

# Bloomfield Township Public Library Board of Trustees

Library Board Meeting **Tuesday, March 18, 2025** 7:00 p.m.

**Board Room** 

Trustees: libraryboard@btpl.org

Shane Spradlin, President Judy Lindstrom, Vice President Joan Luksik, Secretary Keith Carduner Dani Gillman Joy Murray

> Director: Tera Moon moontera@btpl.org

All meetings are open to the public.

1099 Lone Pine Road, Bloomfield Township, MI 48302 248.642.5800



# BLOOMFIELD TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES MEETING LIBRARY BOARD INFORMATION PACKETS

### List of Contents

Items included in pre-board delivery for the REGULAR BOARD MEETING SCHEDULED Tuesday, March 18, 2025, 7:00 p.m.

#### <u>#</u> 1 DATE DELIVERED NUMBERED ITEMS Agenda 03/14/2025 2a Request to remove items from the Consent Agenda for Discussion 03/14/2025 Motion to approve the order of items for the regular and consent agendas 2b 03/14/2025 Motion to approve remaining Consent Agenda items 6-8d 5 03/14/2025 Regular Board Meeting Minutes of February 18, 2025 6 03/14/2025 Special Board Meeting Minutes of March 6, 2025 03/14/2025 6a Cash Disbursements 03/14/2025 7a 7b Revenues/Expenditures Budget Report 03/14/2025 7c Energy Report 03/14/2025 President's Report – no report 8a 8b **Director's Report** 03/14/2025 Art Committee – no report 8c 8c Advocacy and Development Committee - no report Ambassadors Group – no report 8c Building and Grounds Committee - no report 8c 8c Finance and Investment Committee – no report 8c Friends of the Library Liaison - no report Jeanette P. Myers Scholarship Committee – no report 8c Partner Library Agreements Committee- no report 8c Personnel/Director's Evaluation Committee – no report 8c 8c Policy Committee - no report 11a FY 2024/2025 Budget Close and FY 2025/2026 Budget Proposal 03/14/2025 Motion to approve any items removed from the Consent Agenda 13 03/14/2025 UNNUMBERED ITEMS DATE DELIVERED Strategic Plan Update 03/14/2025 Marketing Report 03/14/2025 03/14/2025

03/14/2025

03/14/2025

03/14/2025

Press Mentions Youth Services Events Calendar Adult and Teen Services Events Calendar Dates for Library Board of Trustees

# AGENDA BLOOMFIELD TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES Tuesday, March 18, 2025 **Regular Board Meeting** 7:00 P.M.

# **REGULAR AGENDA ITEMS #1-5**

- 1. Call to order of regular meeting
- 2a. Request to remove items from the Consent Agenda for Discussion
- 2b. MOTION to approve the order of items for the Regular and Consent Agendas
- 3. President's Verbal Report
- 4. Director's Verbal Report
- 5. MOTION to approve the remaining Consent Agenda items 6-8d

# CONSENT AGENDA ITEMS #6-8d Items removed will be discussed under Item #12

- 6. Regular Board meeting minutes of February 18, 2025 a. Special Board meeting minutes of March 6, 2025
- 7. Budget
  - a. Cash Disbursements
  - b. Monthly Revenues & Expenditures
  - c. Energy Report
- 8. Written Reports:
  - a. President:
  - b. Director:
  - c. Committee:

\*Shane Spradlin \*Tera Moon

\*Advocacy and Development \*Art Committee *Ad Hoc* \*Building and Grounds \*Finance and Investment \*Friends of the Library Liaison \*Jeanette P. Myers Scholarship Selection \*Partner Library Agreements \*Personnel and Director's Evaluation \*Policy

# **REGULAR AGENDA ITEMS**

- 9. Call to the public, communications
- 10. Unfinished Business
- 11. New Business
  - a. FY 2024/2025 Budget Close and FY 2025/2026 Proposed Budget
- 12. Discussion of items removed from the Consent Agenda
- 13. MOTION to approve any items removed from the Consent Agenda
- 14. Other
- 15. Next scheduled meeting: Tuesday, April 22, 2025
- 16. Adjournment

# **BLOOMFIELD TOWNSHIP PUBLIC LIBRARY**

# REQUEST TO REMOVE ITEMS FROM THE CONSENT AGENDA FOR DISCUSSION

# **I REQUEST THAT ITEM (S):**

# BE REMOVED FROM THE CONSENT AGENDA FOR DISCUSSION DURING REGULAR AGENDA ITEM 12.

If amended, CONSENT AGENDA items will be moved to REGULAR AGENDA ITEM #12 for discussion and REGULAR AGENDA ITEM #13 for approval.

# **BLOOMFIELD TOWNSHIP PUBLIC LIBRARY**

# MOTION TO APPROVE THE ORDER OF ITEMS FOR THE REGULAR AND CONSENT AGENDAS

# **OPTION - NO AMENDMENT NEEDED:**

I move to approve the order of items as listed on the REGULAR and CONSENT AGENDAS as presented.

# **OPTION - AMENDMENT TO AGENDA:**

I move to approve the order of items as listed on the AGENDAS, with the following items to be moved from

the **REGULAR AGENDA** as follows:

the **CONSENT AGENDA** as follows:

If amended, CONSENT AGENDA items will be moved to REGULAR AGENDA ITEM #12 for discussion and REGULAR AGENDA ITEM #13 for approval.

# **BLOOMFIELD TOWNSHIP PUBLIC LIBRARY**

# **CONSENT AGENDA ITEMS MOTION**

I move to approve the remaining items on the consent agenda.

# PROPOSED MINUTES OF THE BLOOMFIELD TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES

# Bloomfield Township Public Library Oakland County, Michigan Tuesday, February 18, 2025 Library Board Room

At 7:00 p.m. the Regular Meeting of the Bloomfield Township Public Library Board of Trustees was called to order by President Shane Spradlin.

| Trustees Present: | Keith Carduner, Judy Lindstrom, Joan Luksik, Joy Murray, and Shane<br>Spradlin   |
|-------------------|--|
| Trustees Absent:  | Dani Gillman   |
| Administration:   | Library Director Tera Moon; Administrative Assistant Linden Godlove  |
| Guests:           | Tom Corliss, Facility Services Department Head and Drew Heuser, Adult and Teen Services Librarian and SOC Representative |

Shane Spradlin requested <u>Items 7a and 7b</u> be removed from the consent agenda for regular discussion.

Upon discussion, a motion was made by Joy Murray and seconded by Judy Lindstrom <u>TO</u> <u>APPROVE THE ORDER OF ITEMS AS LISTED ON THE AGENDAS WITH THE</u> <u>FOLLOWING ITEMS REMOVED FROM CONSENT AGENDA AS FOLLOWS: 7A and 7B</u>

A vote was taken for approval of the motion. Ayes: Lindstrom, Luksik, Murray, and Spradlin Nays: None **MOTION CARRIED** 

# PRESIDENT'S VERBAL REPORT:

President Shane Spradlin thanked his fellow trustees for their trust in electing him as president. The Library is the center of this community. It's great that they have been entrusted to safeguard that. He recently visited on a snowy day and the building was completely packed. It is a wonderful building and a generous community, but the thing that keeps the Library going are the fantastic people on staff.

# **DIRECTOR'S VERBAL REPORT:**

Director Moon thanked Shane for sharing his leadership with the Library and expressed her excitement for the new era of the Library Board.

The Newbery and Caldecott winners were announced on January 27 at the American Library Association's LibLearnX conference. There are many awards but the two biggest are:

John Newbery Medal for the most outstanding contribution to children's literature: *The First State of Being*, written by Erin Entrada Kelly, is the Newbery Medal winner. The book is published by Greenwillow Books, an imprint of HarperCollins Publishers.

Randolph Caldecott Medal for the most distinguished American picture book for children: *Chooch Helped*, illustrated by Rebecca Lee Kunz and written by Andrea L. Rogers, is the Caldecott Medal winner. The book was published by Arthur A. Levine, an imprint of Levine Querido.

The Library has a complete collection of the Newbery and Caldecott winners through the years.

The Winter Reading Challenge ended on January 31. Director Moon shared that 178 patrons participated in the Winter Reading Challenge this year. Participants were asked to log their days of reading and books that were read. 2,118 days of reading and 509 books were logged. 108 of the participants completed the full challenge (60% of all registrants), as compared to 46% last year, and while youth registrations decreased slightly, adult registrations increased.

Assistant Director Katherine Bryant coordinates monthly staff training and department tours which are well received by staff and help facilitate good communication. This month Katherine led the staff training and talked about the Request for Proposal (RFP) process. The department tour is in Circulation.

Youth Services Librarian Killian Weston and Youth Services Library Assistant Jayah Johnson are speaking at the Spring Institute (MLA's annual youth conference) in April about video games. Richard Kwang, IT Specialist, was selected to participate in the learning cohort of library workers hosted by Midwest Collaborative for Library Services all about AI.

The Library Design Project –awarded to C2AE—will have a kickoff meeting next week that includes a trustee and the chairs of the staff committee. The Board will be involved in many parts of the process.

Upon discussion, a motion was made by Keith Carduner, seconded by Judy Lindstrom to **APPROVE THE REMAINING ITEMS ON THE CONSENT AGENDA.** 

A vote was taken for approval of the motion. Ayes: Carduner, Lindstrom, Luksik, Murray, and Spradlin Nays: None **MOTION CARRIED** 

REGULAR AGENDA: Call to the public. Drew Heuser, representing the SOC, provided an update on their activities. He announced there will be three new members of the SOC—Circulation Department Head Anna Pelepchuk, Youth Services Librarian Nicole Gillies, and Administration Clerk Jane Bersche—to replace the current members in April.

# **UNFINISHED BUSINESS:**

No unfinished business.

### **NEW BUSINESS:**

#### 11a. Grounds Maintenance and Snow Removal RFP

Director Tera Moon shared the process of reviewing proposals from 10 companies that responded to the Library's request for proposals for grounds maintenance and snow removal. Director Moon responded to questions from the Board. Administration and Facility Services recommend the bid be awarded to Professional Grounds Service.

Upon discussion, a motion was made by Judy Lindstrom, seconded by Joan Luksik <u>TO APPROVE</u> <u>AWARDING THE GROUNDS MAINTENANCE AND SNOW REMOVAL BID TO</u> <u>PROFESSIONAL GROUNDS SERVICES, 719 GRISWOLD STREET, SUITE 2100,</u> <u>DETROIT, MI 48226.</u>

A vote was taken for approval of the motion. Ayes: Carduner, Lindstrom, Luksik, Murray, and Spradlin Nays: None **MOTION CARRIED** 

# 11b. Changes to Paid Time Off

The Earned Sick Time Act (ESTA) imposes new requirements on Michigan employers. The law requires nearly all employers to give some sick time to nearly all employees. The Library qualifies as a large employer under this law; therefore, the Library is subject to it.

The law says that "employees shall accrue a minimum of one hour of paid earned sick time for every 30 hours worked but shall not be entitled to use more than 72 hours of paid earned sick time per year, unless the employer selects a higher limit."

Director Moon proposed that employees in grades one and two receive sick time accrued at the same rate as the 20-hour employees in grade three. The rate is four hours per month, or 48 hours per year, with up to a maximum of 80 days accumulation (320 hours) that can be carried forward each year. This rate is higher than the law requires but will be easier to administer with a consistent rate among all salary grades.

This law is still being debated in the legislature, but the Library would proceed with offering this benefit no matter what its outcome.

# Paid Parental Leave

Director Moon shared details of the Paid Parental Leave policy recently adopted by Bloomfield Township. She recommended that the Library adopt the same leave policy.

Upon discussion, a motion was made by Keith Carduner, seconded by Judy Lindstrom TO

# APPROVE THESE PROVISIONAL EMPLOYMENT POLICIES TO THE EARNED SICK TIME ACT AND TO ADOPT THE PAID PARENTAL LEAVE POLICY, UNTIL SUCH TIME AS THE EMPLOYEE HANDBOOK IS UPDATED TO INCORPORATE THESE CHANGES.

A vote was taken for approval of the motion. Ayes: Carduner, Lindstrom, Luksik, Murray, and Spradlin Nays: None. **MOTION CARRIED** 

# 12. DISCUSSION OF ITEMS REMOVED FROM THE CONSENT AGENDA

- President Shane Spradlin removed 7a and inquired about Envisionware. This is the software that manages some public-facing and circulation software, and this is an annual licensing contract.
- President Shane Spradlin removed 7a and asked about "Authors Unbound." This is money from the Friends Wish List gift fund.
- President Shane Spradlin removed 7a and asked about Principal Life Insurance. This provides short- and long-term disability and life insurance to some part-time employees.
- President Shane Spradlin removed 7a and asked about Mobility City of Southfield. This is the vendor for mobility scooters. These get serviced every three months.
- President Shane Spradlin removed 7b and asked about the budget on page 17. He remarked that it is looking good, and he is pleased. He commented that professional services, projects, and postage are above budget.

# Upon discussion, a motion was made by Joy Murray and seconded by Keith Carduner <u>TO</u> <u>APPROVE THE ORDER OF ITEMS REMOVED FROM THE CONSENT AGENDAS.</u>

A vote was taken for approval of the motion. Ayes: Carduner, Lindstrom, Luksik, Murray, and Spradlin Nays: None

# OTHER:

Because the February Building and Grounds Committee meeting was cancelled, the Board reviewed some updates and concerns. The Township agreed to approve the project for the detention basin if it is presented as a landscaping project. Tom Corliss and Tera Moon have been discussing it. They agree to install the sump pump, but they are uncertain of proceeding with a basin. There will be a Building and Grounds Committee meeting, including Joe Christopher from Spalding DeDecker, to once more review the project and the options.

One of the public comments expressed that the Library was dirty. This concern was discussed. When staff reached out to the commenter for more details, they did not elaborate. It is presumed the comment was made during finals week, when the Library is in high use. The study rooms are particularly worn from use.

Joy Murray reported that the Friends of the Library had a terrific second Saturday Sale and earned just over \$5,000.

After a request from President Spradlin, a motion was made by Judy Lindstrom and seconded by Keith Carduner TO ENTER CLOSED SESSION TO DISCUSS THE DIRECTOR'S EVALUATION AND CONTRACT RENEWAL AT 7:46 P.M.

A vote was taken for approval of the motion. Ayes: Carduner, Lindstrom, Luksik, Murray, and Spradlin Nays: None

At 7:57 p.m. Director Moon was called into the closed session. Trustees Judy Lindstrom and Joan Luksik informed her that a contract renewal and salary increase were agreed upon.

At 8:01 p.m. President Spradlin requested a motion to call the meeting back to general session.

1<sup>st</sup>: Keith Carduner 2<sup>nd</sup>: Judy Lindstrom *Ayes: Carduner, Lindstrom, Luksik, Murray, and Spradlin Nays: None* 

The next board meeting will be on Tuesday, March 18, 2025.

At 8:02 p.m. President Spradlin requested a motion to adjourn the meeting.

1<sup>st</sup>: Keith Carduner 2<sup>nd</sup>: Judy Lindstrom Ayes: Carduner, Lindstrom, Luksik, Murray, and Spradlin Nays: None

Submitted by:

Joan Luksik, Board Secretary

# PROPOSED MINUTES OF THE BLOOMFIELD TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES SPECIAL MEETING

Bloomfield Township Public Library Oakland County, Michigan Thursday, March 6, 2025

| Present:        | Trustees: Keith Carduner (via zoom), Dani Gillman, Judy Lindstrom,<br>Joan Luksik, Joy Murray (via zoom), Shane Spradlin (via zoom) |
|-----------------|---|
| Members absent: | none  |
| Administration: | Library Director Tera Moon and Assistant Library Director Katherine Bryant  |

Director Tera Moon opened the meeting by explaining that there is not an agenda for this meeting and that the group would dive into the new business of the budget review.

# **NEW BUSINESS:**

**Budget Review** – Director Tera Moon stated that the goal of the meeting is to review the FY 2024-2025 amended budget and the FY 2025-2026 proposed budget in advance of the regular board meeting on Tuesday, March 18.

Director Moon first discussed the FY 2024-2025 amended budget. Revenue increased by 5.15% due to an increase in property tax revenue. Expenditures increased by less than 1% due to increases in building insurance and costs related to the Library's online catalog upgrade. Revenues slightly exceeded expenditures, increasing the fund balance by \$532,026. The Library continues to be in very sound financial condition.

Director Moon then discussed the FY 2025-2026 proposed budget. Revenues are expected to increase by \$501,742 (4.94%) over the current FY due to an increase in the anticipated property tax revenues. Expenditures are expected to increase by \$157,928 (2.09%) over the current FY, primarily due to personnel expenditures. There are also several capital expenditures planned. Total library revenues are expected to be \$10,658,483, and total expenditures, including capital projects, are expected to be \$10,407,943. This would increase the fund balance by \$250,540. It was noted that this figure was incorrect in the Director's Budget Message.

The Library Board of Trustees asked questions and discussed the proposed budget.

President Shane Spradlin cautioned about accounting for inflation in the budget, especially in personnel expenditures. Judy Lindstrom inquired about additional staff positions, which are not being considered for this fiscal year. Joy Murray inquired about why the personnel expenditures are going up by only 2.79%, while the proposed wage increase is 3%. Director Moon explained that while wages are going up, personnel expenditures include several other items that aren't going up as much. President Spradlin asked that the investment earnings income figure be reexamined.

Director Moon discussed the FY 2025-2026 proposed gift budget as well. The Library does not assume any revenue for gifts, except for the Myers Scholarship. The Friends of the Bloomfield Township Public Library grants wish list requests quarterly, but the total amount varies each year. The Friends gave the Library over \$108,000 this year.

Director Moon thanked the Department Heads for their thoughtful budget considerations. She thanked former Finance Coordinator Monica Gower, who incorporated the Department Heads' budget changes before she resigned at the end of 2024. She thanked temporary accountant Erin Brzezinski, who assisted with the wage increases. She also thanked Assistant Director Katherine Bryant and Administrative Assistant Linden Godlove.

Capital projects are projected to increase by 30% over last year, primarily due to the library design project plus other necessary building projects. The group reviewed the Capital Improvements Plan in detail, including upgrading the A/V in the Community Room, upgrading the Automatic Materials Handling System, and the library design project with C2AE. The group discussed potential plans to redo the parking lot, complete the drainage project, and replace elements of the HVAC system.

#### OTHER:

Director Moon announced that she hired a new Finance Coordinator, Kathy Wolosiewicz. She is currently working at the Oakland University Eye Research Institute where she is the business manager and administrative assistant. She supports several faculty members and coordinates conferences and symposia for the Institute. She is excited to share the skills she has learned through managing the Institute's complex budget with the Library, an organization she cares deeply about. Her first day will be Monday, March 31.

The next scheduled Regular Board Meeting is Tuesday, March 18, 2025 at 7:00 p.m.

Meeting adjourned at 10:57 a.m.

Submitted by:

Jan Pakiik

Joan Luksik, Secretary

# **Bloomfield Township Public Library**

# Cash Disbursements Comments February 2025

# **New Vendors:**

- C2AE
- SafeSpace
- Therapy Shoppe

# General Fund – Advance Checks:

- Check #24664 made payable to Consumers Energy in the amount of \$6,533.51 was payment for natural gas service for the period 1/4-2/4.
- Check #24666 made payable to Jayah Johnson in the amount of \$188.82 was reimbursement for payment of conference expenses.
- Check #24670 made payable to Killian Weston in the amount of \$188.82 was reimbursement for payment of conference expenses.
- Check #24672 made payable to DTE Energy in the amount of \$21,484.06 was payment for electric service for the period 1/9-2/9.
- Check #24674 made payable to Killian Weston in the amount of \$79.52 was for mileage for conference attendance.
- Check #24678 made payable to Elizabeth May in the amount of \$116.28 was reimbursement for purchase of program supplies.
- Check #24679 made payable to Michigan State University in the amount of \$8.00 was payment for a lost item.
- Check #24681 made payable to Therapy Shoppe in the amount of \$566.57 was for items purchased for the Accessibility Support Collection.

# General Fund – Regular Checks:

- Check #24689 made payable to Arbor Oakland Group in the amount of \$5,055.00 was payment for printing the quarterly print newsletter.
- Check #24694 made payable to Bloomfield Township in the amount of \$330,424.84 was payment for two payrolls and the monthly water and sewer service for the period 1/20-2/13.
- Check #24695 made payable to Petty Cash BTPL in the amount of \$228.60 is to reimbursement to the petty cash.

- Check #24696 made payable to C2AE in the amount of \$7,500.00 was payment for work-to-date on the Library Design Project.
- Check #24702 made payable to Farmington Community Library in the amount of \$9,566.81 was payment for nine databases subscribed to through Metro Net.
- Check #24706 made payable to Healey Fire Protection, INC in the amount of \$4,080.00 was payment for annual fire suppression system inspection.
- Check #24708 made payable to Midwest Collaborative for Library Services in the amount of \$376.51 was payment for a database subscription.
- Check #24711 made payable to Monroe County Library System in the amount of \$7.99 was payment for a lost book.
- Check #24714 made payable to Amy Niezur in the amount of \$95.11 was reimbursement for purchase of program supplies.
- Check #24716 made payable to Plante & Moran, PLLC in the amount of \$6,397.78 was payment for contract accounting services.
- Check #24719 made payable to Safespace Concepts Inc. in the amount of \$1,561.00 was payment for items for the early childhood play area.
- Check #24723 made payable to VelocityEHS, Inc. in the amount of \$3,386.15 was payment for a service that provides safety data sheets.

# Gift Fund - Advance Checks:

- Check #5658 made payable to Susan Nenadic in the amount of \$250.00 was payment for a program performer.
- Check #5659 made payable to Amanda Carroll in the amount of \$146.71 was reimbursement for purchase of program supplies.

# Gift Fund - Regular Checks:

- Check #5664 made payable to Kathleen Marcaccio in the amount of \$225.00 was payment for a program presenter.
- Check #5665 made payable to Mellypop! Productions in the amount of \$600.00 was payment for a program presenter.
- Check #5666 made payable to Bloomfield Twp. Public Library in the amount of \$35.81 was reimbursement to the petty cash.

#### BLOOMFIELD TOWNSHIP PUBLIC LIBRARY CHECK REGISTERS FOR THE MONTH OF FEBRUARY 2025

| Check #                 | Date    | Payee                               | Cash Account | Amount               |
|-------------------------|---------|-------------------------------------|--------------|----------------------|
|                         |         | General Fund                        |              |                      |
| ADVANCE C               | HECKS:  |                                     |              |                      |
| 24628V                  | 2/19/25 | CertaSite, LLC                      | 016.01       | (662.27)             |
| 24663                   | 2/19/25 | AMAZON CAPITAL SERVICES             | 016.01       | 2,993.99             |
| 24664                   | 2/19/25 | CONSUMERS ENERGY                    | 016.01       | 6,533.51             |
| 4665                    | 2/19/25 | FNBO                                | 016.01       | 4,998.64             |
| 4666                    | 2/19/25 | Jayah Johnson                       | 016.01       | 188.82               |
| 4667                    | 2/19/25 | LOWE'S                              | 016.01       | 313.55               |
| 4668                    | 2/19/25 | UNIQUE MANAGEMENT SERVICES, INC.    | 016.01       | 167.45               |
| 4669                    | 2/19/25 | VIGILANTE SECURITY                  | 016.01       | 1,950.00             |
| 4670                    | 2/19/25 | Killian Weston                      | 016.01       | 188.82               |
| 24672                   | 2/26/25 | DTE ENERGY                          | 016.01       | 21,484.06            |
| 4673                    | 2/26/25 | PRINCIPAL LIFE INSURANCE COMPANY    | 016.01       | 924.41               |
| 4674                    | 2/26/25 | Killian Weston                      | 016.01       | 79.52                |
| 24675                   | 3/5/25  | AMAZON CAPITAL SERVICES             | 016.01       | 1,236.56             |
| 4676                    | 3/5/25  | AT&T                                | 016.01       | 171.45               |
| 4677                    | 3/5/25  | AT&T                                | 016.01       | 816.81               |
| 4678                    | 3/5/25  | Elizabeth May                       | 016.01       | 116.28               |
| 4679                    | 3/5/25  | Michigan State University           | 016.01       | 8.00                 |
| 4680                    | 3/5/25  | PRIORITY WASTE, LLC                 | 016.01       | 403.26               |
| 4681                    | 3/5/25  | Therapy Shoppe                      | 016.01       | 566.57               |
|                         | 010120  | Therapy Shoppe                      | 010101       | 000107               |
| Fotal                   |         |                                     |              | 42,479.43            |
| REGULAR C               |         |                                     | 01 < 01      |                      |
| 4687                    | 3/10/25 | ABDO PUBLISHING CO.                 | 016.01       | 1,734.50             |
| 4688                    | 3/10/25 | APPLE BOOKS                         | 016.01       | 2,707.24             |
| 4689                    | 3/10/25 | ARBOR OAKLAND GROUP                 | 016.01       | 5,055.00             |
| 4690                    | 3/10/25 | AUGIES BUILDING SERVICES            | 016.01       | 12,744.95            |
| 4691                    | 3/10/25 | AUNALYTICS, INC.                    | 016.01       | 2,586.38             |
| 4692                    | 3/10/25 | BAKER & TAYLOR, INC.                | 016.01       | 6,980.57             |
| 4692a                   | 3/10/25 | VOID                                | 016.01       |                      |
| 4693                    | 3/10/25 | BAKER & TAYLOR, INC.                | 016.01       | 5,851.27             |
| 4693a                   | 3/10/25 | VOID                                | 016.01       |                      |
| 4694                    | 3/10/25 | BLOOMFIELD TOWNSHIP                 | 016.01       | 330,424.84           |
| 4695                    | 3/10/25 | PETTY CASH - BTPL                   | 016.01       | 228.60               |
| 4696                    | 3/10/25 | C2AE                                | 016.01       | 7,500.00             |
| 4697                    | 3/10/25 | CENGAGE LEARNING/GALE               | 016.01       | 917.71               |
| 24698                   | 3/10/25 | CENTER POINT PUBLISHING             | 016.01       | 265.22               |
| 4699                    | 3/10/25 | CINTAS CORPORATION                  | 016.01       | 139.62               |
| 24700                   | 3/10/25 | DEMCO, INC.                         | 016.01       | 347.52               |
| 24701                   | 3/10/25 | DOW JONES & COMPANY, INC.           | 016.01       | 1,890.00             |
| 4702                    | 3/10/25 | FARMINGTON COMMUNITY LIBRARY        | 016.01       | 9,566.81             |
| 4703                    | 3/10/25 | FOSTER SWIFT                        | 016.01       | 204.00               |
| 4704                    | 3/10/25 | GRAPHIC SCIENCES, INC.              | 016.01       | 610.00               |
| 4705                    | 3/10/25 | GREAT OAKS MAINTENANCE              | 016.01       | 3,600.00             |
| 24706                   | 3/10/25 | HEALEY FIRE PROTECTION, INC         | 016.01       | 4,080.00             |
|                         |         | MANGO LANGUAGES                     | 016.01       |                      |
| 4707                    | 3/10/25 |                                     |              | 2,461.46             |
| 4708                    | 3/10/25 | MIDWEST COLLABORATIVE for LIB. SVCS | 016.01       | 376.51               |
| 4709                    | 3/10/25 | MICROMARKETING LLC                  | 016.01       | 461.64               |
| 4710                    | 3/10/25 | MIDWEST TAPE                        | 016.01       | 2,966.28             |
| 4710a                   | 3/10/25 | VOID                                | 016.01       |                      |
| 4711                    | 3/10/25 | MONROE COUNTY LIBRARY SYSTEM        | 016.01       | 7.99                 |
| 4712                    | 3/10/25 | MORNINGSTAR, INC.                   | 016.01       | 230.00               |
| 4713                    | 3/10/25 | NETWORK SERVICES COMPANY            | 016.01       | 1,446.92             |
| 4714                    | 3/10/25 | Amy Niezur                          | 016.01       | 95.11                |
| 4715                    | 3/10/25 | OVERDRIVE                           | 016.01       | 13,785.34            |
| 4716                    | 3/10/25 | PLANTE & MORAN, PLLC                | 016.01       | 6,397.78             |
| 4717                    | 3/10/25 | PLAYAWAY PRODUCTS LLC               | 016.01       | 68.99                |
| 4718                    | 3/10/25 | Rolls Mechanical                    | 016.01       | 4,748.38             |
| 4719                    | 3/10/25 | SafeSpace Concepts Inc.             | 016.01       | 1,561.00             |
| 1720                    | 3/10/25 | SHOWCASES                           | 016.01       | 335.98               |
| 4720                    |         | TERMINIX PROCESSING CTR.            | 016.01       | 183.00               |
|                         | 3/10/25 | TERMINAL ROCESSING CTR.             |              |                      |
| 24720<br>24721<br>24722 | 3/10/25 | VALUE LINE PUBLISHING, INC          | 016.01       |                      |
| 4721                    |         |                                     |              | 2,545.00<br>3,386.15 |

#### BLOOMFIELD TOWNSHIP PUBLIC LIBRARY CHECK REGISTERS FOR THE MONTH OF FEBRUARY 2025

| Check # | Date | Payee | Cash Account | Amount     |
|---------|------|-------|--------------|------------|
| Total   |      |       |              | 438,661.52 |

#### BLOOMFIELD TOWNSHIP PUBLIC LIBRARY CHECK REGISTERS FOR THE MONTH OF FEBRUARY 2025

| Check #   | Date    | Payee                          | Cash Account | Amount   |
|-----------|---------|--------------------------------|--------------|----------|
|           |         | Gift Fund                      |              |          |
| ADVANCE C | HECKS:  |                                |              |          |
| 5654      | 2/19/25 | AMAZON.COM                     | 012.03       | 287.60   |
| 5655      | 2/19/25 | Authors Unbound Agency         | 012.03       | 4,200.00 |
| 5656      | 2/19/25 | DETROIT HISTORICAL SOCIETY     | 012.03       | 1,000.00 |
| 5657      | 2/19/25 | FNBO                           | 012.03       | 642.79   |
| 5658      | 2/19/25 | Susan Nenadic                  | 012.03       | 250.00   |
| 5659      | 3/5/25  | Amanda Carroll                 | 012.03       | 146.71   |
| 5660      | 3/5/25  | Authors Unbound Agency         | 012.03       | 863.00   |
| 5661      | 3/5/25  | AMAZON.COM                     | 012.03       | 1,314.74 |
| Total     |         |                                |              | 8,704.84 |
| REGULAR C | HECKS:  |                                |              |          |
| 5662      | 3/10/25 | BAKER & TAYLOR                 | 012.03       | 315.76   |
| 5663      | 3/10/25 | DEMCO INC.                     | 012.03       | 182.55   |
| 5664      | 3/10/25 | Kathleen Marcaccio             | 012.03       | 225.00   |
| 5665      | 3/10/25 | MellyPop! Productions          | 012.03       | 600.00   |
| 5666      | 3/10/25 | BLOOMFIELD TWP. PUBLIC LIBRARY | 012.03       | 35.81    |
| Total     |         |                                |              | 1,359.12 |

#### Bloomfield Township Public Library FY 2024-2025 General Fund Budget

PRESENTED: MARCH 18, 2025 FOR THE MONTH OF: FEBRUARY 2025

|  | 2024-2025              | 2024-2025                   |                         |                              | Ele                   | ven Months 91.67%            |   |
|--|------------------------|-----------------------------|-------------------------|------------------------------|-----------------------|------------------------------|---|
|  | ADOPTED BUDGET         | AMENDED BUDGET RI           | EVENUE/EXPENSE          | REVENUE/                     | % OF                  |                              |   |
| ACCOUNT  | AS OF                  | AS OF                       | CURRENT                 | EXPENSE                      | BUDGET                |                              |   |
| NAME   | MARCH 19, 2024         | AUGUST 20, 2024             | MONTH                   | YTD                          | YTD                   | VARIANCE                     | -   |
| <u>Revenues</u><br>Taxes   | \$8,922,094            | \$9,381,644                 | \$3,511,413             | \$8,949,063                  | 95.39%                | (\$432,581)                  |   |
| Penal Fines  | \$71,695               | \$71,695                    | \$0,511,415             | \$60,788                     | 84.79%                | (\$10,907)                   |   |
| State Aid  | \$40,800               | \$40,800                    | \$0                     | \$45,163                     | 110.69%               | \$4,363                      |   |
| Circulation Fines & Fees   | \$8,500                | \$8,500                     | \$1,119                 | \$12,869                     | 151.40%               | \$4,369                      |   |
| Charges for Services   | \$10,651               | \$10,651                    | \$900                   | \$11,847                     | 111.23%               | \$1,196                      |   |
| Photocopy Fees   | \$651                  | \$651                       | \$10                    | \$555                        | 85.22%                |                              | over percentage of year                     |
| Room Rental Fees   | \$10,000               | \$10,000                    | \$890                   | \$11,292                     | 112.92%               |                              | more than 5% under percentage of year       |
| Investment earnings  | \$610,000              | \$610,000                   | \$37,887                | \$596,629                    | 97.81%                | (\$13,371)                   |   |
| Interest/Dividends   | \$610,000              | \$610,000                   | \$33,637                | \$473,598                    | 77.64%                | (\$136,402)                  |   |
| Change in Asset Value<br>Miscellaneous   | \$0<br>\$13,451        | \$0<br><b>\$13,451</b>      | \$4,250<br><b>\$255</b> | \$123,031<br><b>\$36,971</b> | 0.00%<br>274.86%      | \$123,031<br><b>\$23,520</b> |   |
| Miscellaneous Revenue  | \$3,370                | \$1 <b>3,451</b><br>\$3,370 | \$ <b>2</b> 55<br>\$0   | \$2,711                      | 80.45%                | \$ <b>23,520</b><br>(\$659)  |   |
| Library Shop   | \$4,081                | \$4,081                     | \$255                   | \$4,293                      | 105.20%               | \$212                        |   |
| Café   | \$6,000                | \$6,000                     | \$0                     | \$3,224                      | 53.73%                | (\$2,776)                    |   |
| Sale of Used Equip.  | \$0                    | \$0                         | \$0                     | \$0                          | 0.00%                 | \$0                          |   |
| Transfers In   | \$0<br><b>\$0</b>      | \$0<br><b>\$0</b>           | \$0                     | \$0<br><b>\$0</b>            | 0.00%<br><b>0.00%</b> | \$0<br><b>\$0</b>            |   |
| Federal Grants<br>Refunds/Rebates-Self Ins.Rx  |                        |                             | \$0<br>\$0              | \$26,743                     | 133.71%               |                              |   |
|  | \$20,000               | \$20,000                    |                         |                              | 133.71%               | \$6,743                      | _   |
| Total Revenues   | \$9,677,191            | 10,156,741                  | \$3,551,574             | \$9,713,329                  | 95.63%                | (\$443,412)                  |   |
| Expenditures   |                        |                             |                         |                              |                       |                              |   |
| Personnel  | \$5,205,396            | \$5,205,396                 | \$345,047               | \$4,667,679                  | 89.67%                | (\$537,717)                  |   |
| Salaries & Wages   | \$3,359,218            | \$3,359,218                 | \$241,069               | \$3,061,688                  | 91.14%                | (\$297,530)                  |   |
| Social Security<br>Employee Insurances   | \$256,598<br>\$985,955 | \$256,598<br>\$985,955      | \$17,270<br>\$86,708    | \$220,419<br>\$854.017       | 85.90%<br>86.62%      | (\$36,179)<br>(\$131,938)    |   |
| Unemployment Compensation  | \$905,955              | \$005,955                   | \$00,700                | \$1,144                      | 0.00%                 | (\$131,330)<br>\$1,144       |   |
| Retirement   | \$603,625              | \$603,625                   | \$0                     | \$521,811                    | 86.45%                | (\$81,814)                   |   |
| Retiree Health Care - OPEB   | \$0                    | \$0                         | \$0                     | \$8,600                      | 0.00%                 | \$8,600                      |   |
| Library Services   | \$842,132              | \$842,132                   | \$68,733                | \$710,474                    | 84.37%                | (\$131,658)                  |   |
| Electronic ServDatabases<br>Electronic Services-Skyriver                               | \$220,408<br>\$27,000  | \$220,408<br>\$27,000       | \$19,617<br>\$0         | \$219,887<br>\$24,615        | 99.76%<br>91.17%      | (\$521)<br>(\$2,385)         |   |
| Books  | \$323,908              | \$323,908                   | \$30,558                | \$270,743                    | 83.59%                | (\$53,165)                   |   |
| Processing & Supplies  | \$24,000               | \$24,000                    | \$730                   | \$10,739                     | 44.75%                | (\$13,261)                   |   |
| Periodicals/Docs/Ref. Serv.  | \$69,650               | \$69,650                    | \$4,850                 | \$52,815                     | 75.83%                | (\$16,835)                   |   |
| Music  | \$8,500                | \$8,500                     | \$302                   | \$4,453                      | 52.39%                |                              | Expenditures                                |
| Audiobooks<br>DVD's  | \$77,623<br>\$41,000   | \$77,623<br>\$41,000        | \$6,966<br>\$2,107      | \$70,030<br>\$25,960         | 90.22%<br>63.32%      |                              | 2%+ under percentage of year<br>within 1.5% |
| Accessibility Support Collection   | \$10,043               | \$10,043                    | \$909                   | \$3,223                      | 32.10%                | (\$6,820)                    |   |
| Programming  | \$40,000               | \$40,000                    | \$2,695                 | \$28,008                     | 70.02%                | (\$11,992)                   |   |
| Facilities & Equipment   | \$1,206,967            | \$1,214,792                 | \$87,082                | \$1,107,703                  | 91.18%                | (\$107,089)                  |   |
| Repairs/Maint. Supplies  | \$65,000               | \$65,000                    | \$3,874                 | \$61,746                     | 94.99%                | (\$3,254)                    |   |
| Telephone<br>Building Insurance  | \$17,450<br>\$58,017   | \$17,450<br>\$65,842        | \$1,048<br>\$0          | \$11,288<br>\$65,842         | 64.69%<br>100.00%     | (\$6,162)<br>\$0             |   |
| Public Utilities   | \$384,000              | \$384,000                   | \$29,232                | \$339,246                    | 88.35%                | (\$44,754)                   |   |
| Building Maintenance   | \$291,106              | \$291,106                   | \$22,756                | \$298,505                    | 102.54%               | \$7,399                      |   |
| Equipment Maintenance  | \$24,210               | \$24,210                    | \$1,793                 | \$18,508                     | 76.45%                | (\$5,702)                    |   |
| Grounds Maintenance  | \$96,675               | \$96,675                    | \$3,600                 | \$76,194                     | 78.81%                | (\$20,481)                   |   |
| Computer System Maint.<br>Equipment  | \$254,508<br>\$16,000  | \$254,508<br>\$16,000       | \$24,768<br>\$10        | \$223,883<br>\$12,491        | 87.97%<br>78.07%      | (\$30,625)<br>(\$3,509)      |   |
| Other Operating Expenditures   | \$2,383,895            | \$2,352,395                 | \$28,174                | \$817,227                    | 34.74%                | (\$1,535,168)                |   |
| Office/Computer Supplies   | \$32,480               | \$32,480                    | \$1,155                 | \$15,761                     | 48.52%                | (\$16,719)                   |   |
| Postage  | \$25,090               | \$25,090                    | \$0                     | \$26,860                     | 107.05%               | \$1,770                      |   |
| Professional Services  | \$128,156              | \$128,156                   | \$10,769                | \$136,837                    | 106.77%               | \$8,681                      |   |
| Projects<br>Staff Development/Travel   | \$2,114,165            | \$2,082,665                 | \$9,920                 | \$580,430                    | 27.87%                | (\$1,502,235)                |   |
| Staff Development/Travel<br>Printing & Publishing                                      | \$37,650<br>\$25,050   | \$37,650<br>\$25,050        | \$746<br>\$4,482        | \$18,075<br>\$22,843         | 48.01%<br>91.19%      | (\$19,575)<br>(\$2,208)      |   |
| Dues & Membership  | \$14,224               | \$14,224                    | \$740                   | \$22,843                     | 79.43%                | (\$2,208)<br>(\$2,926)       |   |
| Bank Expenses  | \$4,720                | \$4,720                     | \$330                   | \$3,845                      | 81.47%                | (\$875)                      |   |
| Library Shop Expenses  | \$2,000                | \$2,000                     | \$32                    | \$1,280                      | 63.98%                | (\$720)                      |   |
| Café Expenses  | \$360                  | \$360                       | \$0                     | \$0                          | 0.00%                 | (\$360)                      |   |
| Total Expenditures   | \$9,638,390            | \$9,614,715                 | \$529,035               | \$7,303,084                  | 75.96%                | (\$2,311,631)                | ī   |
| Fund Balance - Beginning   | \$13,833,927           | \$13,833,927                |                         | \$13,833,927                 |                       |                              | =   |
| Net revenue (expenditure)  | \$38,801               | \$542,026                   |                         | \$2,410,245                  |                       |                              |   |
|  |                        |                             |                         |                              |                       |                              | -   |
| Fund Balance - Ending  | \$13,872,728           | \$14,375,953                |                         | \$16,244,172                 |                       |                              | =   |
|  |                        |                             |                         |                              |                       |                              |   |
| Fund Balance Designations  |                        |                             |                         |                              |                       |                              |   |
| Nonspendable-Prepaid Expense   | \$18,791               | \$18,791                    |                         |                              |                       |                              |   |
| Committed Fund Balance (is 9-months  | \$5,643,169            | \$5,649,038                 |                         |                              |                       |                              |   |
| of operational expenditures amount)  | ψ0,040,108             | ψ0,0 <del>1</del> 0,000     |                         |                              |                       |                              |   |
| Assigned Fund Balance (is \$482,971  |                        |                             |                         |                              |                       |                              |   |
| the 3/31/23 compensated absences accrual,<br>plus \$1,726,920 the OPEB obligation plus | \$8,110,768            | \$8,608,125                 |                         |                              |                       |                              |   |
| \$3,517,916 for capital improvements)  | ψ0,110,700             | ψ0,000,120                  |                         |                              |                       |                              |   |
|  |                        |                             |                         |                              |                       |                              |   |
| Unassigned Fund Balance (is the  | \$100,000              | \$100,000                   |                         |                              |                       |                              |   |
| unplanned emergency amount)  | φ100,000               | φ100,000                    |                         |                              |                       |                              |   |
|  |                        |                             |                         |                              |                       |                              |   |

#### **Bloomfield Township Public Library**

# FY 2024-2025 Gift Fund Budget

# PRESENTED: MARCH 18, 2025 FOR THE MONTH OF: FEBRUARY 2025

Eleven Months 91.67%

|                                 |              |                |                  |                  | Eleven   |                |
|---------------------------------|--------------|----------------|------------------|------------------|----------|----------------|
|                                 | 2024-2025    | 2024-2025      |                  |                  |          |                |
|                                 | ADOPTED      | AMENDED        | <b>REVENUE</b> / |                  |          |                |
|                                 | BUDGET       | BUDGET         | EXPENSE          | <b>REVENUE</b> / | % OF     |                |
| ACCOUNT                         | AS OF        | AS OF          | CURRENT          | EXPENSE          | BUDGET   |                |
| NAME                            | MAR 19, 2024 | MARCH 18, 2025 | MONTH            | YTD              | YTD      | VARIANCE       |
| Revenues                        |              |                |                  |                  |          |                |
| Gift Income                     | \$500        | \$118,604      | \$13,097         | \$118,345        | 99.78%   | (\$259)        |
| Gift Revenue                    | \$0          | \$6,527        | \$97             | \$6,768          | 103.70%  | \$241          |
| Friends of the Library          | \$0          | \$108,011      | \$13,000         | \$108,011        | 100.00%  | \$0            |
| Atkinson Trust                  | \$0          | \$1,510        | \$0              | \$1,510          | 100.00%  | \$0            |
| BTPL Endowment Fund/Amber Trust | \$0          | \$0            | \$0              | \$0              | 0.00%    | \$0            |
| Myers Scholarship               | \$500        | \$1,730        | \$0              | \$1,230          | 71.10%   | (\$500)        |
| Smith Challenge Grant           | \$0          | \$0            | \$0              | \$0              | 0.00%    | \$0            |
| Fair Radom Garden Endowment     | \$0          | \$826          | \$0              | \$826            | 100.00%  | \$0            |
| Library Director's Legacy Fund  | \$0          | \$0            | \$0              | \$0              | 0.00%    | \$0            |
| Investment Earnings             | \$200        | \$200          | \$0              | \$2,446          | 1222.76% | \$2,246        |
| Miscellaneous Revenue           | \$0          | \$134          | \$0              | \$134            | 0.00%    | \$0            |
| Total Revenues                  | \$700        | \$118,938      | \$13,097         | \$120,925        | 101.67%  | \$1,987        |
| Expenditures                    |              |                |                  |                  |          | ( <b>1</b> -1) |
| Library Services                | \$75,589     | \$164,144      | \$9,457          | \$89,168         | 54.32%   | (\$74,976)     |
| Facilities & Equipment          | \$34,382     | \$38,331       | \$7              | \$15,216         | 39.70%   | (\$23,115)     |
| Other Operating Expenditures    | \$52,224     | \$77,957       | \$5              | \$25,614         | 32.86%   | (\$52,343)     |
| Total Expenditures              | \$162,195    | \$280,433      | \$9,469          | \$129,999        | 46.36%   | (\$150,434)    |
| Fund Balance - Beginning        | \$161,695    | \$161,695      |                  | \$161,695        |          |                |
| Net revenue (expenditures)      | (\$161,495)  | (\$161,495)    |                  | (\$9,074)        |          |                |
| Fund Balance - Ending           | \$200        | \$200          |                  | \$152,621        |          |                |

# Bloomfield Township Public Library Asset Allocation Summary February 2025

|              |   | Annual           |                 |  |
|--------------|---|------------------|-----------------|--|
| Fund         | Туре  | Yield            | Date            | Amount on Hand                               |
| General Fund |   |                  |                 |  |
|              | 5th 3rd Checking (Ecommerce)                      | 0.00%            | 2/28/2025       | \$161,933.63                                 |
|              | Flagstar Public Funds Savings                     | 3.40%            | 2/28/2025       | \$220,490.12                                 |
|              | Flagstar Premier Public Entities Checking         | 0.45%            | 2/28/2025       | \$577,700.33                                 |
|              | RBC Capital Cash/Money Market                     | 0.85%            | 2/28/2025       | \$1,192.93                                   |
|              | RBC Capital - Investments                         | 4.73%            | 2/28/2025       | \$18,636,112.72                              |
|              | Total General Fund                                |                  |                 | \$19,597,429.73                              |
|              | Please see General F                              | und budget for r | notes on how th | is amount is earmarked                       |
| Gift Fund    | Huntington Public Fund Business Interest Checking | 0.25%            | 2/28/2025       | \$80,015.98                                  |
|              | Huntington CD (Charnov gift) - matures 11/04/2025 | 4.30%            | 2/28/2025       | \$50,000.00                                  |
|              |   | 0.000/           | 2/20/2025       | \$17,867.43                                  |
|              | Fifth Third Bank Business Standard Checking       | 0.00%            | 2/28/2025       | <i><i><i>q</i>_<i>i</i>)<i>ciiic</i></i></i> |

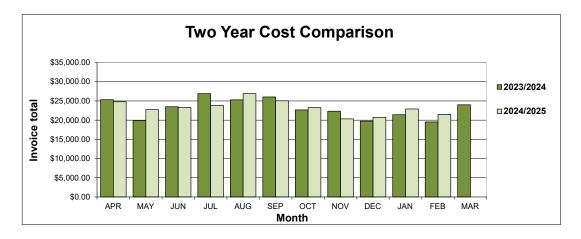
CFSEM The following endowment funds are administered by the Community Foundation for Southeast Michigan (CFSEM). CFSEM maintains unilateral variance power and legal ownership of the endowment funds, and therefore, principal is not available to BTPL. Earnings are available for distribution to the Library for its operations at the discretion of CFSEM.

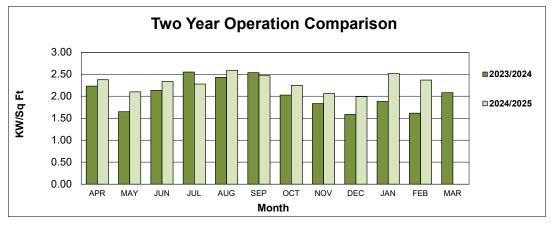
|   | Updated 6/2024 |              |
|---|----------------|--------------|
| Jeanette P. Myers Memorial Scholarship Fund                 | 12/31/2023     | \$16,270.00  |
| /vonne T. Atkinson Fund                                     | 12/31/2023     | \$35,126.00  |
| awrence Smith and Isabel Francis Smith Challenge Grant Fund | 12/31/2023     | \$38,208.83  |
| BTPL Endowment Fund   | 12/31/2023     | \$49,911.17  |
| Fair Radom Garden Endowment Fund                            | 12/31/2023     | \$19,997.00  |
| BTPL Director's Legacy Fund                                 | 12/31/2023     | \$23,032.00  |
| Total CFSEM holdings  | —              | \$182,545.00 |

# Bloomfield Township Public Library Electricity Analysis

Building Area = 101,023 Sq ft.

|       | TWO YEAR CO  | OST COMPARI  | SON            |              | CURRENT YEAR OPERATION |                             |           |                              |            |  |  |
|-------|--------------|--------------|----------------|--------------|------------------------|-----------------------------|-----------|------------------------------|------------|--|--|
|       | 2023/2024    | 2024/2025    | Difference     | TOTAL<br>KWH | COST/KWH               | KWH/HR                      | KWH/SQ FT | COST/HR                      | COST/SQ FT |  |  |
| Month | 2023/2024    | 2024/2023    | Difference     | KWII         | coontain               | (24 x no.days per<br>month) | 101,023   | (24 x no. days per<br>month) | 101,023    |  |  |
| APR   | \$25,322.27  | \$24,773.37  | (\$548.90)     | 240,065      | \$0.10                 | 333.42                      | 2.38      | \$34.41                      | \$0.25     |  |  |
| MAY   | \$19,897.76  | \$22,717.34  | \$2,819.58     | 212,072      | \$0.11                 | 285.04                      | 2.10      | \$30.53                      | \$0.22     |  |  |
| JUN   | \$23,496.49  | \$23,261.35  | (\$235.14)     | 235,732      | \$0.10                 | 327.41                      | 2.33      | \$32.31                      | \$0.23     |  |  |
| JUL   | \$26,914.27  | \$23,823.38  | (\$3,090.89)   | 230,062      | \$0.10                 | 309.22                      | 2.28      | \$32.02                      | \$0.24     |  |  |
| AUG   | \$25,285.64  | \$26,904.57  | \$1,618.93     | 261,800      | \$0.10                 | 351.88                      | 2.59      | \$36.16                      | \$0.27     |  |  |
| SEP   | \$26,013.82  | \$25,039.95  | (\$973.87)     | 249,137      | \$0.10                 | 346.02                      | 2.47      | \$34.78                      | \$0.25     |  |  |
| OCT   | \$22,634.92  | \$23,245.65  | \$610.73       | 227,045      | \$0.10                 | 305.17                      | 2.25      | \$31.24                      | \$0.23     |  |  |
| NOV   | \$22,324.34  | \$20,336.42  | (\$1,987.92)   | 208,432      | \$0.10                 | 289.49                      | 2.06      | \$28.25                      | \$0.20     |  |  |
| DEC   | \$19,726.20  | \$20,719.64  | \$993.44       | 200,809      | \$0.10                 | 269.90                      | 1.99      | \$27.85                      | \$0.21     |  |  |
| JAN   | \$21,386.01  | \$22,893.63  | \$1,507.62     | 254,170      | \$0.09                 | 341.63                      | 2.52      | \$30.77                      | \$0.23     |  |  |
| FEB   | \$19,525.15  | \$21,484.06  | \$1,958.91     | 239,239      | \$0.09                 | 356.01                      | 2.37      | \$31.97                      | \$0.21     |  |  |
| MAR   | \$23,972.14  |              | (\$23,972.14)  |              | #DIV/0!                | 0.00                        | 0.00      | \$0.00                       | \$0.00     |  |  |
|       |              |              | YTD Difference |              |                        |                             |           |                              |            |  |  |
| TOTAL | \$276,499.01 | \$255,199.36 | (\$21,299.65)  |              |                        |                             |           |                              |            |  |  |

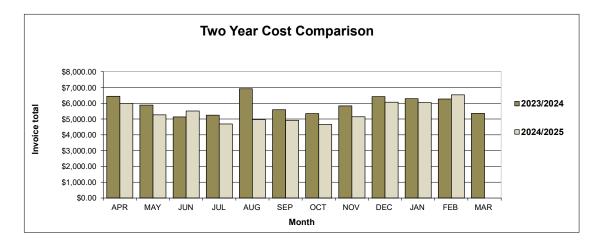


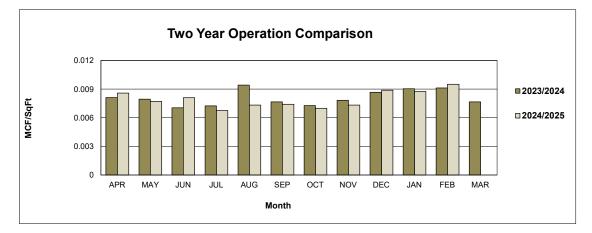


1 Cu. Ft. = 1000 BTU

7c

|       | TWO YEAR COST COMPARISON |             |               |       |          | OPE                                  | RATION |          |       |         |
|-------|--------------------------|-------------|---------------|-------|----------|--------------------------------------|--------|----------|-------|---------|
| Month | 2023/2024                | 2024/2025   | Difference    | MCF   | COST/MCF | HOURS<br>(24 x no.days<br>per month) | MCF/HR | MCF/SqFt | \$/HR | \$/SqFt |
| APR   | \$6,437.40               | \$6,000.24  | (\$437.16)    | 867.5 | \$6.92   | 720                                  | 1.20   | 0.009    | 8.33  | 0.059   |
| MAY   | \$5,880.24               | \$5,265.28  | (\$614.96)    | 779.0 | \$6.76   | 744                                  | 1.05   | 0.008    | 7.08  | 0.051   |
| JUN   | \$5,137.69               | \$5,506.04  | \$368.35      | 817.2 | \$6.74   | 720                                  | 1.14   | 0.008    | 7.65  | 0.054   |
| JUL   | \$5,249.15               | \$4,687.08  | (\$562.07)    | 683.2 | \$6.86   | 744                                  | 0.92   | 0.007    | 6.30  | 0.046   |
| AUG   | \$6,918.84               | \$4,963.10  | (\$1,955.74)  | 740.3 | \$6.70   | 744                                  | 1.00   | 0.007    | 6.67  | 0.048   |
| SEP   | \$5,594.26               | \$4,924.61  | (\$669.65)    | 748.1 | \$6.58   | 720                                  | 1.04   | 0.007    | 6.84  | 0.048   |
| OCT   | \$5,344.46               | \$4,656.53  | (\$687.93)    | 705.8 | \$6.60   | 744                                  | 0.95   | 0.007    | 6.26  | 0.045   |
| NOV   | \$5,835.59               | \$5,149.64  | (\$685.95)    | 740.0 | \$6.96   | 720                                  | 1.03   | 0.007    | 7.15  | 0.050   |
| DEC   | \$6,426.13               | \$6,065.31  | (\$360.82)    | 897.1 | \$6.76   | 744                                  | 1.21   | 0.009    | 8.15  | 0.059   |
| JAN   | \$6,294.19               | \$6,035.00  | (\$259.19)    | 884.0 | \$6.83   | 744                                  | 1.19   | 0.009    | 8.11  | 0.059   |
| FEB   | \$6,269.54               | \$6,533.51  | \$263.97      | 960.7 | \$6.80   | 696                                  | 1.38   | 0.010    | 9.39  | 0.064   |
| MAR   | \$5,362.08               |             | (\$5,362.08)  |       | #DIV/0!  | 744                                  | 0.00   | 0.000    | 0.00  | 0.000   |
| _     |                          | ١           | TD Difference |       |          |                                      |        |          |       |         |
| TOTAL | \$70,749.57              | \$59,786.34 | (\$10,963.23) |       |          |                                      |        |          |       |         |
| -     |                          |             |               |       |          |                                      |        |          |       |         |

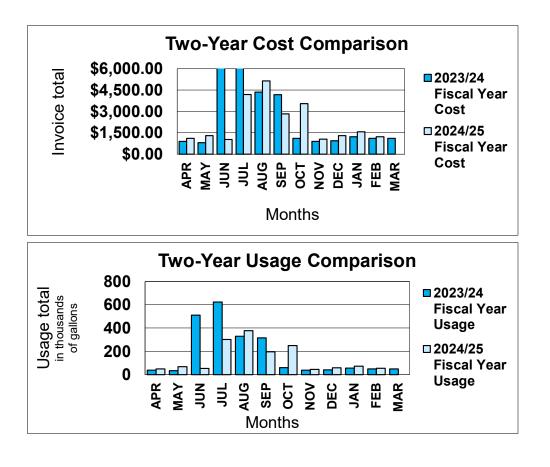




Building Area = 101,023

# Bloomfield Township Public Library Water Analysis

| Month | 2023/24<br>Fiscal Year<br>Cost | 2024/25<br>Fiscal Year<br>Cost | Difference     | 2023/24<br>Fiscal Year<br>Usage | 2024/25<br>Fiscal Year<br>Usage | Difference     |
|-------|--------------------------------|--------------------------------|----------------|---------------------------------|---------------------------------|----------------|
| APR   | \$905.74                       | \$1,104.73                     | \$198.99       | 39                              | 50                              | 11             |
| MAY   | \$815.29                       | \$1,298.78                     | \$483.49       | 34                              | 68                              | 34             |
| JUN   | \$6,613.60                     | \$1,029.34                     | (\$5,584.26)   | 511                             | 53                              | (458)          |
| JUL   | \$7,947.25                     | \$4,178.74                     | (\$3,768.51)   | 624                             | 302                             | (322)          |
| AUG   | \$4,352.62                     | \$5,145.46                     | \$792.84       | 329                             | 378                             | 49             |
| SEP   | \$4,174.75                     | \$2,830.42                     | (\$1,344.33)   | 316                             | 196                             | (120)          |
| OCT   | \$1,108.90                     | \$3,547.90                     | \$2,439.00     | 61                              | 251                             | 190            |
| NOV   | \$905.74                       | \$1,046.78                     | \$141.04       | 39                              | 45                              | 6              |
| DEC   | \$941.62                       | \$1,308.30                     | \$366.68       | 41                              | 59                              | 18             |
| JAN   | \$1,213.27                     | \$1,569.82                     | \$356.55       | 56                              | 73                              | 17             |
| FEB   | \$1,104.73                     | \$1,214.90                     | \$110.17       | 50                              | 54                              | 4              |
| MAR   | \$1,104.73                     |                                | (\$1,104.73)   | 50                              |                                 | (50)           |
|       |                                |                                | YTD Difference |                                 |                                 | YTD Difference |
| TOTAL | \$31,188.24                    | \$24,275.17                    | (\$6,913.07)   | 2,150                           | 1,529                           | (621)          |



#### BLOOMFIELD TOWNSHIP PUBLIC LIBRARY MONTHLY DIRECTOR'S REPORT

### March 2025

The Library now offers SMS messaging for common circulation notices. If you haven't tried it yet, you can sign up at btpl.org/sms. While SMS notifications offer convenience, the service has limitations. For this reason, we will not be actively promoting SMS messaging to patrons. Instead, patrons can request text notifications instead of email when they sign up for or renew their library card at Circulation, or they can make this change through their account in Vega.

The Library partnered with outside organizations to co-host two author visits. Lynne Kelly has written several highly successful books for children and young adults. Our own Youth Services Department Head Jen Taggart and Youth Services Librarian Amanda Carroll interviewed Lynne in front of a crowd of 130 at Bloomfield Hills High School. Shelby Van Pelt, author of *Remarkably Bright Creatures*, was the guest of honor for a night of conversation at the Berman Center for the Performing Arts held in conjunction with the West Bloomfield Township Library. About 450 attendees enjoyed that event.

A group of library professionals from Kazakhstan visited the Library on Friday, February 28 for a tour. This tour was arranged by Larry Neal, director of Clinton Macomb Library, as part of his Rotary exchange. I led the tour and spoke through an interpreter. The group was very interested to see our Library and had lots of questions about our operations. They visited several other area libraries and did a lot of shopping during their week in the US.

I was interviewed by Stacy Gittleman of *Downtown Publications* for an article she is writing about local public libraries. From my understanding the goal of the article is to highlight the unique offerings of public libraries and educate the public about how they are funded and run. The article will be published sometime this spring.

Respectfully submitted,

Tera Moon, Library Director

# BLOOMFIELD TOWNSHIP PUBLIC LIBRARY MONTHLY ACTIVITY REPORT FEBRUARY 2025

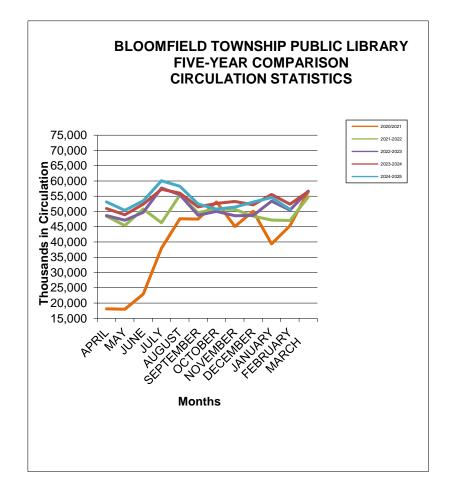
|                                  | 2024    |            | 2025     |            |
|----------------------------------|---------|------------|----------|------------|
| COLLECTION                       |         |            |          |            |
| Book Collection:                 | 231,640 |            | 227,743  |            |
| Media Collection:                | 49,600  |            | 49,864   |            |
| Total e-books:                   | 19,056  |            | 46,237 * |            |
| Overdrive:                       | 15,875  |            | 16,258   |            |
| Total downloadable audiobooks:   | 9,355   |            | 9,875    |            |
| Materials Total:                 | 309,651 |            | 333,719  |            |
| CIRCULATION                      |         |            |          |            |
| Circulation Total:               | 52,401  |            | 50,701   |            |
| Bloomfield Township Circulation: | 47,268  |            | 46,911   |            |
| Virtual Circulation Total:       | 14,933  |            | 14,773   |            |
| Circulation of Youth Materials:  | 17,093  |            | 17,624   |            |
| Circulation of Media:            | 6,611   |            | 6,298    |            |
| Circulation of Cranbrook passes: | 129     |            | 131      |            |
| Self-Checkout machine use:       | 13,104  | 25.0%      | 11,931   | 23.5%      |
| Library By Mail:                 | 66      | 51 patrons | 17       | 47 patrons |
|                                  | 82      | 51 patrons | 133      | 47 patrons |
| Mobile App                       | 02      |            | 133      |            |
| Building & Equipment Usage       |         |            |          |            |
| Door Count:                      | 19,623  |            | 17,662   |            |
| Gate Count:                      | 18,789  |            | 18,995   |            |
| Meeting rooms by public:         | 27      |            | 29       |            |
| Meeting rooms by staff:          | 116     |            | 70       |            |
| Virtual Use                      |         |            |          |            |
| Home page hits:                  | 36,274  |            | 18,318   |            |
| e-book access:                   | 4,862   |            | 4,589    |            |
| Audiobook access: (Overdrive)    | 3,370   |            | 3,343    |            |
| Magazine download access:        | 2,880   |            | 2,846    |            |
| Hoopla access:                   | 3,821   |            | 3,995    |            |
| BTPL Mobile New Devices          | 96      |            | 62       |            |
| BTPL Mobile Launches             | 1,913   |            | 3,561    |            |
| Library Computer Use             |         |            |          |            |
| Resident Use                     | 443     |            | 377      |            |
| Guest Use                        | 249     |            | 267      |            |
|                                  | 243     |            | 207      |            |
| * uploaded ComicsPlus ®          |         |            |          |            |
|                                  | + +     |            |          |            |
|                                  |         |            |          |            |
|                                  |         |            |          |            |
|                                  | ++      |            |          |            |
|                                  |         |            |          |            |

# BLOOMFIELD TOWNSHIP PUBLIC LIBRARY MONTHLY ACTIVITY REPORT FEBRUARY 2025

|                                  | 2024                                  |                    | 2025       |               |  |
|----------------------------------|---------------------------------------|--------------------|------------|---------------|--|
| OUTREACH & PROGRAMS              |                                       |                    |            |               |  |
| New Patrons and Accounts         |                                       |                    |            |               |  |
| Township:                        | 159                                   |                    | 121        |               |  |
| Cranbrook:                       | 7                                     |                    | 8          |               |  |
| Total new patrons:               | 226                                   |                    | 184        |               |  |
| ·                                |                                       |                    |            |               |  |
| Adult Program Attendance         |                                       |                    |            |               |  |
| Staff-led:                       | 14 events                             | 129 attended       | 11 events  | 120 attended  |  |
| Speaker-led:                     | 4 events                              | 93 attended        | 4 events   | 229 attended  |  |
| Book clubs:                      | 5 events                              | 54 attended        | 7 events   | 62 attended   |  |
| Tours/visits on-site:            | 0 events                              | 0 attended         | 0 events   | 0 attended    |  |
| Tours/visits off-site:           | 4 events                              | 95 attended        | 5 events   | 207 attended  |  |
| Chamber Music Concert:           | 1 event                               | 136 attended       | 1 event    | 210 attended  |  |
| Bloomfield Historical Society:   | 0 events                              | 0 attended         | 0 events   | 0 attended    |  |
|                                  |                                       |                    |            |               |  |
| IT Program Attendance            |                                       |                    |            |               |  |
| Staff-led:                       | 6 events                              | 44 attended        | 5 events   | 25 attended   |  |
| Toon Drogrom Attendance          |                                       |                    |            |               |  |
| Teen Program Attendence          | 1 august                              | 1 attandad         | 0 eurorate |               |  |
| Staff-led:                       | 1 event                               | 1 attended         | 0 events   | 0 attended    |  |
| Youth Program Attendance         |                                       |                    |            |               |  |
| Staff-led:                       | 37 events                             | 627 attended       | 18 events  | 347 attended  |  |
| Speaker-led:                     | 1 event                               | 17 attended        | 2 events   | 146 attended  |  |
| Tours/visits on-site:            | 0 events                              | 0 attended         | 0 events   | 0 attended    |  |
| Tours/visits off-site:           | 3 events                              | 70 attended        | 11 events  | 108 attended  |  |
| TOTAL:                           | 76 events                             | 1,266 attended     | 64 events  | 1454 attended |  |
| Volunteers (total for the month) | 8 people                              | 48.25 hours        | 10 people  | 86.25 hours   |  |
| Shop volunteers                  | 5 people                              |                    | 7 people   | 53.25 hours   |  |
| Court appointed volunteers       | 1 person                              | 15.00 hours        | 2 people   | 30 hours      |  |
| Student volunteers               | 2 people                              | 4.00 hours         | 0 people   | 0 hours       |  |
| Department volunteers            | 0 people                              | 0 hours            | 1 person   | 3 hours       |  |
| Patron Remarks                   |                                       |                    |            |               |  |
| Patron comments:                 | 10                                    |                    | 7          |               |  |
| Ask BTPL:                        | 8                                     |                    | 9          |               |  |
| ASK DIFL.                        | 0                                     |                    | 9          |               |  |
|                                  |                                       |                    |            |               |  |
| DISPLAYS                         | " <b>O</b>                            |                    |            |               |  |
| Lobby                            |                                       | ugh the Ages" from |            | cal Society   |  |
| Local History                    | Black History Month/Love Your Library |                    |            |               |  |
|                                  |                                       |                    |            |               |  |
|                                  |                                       |                    |            |               |  |

# BLOOMFIELD TOWNSHIP PUBLIC LIBRARY FIVE YEAR CIRCULATION

|           | <u>2020/2021</u> | <u>2021-2022</u> | <u>2022-2023</u> | <u>2023-2024</u> | <u>2024-2025</u> |
|-----------|------------------|------------------|------------------|------------------|------------------|
| APRIL     | 18,087           | 48,463           | 48,665           | 50,983           | 53,132           |
| MAY       | 17,974           | 45,393           | 47,140           | 48,921           | 50,366           |
| JUNE      | 22,933           | 50,843           | 49,706           | 52,369           | 53,502           |
| JULY      | 37,962           | 46,304           | 57,694           | 57,272           | 60,069           |
| AUGUST    | 47,629           | 55,372           | 55,485           | 55,983           | 58,270           |
| SEPTEMBER | 47,507           | 49,604           | 48,792           | 51,492           | 52,429           |
| OCTOBER   | 53,114           | 50,855           | 50,032           | 52,652           | 50,768           |
| NOVEMBER  | 45,117           | 50,656           | 48,595           | 53,264           | 51,426           |
| DECEMBER  | 50,080           | 48,439           | 48,737           | 52,182           | 53,072           |
| JANUARY   | 39,378           | 47,195           | 53,373           | 55,573           | 54,590           |
| FEBRUARY  | 45,329           | 47,023           | 50,469           | 52,401           | 50,701           |
| MARCH     | 56,504           | 54,732           | 56,705           | 56,512           |                  |
| TOTAL     | 481,614          | 594,879          | 615,393          | 639,604          | 588,325          |



Decrease due to Library being closed April 1-30, 2020 (Covid 19 Pandemic) Decrease due to Library being closed May 1-31, 2020 (Covid 19 Pandemic)

#### BLOOMFIELD TOWNSHIP PUBLIC LIBRARY MEMORANDUM

TO: Library Board of Trustees

**FROM:** Tera Moon, Library Director

**DATE:** March 13, 2025

**SUBJECT:** Proposed General Fund and Gift Fund Budgets for Fiscal Year April 1, 2025 - March 31, 2026

I am pleased to present to you at the Tuesday, March 18, 2025 regular monthly meeting of the Library Board of Trustees the proposed balanced budget that includes the FY 2024-2025 amended budget and the FY 2025-2026 proposed budget for your review. This fiscal plan projects that the anticipated operating expenditures are balanced with the projected operating revenues and includes a plan for the Library's capital improvement needs for the next seven years.

The Library continues to be in very sound financial condition with revenues exceeding expenditures. This allows us to continue to increase our capital improvements funding to complete necessary capital projects such as the Library Design Project to reimagine spaces in the library building and to address some needed technology and infrastructure upgrades.

As in past years, the proposed Gift Fund budget does not assume revenue from gifts but does include the Myers Scholarship payout from the Community Foundation of Southeast Michigan (CFSEM) and a small amount of investment earnings. Expenditures are budgeted based on purchases made within the current fiscal year and gifts rolled over from the previous year. We assume all gifts will be spent during the year.

A copy of the proposed General Fund and Gift Fund Estimated budgets for fiscal year April 1, 2025 – March 31, 2026 is available at the Library's Welcome Desk for public review.

Included with the budget document are General Fund and Gift Fund budget resolutions in support and maintenance of Bloomfield Township Public Library. In order to adopt this budget, the motions included in this packet will need to be read and voted on.

Thank you for your review of the Library's budget.



# **Bloomfield Township Public Library**

# **Proposed Budget**

# April 1, 2025 Through March 31, 2026

**Trustees** 

Shane Spradlin, President Judy Lindstrom, Vice President Joan Luksik, Secretary Keith Carduner Dani Gillman Joy Murray

> **Director:** Tera Moon



# **Proposed Budget**

# April 1, 2025 Through March 31, 2026

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|--|---|

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|-----------------|------------------|------------------------|-------|
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# **Bloomfield Township Public Library**

# **Section 1**

# **Proposed Budget**

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# **Director's Budget Message**

Date: March 13, 2025

To: Board of Trustees

#### Subject: FY 2025-2026 Proposed Budget

I am pleased to present a balanced budget that includes the FY 2024-2025 Amended Budget and the FY 2025-2026 Proposed Budget. This fiscal plan projects the anticipated operating expenditures that are balanced with the projected operating revenues and includes a plan for the Library's capital improvement needs for the next seven years.

#### OVERVIEW OF FY 2024-2025 AMENDED BUDGET – GENERAL FUND

Listed below are some of the highlights of the FY 2024-2025 Amended Budget:

#### Revenues

Overall, revenues increased by **\$459,550 or 5.15%** compared to the March 2024 Adopted Budget. Property tax revenue came in slightly higher than anticipated.

#### Expenditures

Operating expenditures increased by **\$17,825 or less than 1%** compared to the March 2024 Adopted Budget. This was due to an increase in building insurance and costs related to the Library's online catalog upgrade.

#### Summary

Revenues slightly exceeded expenditures therefore, the fund balance increased by \$532,026 compared to the March 2024 Adopted Budget

The Library Board requested full assessment of the 2.0 approved mills, as adjusted by the Headlee Amendment, at the August 20, 2024 public budget hearing. 1.8653 mills were levied for library services on the Bloomfield Township December 2024 winter tax bills.

The Library continues to be in very sound financial condition. This allows us to continue our focus on capital improvements funding to complete necessary capital projects.

#### OVERVIEW OF FY 2025-2026 PROPOSED BUDGET – GENERAL FUND

Listed below are some of the highlights of the FY 2025-2026 Proposed Budget:

#### Revenues

Projected revenues are expected to increase by **\$501,742 or 4.94%** over the current FY 2024-2025 Amended Budget. This increase is due to an increase in the anticipated property tax revenues.

# Expenditures

Projected operating expenditures are proposed to increase by **\$157,928 or 2.09%** over the current FY 2024-2025 Amended Budget.

#### Personnel Expenditures

Projected Personnel expenditures are proposed to increase by **\$145,200 or 2.79%** over the current FY 2024-2025 Amended Budget. There is a projected increase in health insurance premiums and a proposed 3% increase in staff wages. This year the Library conducted a thorough compensation and classification study, which included a recommendation to reclassify some staff into a higher salary range. Additionally, an increase to minimum wage impacted this category. These recommendations and changes were reviewed with the Library Personnel Committee in February.

#### Library Services

This functional category, Library Services, includes such things as books, physical media, electronic services such as hoopla and databases, plus programming, among other items. An increase of **\$12,000 or 1.42%** is anticipated over the current FY 2024-2025 Amended Budget.

#### **Facilities and Equipment**

Overall, Facilities and Equipment are projected to decrease by **\$5,272 or less than 1%** from the current FY 2024-2025 Amended Budget due to the elimination of a one-time expenditure.

#### **Other Operating Expenditures**

Other Operating Expenditures includes such items as postage, office supplies, professional services, and staff development, among others. This category proposes a increase of **\$6,000 or 2.2%** from the current FY 2024-2025 Amended Budget due to rising postage rates and anticipated increase in the Library's print newsletter.

#### **Capital Projects**

Capital projects increased by **\$625,301 or 30%** over the FY 2024-2025 Amended Budget. This increase is primarily due to the Library Design Project plus other necessary building projects as outlined in the Capital Improvements Plan.

#### Summary

In summary, total library revenues are estimated to be **\$10,658,483** for FY 2025-2026. Total operating expenditures are estimated to be **\$7,699,978**. Expenditures including capital expenditures are estimated to be **\$10,407,943**. The fund balance is estimated to be **\$17,395,736**.

#### OVERVIEW OF FY 2025-2026 PROPOSED BUDGET - GIFT FUND

As in past years, the Adopted Gift Fund Budget does not assume revenue from gifts, but does include the Myers Scholarship payout from the CFSEM and a small amount of investment earnings. Expenditures are budgeted based on purchases made within the current fiscal year and gifts rolled over from the previous year. We assume all gifts will be spent during the year.

The Gift Fund is amended monthly in the financial statements and approved at the regular monthly Library Board meetings. The FY 2025-2026 Adopted Gift Fund Budget includes a column for the FY 2024-2025 Amended Budget, updated for the final estimated activity for February and March 2025.

# **CLOSING STATEMENT**

The development of the Library's annual budget is a time-consuming and significant task for Library Administration. I truly appreciate the effort put forth by the team members who contributed towards the development of the budget. This budget is fiscally responsible and provides the blueprint we need as a library operation in providing exceptional services to our community while at the same time being prudent about how those services are funded. As always, library staff will continue to pursue new and creative ways to improve how we do what we do for the community. I thank all the members of the Library Board and staff for their hard work in preparation and consideration of this budget.

Respectfully submitted,

Jera moon

Tera Moon, Library Director

#### Bloomfield Township Public Library General Fund Budget FY April 1, 2024 - March 31, 2025 Amended Budget

FY April 1, 2025 - March 31, 2026 Proposed Budget

|  | 2022 2024               |                         | 0004.0                  | 005                            | 0005                    | 2020                    |             |                |                |
|--|-------------------------|-------------------------|-------------------------|--------------------------------|-------------------------|-------------------------|-------------|----------------|----------------|
|  | 2023-2024<br>Column 1   | Column 2                | 2024-2<br>Column 3      | Column 4                       | <u>Column 5</u>         | -2026<br>Column 6       | Column 7    | Column 8       | Column 9       |
|  | AUDITED                 | ADOPTED                 | AMENDED                 | AMENDED                        | PRELIMINARY             | PROPOSED                | Col. 4 & 6  | Col. 4 & 6     | <u>columna</u> |
|  | ACTUALS                 | BUDGET                  | BUDGET                  | BUDGET                         | BUDGET                  | BUDGET                  |             |                | %              |
| ACCOUNT  | AS OF                   | AS OF                   | AS OF                   | AS OF                          | AS OF                   | AS OF                   | \$          | %              | OF TOTAL       |
| NAME   | MAR 31, 2024            | MAR 19, 2024            | AUG 20, 2024            | MAR 18, 2025                   | AUG 20, 2024            | MAR 18, 2025            | DIF.        | DIF.           | REV/EXP        |
|  |                         |                         |                         |                                |                         |                         |             |                |                |
| Revenues   |                         |                         |                         |                                |                         |                         |             |                |                |
|  |                         |                         |                         |                                |                         |                         |             |                |                |
| Taxes  | \$8,926,108             | \$8,922,094             | \$9,381,644             | \$9,381,644                    | \$9,889,601             | \$9,889,601             | \$507,957   | 5.41%          | 92.79%         |
| Penal Fines  | \$59,352                | \$71,695                | \$71,695                | \$71,695                       | \$71,695                | \$60,280                | (\$11,415)  | -15.92%        | 0.57%          |
| State Aid  | \$44,876                | \$40,800                | \$40,800                | 40,800                         | \$40,800                | \$46,000                | \$5,200     | 12.75%         | 0.43%          |
| Circulation Fees<br>Charges for Services               | \$25,208<br>\$13,103    | \$8,500<br>\$10,651     | \$8,500<br>\$10,651     | \$8,500<br>\$10,651            | \$8,500<br>\$10,651     | \$8,500<br>\$10,651     | \$0<br>\$0  | 0.00%<br>0.00% | 0.08%<br>0.10% |
| Photocopy Fees   | \$973                   | \$651                   | \$651                   | \$651                          | \$651                   | \$651                   | ψŪ          | 0.0070         | 0.1078         |
| Room Rental Fees                                       | \$12,130                | \$10,000                | \$10,000                | \$10,000                       | \$10.000                | \$10,000                |             |                |                |
| Investment earnings                                    | \$536,192               | \$610,000               | \$610,000               | \$610,000                      | \$610,000               | \$610,000               | \$0         | 0.00%          | 5.72%          |
| Investment Earnings                                    | \$417,476               | \$610,000               | \$610,000               | \$610,000                      | \$610,000               | \$610,000               |             |                |                |
| Change in Asset Value                                  | \$118,716               | \$0                     | \$0                     | \$0                            | \$0                     | \$0                     |             |                |                |
| Miscellaneous  | \$14,465                | \$13,451                | \$13,451                | \$13,451                       | \$13,451                | \$13,451                | \$0         | 0.00%          | 0.13%          |
| Miscellaneous Revenue                                  | \$2,767                 | \$3,370                 | \$3,370                 | \$3,370                        | \$3,370                 | \$3,370                 |             |                |                |
| Library Shop Revenue                                   | \$5,105                 | \$4,081                 | \$4,081                 | \$4,081                        | \$4,081                 | \$4,081                 |             |                |                |
| Café Revenue   | \$4,525                 | \$6,000                 | \$6,000                 | \$6,000                        | \$6,000                 | \$6,000                 |             |                |                |
| Gain (loss) on Sale of Equipment                       | \$2,068                 | \$0                     | \$0                     | \$0                            | \$0                     | \$0                     | ¢0          | 0.00%          | 0.00%          |
| Federal Grants<br>Refunds/Rebates-Self Insurance Rx    | \$0<br>\$44,202         | \$0<br>\$20,000         | \$0<br>\$20,000         | \$0<br>\$20,000                | \$0<br>\$20,000         | \$0<br>\$20,000         | \$0<br>\$0  | 0.00%<br>0.00% | 0.00%<br>0.19% |
|  | φ <del>44</del> ,202    |                         | ¢20,000                 | \$20,000                       | φ20,000                 | \$20,000                | φU          | J.00 /6        | 0.1376         |
| Total Revenues   | \$9,663,508             | \$9,697,191             | \$10,156,741            | \$10,156,741                   | \$10,664,698            | \$10,658,483            | \$501,742   | 4.94%          | 100.00%        |
| Expenditures   |                         |                         |                         |                                |                         |                         |             |                |                |
|  |                         |                         |                         |                                |                         |                         |             |                |                |
| Personnel  | \$4,576,976             | \$5,205,396             | \$5,205,396             | \$5,205,396                    | \$5,361,558             | \$5,350,596             | \$145,200   | 2.79%          | 69.49%         |
| Salaries & Wages                                       | \$2,876,425             | \$3,359,218             | \$3,359,218             | \$3,359,218                    | \$3,459,995             | \$3,465,842             |             |                |                |
| Social Security  | \$207,443               | \$256,598               | \$256,598               | \$256,598                      | \$264,296               | \$264,674               |             |                |                |
| Employee Insurances                                    | \$787,069               | \$985,955               | \$985,955               | \$985,955                      | \$1,015,534             | \$1,014,458             |             |                |                |
| Retirement   | \$706,039               | \$603,625               | \$603,625               | \$603,625                      | \$621,734               | \$605,622               |             |                |                |
| Retiree Health Care - OPEB<br>Library Services         | \$0<br>\$720,838        | \$0<br>\$842,132        | \$0<br>\$842,132        | \$0<br>\$842,132               | \$0<br>\$854,132        | \$0<br>\$854,132        | \$12,000    | 1.42%          | 11.09%         |
| Electronic Services-Databases                          | \$203,263               | \$220,408               | \$220,408               | \$220,408                      | \$232,408               | 232,408                 | \$12,000    | 1.42 /0        | 11.03 /8       |
| Electronic Services-OCLC/SkyRiver                      | \$23,898                | \$27,000                | \$27,000                | \$27,000                       | \$27,000                | \$27,000                |             |                |                |
| Books  | \$268,362               | \$323,908               | \$323,908               | \$323,908                      | \$323,908               | \$323,908               |             |                |                |
| Processing & Supplies                                  | \$22,862                | \$24,000                | \$24,000                | \$24,000                       | \$24,000                | \$24,000                |             |                |                |
| Periodicals/Docs./Reference Services                   | \$65,934                | \$69,650                | \$69,650                | \$69,650                       | \$69,650                | \$69,650                |             |                |                |
| Music  | \$5,203                 | \$8,500                 | \$8,500                 | \$8,500                        | \$8,500                 | \$8,500                 |             |                |                |
| Audiobooks   | \$67,631                | \$77,623                | \$77,623                | \$77,623                       | \$77,623                | \$77,623                |             |                |                |
| DVD's  | \$24,684                | \$41,000                | \$41,000                | \$41,000                       | \$41,000                | \$41,000                |             |                |                |
| Accessibility Support Collection                       | \$5,014                 | \$10,043                | \$10,043                | \$10,043                       | \$10,043                | \$10,043                |             |                |                |
| Programming  | \$33,987                | \$40,000                | \$40,000                | \$40,000                       | \$40,000                | \$40,000                | (\$5.070)   | -0.43%         | 1 - 0 49/      |
| Facilities & Equipment<br>Repairs/Maintenance Supplies | \$1,127,097<br>\$70,613 | \$1,206,967<br>\$65,000 | \$1,224,792<br>\$65,000 | \$1,224,792<br>\$65,000        | \$1,214,792<br>\$65,000 | \$1,219,520<br>\$65,000 | (\$5,272)   | -0.43%         | 15.84%         |
| Telephone  | \$10,481                | \$17,450                | \$17,450                | \$17,450                       | \$17,450                | \$17,450                |             |                |                |
| Building Insurance                                     | \$56,624                | \$58,017                | \$65,842                | \$65,842                       | \$65,842                | \$65,842                |             |                |                |
| Public Utilities                                       | \$378,437               | \$384,000               | \$384,000               | \$384,000                      | \$384,000               | \$384,000               |             |                |                |
| Building Maintenance                                   | \$279,405               | \$291,106               | \$291,106               | \$291,106                      | \$291,106               | \$293,984               |             |                |                |
| Equipment Maintenance                                  | \$21,512                | \$24,210                | \$24,210                | \$24,210                       | \$24,210                | \$24,210                |             |                |                |
| Grounds Maintenance                                    | \$90,422                | \$96,675                | \$96,675                | \$96,675                       | \$96,675                | \$98,525                |             |                |                |
| Computer System Maintenance                            | \$212,101               | \$254,508               | \$264,508               | \$264,508                      | \$254,508               | \$254,508               |             |                |                |
| Equipment (Gen'l, Computer & Facility Svcs.)           | \$7,501                 | \$16,000                | \$16,000                | \$16,000                       | \$16,000                | \$16,000                | £0.000      | 0.000          | 0 500/         |
| Other Operating Expenditures                           | \$228,659               | \$269,730               | \$269,730               | \$269,730                      | \$274,730               | \$275,730               | \$6,000     | 2.22%          | 3.58%          |
| Office/Computer Supplies<br>Postage                    | \$31,361<br>\$21,659    | \$32,480<br>\$25,090    | \$32,480<br>\$25,090    | \$32,480<br>\$25,090           | \$32,480<br>\$25,090    | \$32,480<br>\$26,090    |             |                |                |
| Professional Services                                  | \$21,659<br>\$114,172   | \$25,090<br>\$128,156   | \$25,090<br>\$128,156   | \$25,090                       | \$128,156               | \$128,156               |             |                |                |
| Staff Development/Travel                               | \$25,273                | \$37,650                | \$37,650                | \$37,650                       | \$37,650                | \$37,650                |             |                |                |
| Printing & Publishing                                  | \$21,716                | \$25,050                | \$25,050                | \$25,050                       | \$30,050                | \$30,050                |             |                |                |
| Dues & Membership                                      | \$12,101                | \$14,224                | \$14,224                | \$14,224                       | \$14,224                | \$14,224                |             |                |                |
| Miscellaneous Expenses                                 | \$2,376                 | \$7,080                 | \$7,080                 | \$7,080                        | \$7,080                 | \$7,080                 |             |                |                |
| 1  |                         |                         |                         |                                |                         |                         |             |                |                |
| Total Operating Expenditures                           | \$6,653,570             | \$7,524,225             | \$7,542,050             | \$7,542,050                    | \$7,705,212             | \$7,699,978             | \$157,928   | 2.09%          | 73.98%         |
| Net Operating Revenue/(Expenditures)                   | \$3,009,938             | \$2,172,966             | \$2,614,691             | \$2,614,691                    | \$2,959,486             | \$2,958,505             | <b></b>     |                |                |
| Capital Projects                                       | \$378,836               | \$2,114,165             | \$2,082,665             | 2,082,665                      | \$1,282,965             | 2,707,965               | \$625,301   | 30.02%         | 26.02%         |
| Total Operating & Capital Expenditures                 | \$7,032,406             | \$9,638,390             | \$9,624,715             | \$9,624,715                    | \$8,988,177             | \$10,407,943            | \$783,228   | 8.14%          | 100.00%        |
| Fund Balance - Beginning                               | \$13,982,067            | \$16,613,169            | \$16,613,169            | \$16,613,169                   | \$17,145,195            | \$17,145,195            |             |                |                |
| Net Revenue / (Expenditures)                           | \$2,631,102             | \$58,801                | \$532,026               | \$532,026                      | \$1,676,521             | \$250,540               | (\$281,486) |                |                |
| Fund Balance - Ending                                  | \$16,613,169            | \$16,671,970            | \$17,145,195            | \$17,145,195                   | \$18,821,716            | \$17,395,736            |             |                |                |
| Nononondokio, Dros-14 Franceso                         | 0.051                   | 0.051                   | 0.654                   | 0.654                          | 0.051                   | 0.654                   |             |                |                |
| Nonspendable - Prepaid Expenses<br>Restricted - None   | 9,651                   | 9,651<br>0              | 9,651<br>0              | 9,651<br>0                     | 9,651<br>0              | 9,651<br>0              |             |                |                |
| Committed - 8 Month Fund Balance                       | 5,016,150               | 5,015,306               | 5,028,033               | 5,028,033                      | 5,136,808               | 5,133,318               |             |                |                |
| Assigned - Other Post Employment Benefits              |                         |                         |                         |                                |                         |                         |             |                |                |
| (OPEB) Funding   | 2,822,419               | 2,822,419               | 2,822,419               | 2,439,348                      | 2,439,348               | 2,439,348               |             |                |                |
| Assigned - Capital Improvements                        | 8,181,978               | 3,659,239               | 8,692,981               | 9,085,192                      | 10,260,727              | 9,230,447               |             |                |                |
| Assigned - Compensated Absences                        | 482,971                 | 482,971                 | 482,971                 | 482,971                        | 482,971                 | 482,971                 |             |                |                |
| Unassigned - Unplanned Emergencies<br>Totals           | 100,000<br>\$16,613,169 | 100,000<br>\$16,671,970 | 100,000<br>\$17,145,195 | 100,000<br><b>\$17,145,195</b> | 100,000<br>\$18,821,716 | 100,000<br>\$17,395,736 |             |                |                |
| , Jiaio  | φ10,013,109             | <i>w</i> 10,071,370     | ψ17,140,130             | \$11,145,195                   | \$10,021,710            | \$11,355,136            |             |                |                |
|  |                         |                         |                         |                                |                         |                         |             |                |                |

Nonspendable: Amounts that cannot be spent because they are either (a) not in spendable form (inventory) or (b) legally or contractually required to be maintained in-tact. Restricted:

Amounts that can be used only for the specific purposes determined by a formal action of the government's highest level of decision-making authority. Assands that are intended to be used by the government for specific purposes but do not meet the criteria to be classified as restricted or committed. (In gov. Lunds other than General Fund, assigned fund balance represents the remaining amount that is not that satisfication for the government's General Fund. It includes all spendable amounts not contained in the other classifications. (Should not be used in Gilt or I&R Funds).

# Bloomfield Township Public Library PUBLIC BUDGET HEARING MOTION GENERAL FUND

March 18, 2025

A Motion was made by: Seconded by:

| YE/<br>AM | <b>oposed</b> general fu<br>Ar <b>April 1, 2025 - Ma</b> f | FUNCTIONAL AND TOTAL FUND BASI<br>ND BUDGET, AS ATTACHED, FOR FIS<br>RCH 31, 2026, IN THE FOLLOWING<br>PORT AND MAINTENANCE OF BLOOM<br>RY:                  | SCAL    |
|-----------|--|--|---------|
|           | \$10,658,483   | Revenues   |         |
|           | \$10,407,943   | Expenditures   |         |
| •         | FUND BALANCE RES   | ERVES SHALL BE INCREASED BY :  |         |
|           | \$250,540  | Net Revenue/(Expenditures)   |         |
|           |  | E OF FUND BALANCE FOR CAPITAL<br>HE LIBRARY DESIGN PROJECT.  |         |
| CU<br>FOI | <u>ENDED</u> GENERAL FUN<br>RRENT FISCAL YEAR <u>4</u>     | FUNCTIONAL AND TOTAL FUND BASI<br>D BUDGET, AS ATTACHED, FOR THE<br>APRIL 1, 2024 - MARCH 31, 2025, IN T<br>OR THE SUPPORT AND MAINTENANG<br>PUBLIC LIBRARY. | :<br>HE |
|           | \$10,156,741   | Revenues   |         |
|           | \$9,624,715  | Expenditures   |         |
| •         | FUND BALANCE RES   | ERVES SHALL BE INCREASED BY :  |         |
|           | \$532,026  | Net Revenue/(Expenditures)   |         |
|           |  | E OF FUND BALANCE FOR CAPITAL<br>IDEO SURVEILLANCE UPGRADE.  |         |

Motion carried.

President

Secretary

#### Public Budget Meeting, March 18, 2025

#### Bloomfield Township Public Library Gift Fund Budget FY April 1, 2024 - March 31, 2025 Amended Budget FY April 1, 2025 - March 31, 2026 Proposed Budget

|  | 2023-2024            | 2024                 | 2025                 |                        | 2025-2026            | 2025-2026              |            |                |                 |
|--|----------------------|----------------------|----------------------|------------------------|----------------------|------------------------|------------|----------------|-----------------|
|  | Column 1             | <u>Column 2</u>      | Column 3             | Column 3               | Column 4             | Column 4               | Column 5   | Column 6       | Column 7        |
|  | AUDITED              | ADOPTED              | AMENDED              | AMENDED                | PRELIMINARY          | PROPOSED               | Col. 3 & 4 | Col. 3 & 4     | <u>ourann r</u> |
|  | ACTUALS              | BUDGET               | BUDGET               | BUDGET                 | BUDGET               | BUDGET                 |            |                | %               |
| ACCOUNT  | AS OF                | AS OF                | AS OF                | AS OF                  | AS OF                | AS OF                  | \$         | %              | OF TOTAL        |
| NAME   | MAR 31, 2024         | MAR 19, 2024         | AUG 20, 2024         | MAR 18, 2025           | AUG 20, 2024         | MAR 18, 2025           | DIF.       | DIF.           | REV/EXP         |
| _  |                      |                      |                      |                        |                      |                        |            |                |                 |
| <u>Revenues</u>  |                      |                      |                      |                        |                      |                        |            |                |                 |
| Gift Income  | \$100,173            | \$500                | \$59,134             | \$118,604              | \$500                | \$500                  | (\$58,634) | -99.15%        | 71.43%          |
| Gift Revenue   | \$2,535              | \$0                  | \$395                | \$6,527                | \$0                  | \$0                    |            |                |                 |
| Friends of the Library   | \$91,098             | \$0                  | \$54,673             | \$108,011              | \$0<br>\$0           | \$0                    |            |                |                 |
| Atkinson Trust<br>BTPL Endowment Fund/Amber Tru                            | \$1,452<br>\$2.058   | \$0<br>\$0           | \$1,510<br>\$0       | \$1,510<br>\$0         | \$0<br>\$0           | \$0<br>\$0             |            |                |                 |
| Myers Scholarship  | \$1,221              | \$500                | \$1,730              | \$1,730                | \$500                | \$500                  |            |                |                 |
| Smith Challenge Grant  | \$1,808              | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    |            |                |                 |
| Fair Radom Garden Endowment  | \$0                  | \$0                  | \$826                | \$826                  | \$0                  | \$0                    |            |                |                 |
| Library Director's Legacy Endowme  |                      | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    | <b>f</b> 0 | 0.00%          | 00 570/         |
| Investment Earnings<br>Miscellaneous Revenue                               | \$339<br>\$0         | \$200<br>\$0         | \$200<br>\$0         | \$2,446<br>\$134       | \$200<br>\$0         | \$200<br>\$0           | \$0<br>\$0 | 0.00%<br>0.00% | 28.57%<br>0.00% |
|  | \$100,512            | \$700                | \$59,334             |                        | \$700                | \$700                  |            | -98.82%        | 100.00%         |
| Total Revenues   | \$100,512            | \$700                | \$09,334             | \$121,183              | \$700                | \$700                  | (\$58,634) | -98.82%        | 100.00%         |
| <u>Expenditures</u>  |                      |                      |                      |                        |                      |                        |            |                |                 |
| Library Services   | \$51,904             | \$75,589             | \$125,167            | \$164,144              | \$75,589             | \$75,589               | (\$49,578) | -39.61%        | 46.60%          |
| Electronic Services - Adult  | \$0                  | \$5,000              | \$5,000              | \$5,000                | \$5,000              | \$5,000                |            |                |                 |
| Books - Adult  | \$7,759              | \$5,373              | \$13,521             | \$17,325               | \$5,373              | \$5,373                |            |                |                 |
| Books - Youth<br>Books - Reference   | \$1,611<br>\$0       | \$2,343<br>\$0       | \$6,591<br>\$0       | \$6,691<br>\$0         | \$2,343<br>\$0       | \$2,343<br>\$0         |            |                |                 |
| Processing & Supplies  | \$2,107              | \$0<br>\$0           | \$0<br>\$0           | \$0                    | \$0<br>\$0           | \$0                    |            |                |                 |
| Audiobooks - Adult   | \$0                  | \$5,000              | \$5,000              | \$5,000                | \$5,000              | \$5,000                |            |                |                 |
| Audiobooks - Youth   | \$0                  | \$5,000              | \$5,000              | \$5,000                | \$5,000              | \$5,000                |            |                |                 |
| DVD's - Adult  | \$0                  | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    |            |                |                 |
| DVD's - Youth<br>Accessibility Support Collection-AS                       | \$0<br>\$0           | \$0<br>\$0           | \$0<br>\$0           | \$3,000<br>\$0         | \$0<br>\$0           | \$0<br>\$0             |            |                |                 |
| Accessibility Support Collection-XS<br>Accessibility Support Collection-YS | \$0                  | \$621                | \$621                | \$621                  | \$621                | \$621                  |            |                |                 |
| Programs - Adult   | \$12,916             | \$17,712             | \$29,212             | \$38,412               | \$17,712             | \$17,712               |            |                |                 |
| Programs - Youth   | \$19,410             | \$24,704             | \$35,704             | \$56,188               | \$24,704             | \$24,704               |            |                |                 |
| Programs - Administration  | \$8,020              | \$9,836              | \$24,519             | \$26,908               | \$9,836              | \$9,836                |            |                |                 |
| Facilities & Equipment<br>Repairs & Maintenance                            | \$31,490<br>\$0      | \$34,382<br>\$0      | \$34,382<br>\$0      | \$38,331<br>\$799      | \$34,382<br>\$0      | <b>\$34,382</b><br>\$0 | \$0        | 0.00%          | 21.20%          |
| Building Maintenance   | \$0<br>\$0           | \$0<br>\$0           | \$0<br>\$0           | \$799<br>\$0           | \$0<br>\$0           | \$0<br>\$0             |            |                |                 |
| Equipment Maintenance  | \$0                  | \$0<br>\$0           | \$0                  | \$0                    | \$0<br>\$0           | \$0                    |            |                |                 |
| Grounds Maintenance  | \$617                | \$15,457             | \$15,457             | \$15,457               | \$15,457             | \$15,457               |            |                |                 |
| Computer Systems Maintenance   | \$0                  | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    |            |                |                 |
| General Equipment  | \$30,173             | \$18,746             | \$18,746             | \$20,746               | \$18,746             | \$18,746               |            |                |                 |
| Computer Equipment<br>Facility Service Equipment                           | \$0<br>\$700         | \$179<br>\$0         | \$179<br>\$0         | \$1,329<br>\$0         | \$179<br>\$0         | \$179<br>\$0           |            |                |                 |
| Other Operating Expenditures   | \$14,629             | \$52,224             | \$61,280             | \$77,957               | \$52,224             | \$52,224               | (\$9,056)  | -14.78%        | 32.20%          |
| Office Supplies  | \$0                  | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    | (+-,)      |                |                 |
| Postage  | \$0                  | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    |            |                |                 |
| Consultant   | \$0                  | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    |            |                |                 |
| Staff Development/Travel<br>Printing & Publishing                          | \$0<br>\$0           | \$0<br>\$5,325       | \$0<br>\$10,715      | \$6,000<br>\$15,715    | \$0<br>\$5,325       | \$0<br>\$5,325         |            |                |                 |
| Mvers Scholarship  | \$0<br>\$1,221       | \$1,394              | \$10,715             | \$2,624                | \$5,325<br>\$1,394   | \$1,394                |            |                |                 |
| Smith Challenge Grant  | \$0                  | \$3,557              | \$3,557              | \$3,557                | \$3,557              | \$3,557                |            |                |                 |
| Endowment Fund   | \$150                | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    |            |                |                 |
| Atkinson Fund  | \$1,436              | \$1,637              | \$3,147              | \$3,147                | \$1,637              | \$1,637                |            |                |                 |
| Fair Radom Garden Endowment  | \$66<br>\$0          | \$1,020              | \$1,846<br>\$0       | \$1,846<br>\$0         | \$1,020<br>\$0       | \$1,020<br>\$0         |            |                |                 |
| Library Director's Legacy Endowme<br>Transfer out to CFSEM                 | \$0<br>\$0           | \$0<br>\$0           | \$0<br>\$0           | \$0<br>\$0             | \$0<br>\$0           | \$0<br>\$0             |            |                |                 |
| Bank Service Charges   | \$429                | \$0<br>\$0           | \$0<br>\$0           | \$0                    | \$0<br>\$0           | \$0<br>\$0             |            |                |                 |
| Contingency - Designated   | \$2,868              | \$35,654             | \$35,654             | \$35,654               | \$35,654             | \$35,654               |            |                |                 |
| Director's Discretionary   | \$8,459              | \$3,637              | \$3,737              | \$9,414                | \$3,637              | \$3,637                |            |                |                 |
| Contingency - Undesignated   | \$0                  | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    |            |                |                 |
| Total Expenditures   | \$98,023             | \$162,195            | \$220,829            | \$280,433              | \$162,195            | \$162,195              | (\$58,634) | -26.55%        | 100.00%         |
| Fund Balance - Beginning   | \$160,117            | \$79,295             | \$79,295             | \$79,295               | \$79,295             | \$79,295               |            |                |                 |
| Reserved Fund Balance  | \$0                  | \$82,400             | \$82,400             | \$82,400               | \$82,400             | \$82,400               |            |                |                 |
| Net Revenue / (Expenditures)<br>Fund Balance - Ending                      | \$2,489<br>\$162,606 | (\$161,495)<br>\$200 | (\$161,495)<br>\$200 | (\$159,249)<br>\$2,446 | (\$161,495)<br>\$200 | (\$161,495)<br>\$200   |            |                |                 |
|  |                      |                      |                      |                        |                      |                        |            |                |                 |
| Nonspendable   | \$0                  | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    |            |                |                 |
| Restricted<br>Committed  | \$162,606<br>\$0     | \$200<br>\$0         | \$200<br>\$0         | \$2,446<br>\$0         | \$200<br>\$0         | \$200<br>\$0           |            |                |                 |
| Committed<br>Assigned  | \$0<br>\$0           | \$0<br>\$0           | \$0<br>\$0           | \$0<br>\$0             | \$0<br>\$0           | \$0<br>\$0             |            |                |                 |
| Unassigned   | \$0                  | \$0                  | \$0                  | \$0                    | \$0                  | \$0                    |            |                |                 |
| Totals   | \$162,606            | \$200                | \$200                | \$2,446                | \$200                | \$200                  |            |                |                 |
|  |                      |                      |                      |                        |                      |                        |            |                |                 |

Nonspendable: Amounts that cannot be spent because they are either (a) not in spendable form (inventory) or (b) legally or contractually required to be maintained in-tact. Restricted: Amounts that can be spent only for the specific purposes stipulated by constitution, external resource providers, or through enabling legislation. <u>Committed:</u> Amounts that can be used only for the specific purposes determined by a formal action of the government's highest level of decision-making authority. <u>Assigned:</u> Amounts that are intended to be used by the government for specific purposes but do not meet the criteria to be classified as restricted or committed. (In gov. funds other than General Fund, assigned fund <u>Unassigned:</u>

Unassigned: The residual classification for the government's General Fund. It includes all spendable amounts not contained in the other classifications. (Should NOT be used in Gift or I&R Funds.)

# Bloomfield Township Public Library PUBLIC BUDGET HEARING MOTION GIFT FUND

March 18, 2025

A Motion was made by: Seconded by:

> • TO APPROVE ON A TOTAL FUND BASIS THE <u>PROPOSED</u> GIFT FUND BUDGET, AS ATTACHED, FOR FISCAL YEAR <u>APRIL</u> <u>1, 2025 - MARCH 31, 2026</u>, IN THE FOLLOWING AMOUNTS FOR THE SUPPORT AND MAINTENANCE OF BLOOMFIELD TOWNSHIP PUBLIC LIBRARY:

| \$700     | Revenues     |
|-----------|--------------|
| \$162,195 | Expenditures |

• TO APPROVE ON A TOTAL FUND BASIS THE <u>AMENDED</u> GIFT FUND BUDGET, AS ATTACHED, FOR THE CURRENT FISCAL YEAR <u>APRIL 1, 2024 - MARCH 31, 2025</u>, IN THE FOLLOWING AMOUNTS FOR THE SUPPORT AND MAINTENANCE OF BLOOMFIELD TOWNSHIP PUBLIC LIBRARY.

| \$* | 121,183 I  | Revenues    |
|-----|------------|-------------|
| \$2 | 280,433 Ex | (penditures |

Motion carried.

President

Secretary



# **Bloomfield Township Public Library**

# Section 2

# **Capital Improvements Program**

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| CIP Explanation           | 1   |
|---------------------------|-----|
| CIP Projects/Descriptions | 2-4 |



The Capital Improvements Program (CIP) provides an opportunity for the various stakeholders of Bloomfield Township Public Library to come together and prepare a plan of the Library's capital improvement needs for the next seven years. These stakeholders include the Library Board of Trustees, Library Administration along with Department Heads, and the Library taxpayers and patrons. While not all of these needs will be met, the CIP provides a way to prioritize these needs and allocate resources to best meet the various demands.

The CIP is a seven-year plan identifying capital projects to be funded over that period. Included in the plan is the year in which the capital item/project will be funded, the duration of the item/project, the source of funding, and the impact, if any, on operational costs once the capital item/project is acquired. All items/projects are prioritized as explained later in this section.

A capital improvements item or project is defined as a major, non-recurring expenditure that incorporates any of the following:

- 1. The acquisition of land for a public purpose.
- 2. Any construction of a new facility including engineering design and other preconstruction costs with an estimated cost in excess of \$5,000.
- 3. A non-reoccurring rehabilitation or major repair of all or part of a building, its grounds, a facility, or its equipment, provided that such costs are more than \$5,000 and the improvement will have a useful life of ten years or more.
- 4. Purchase of major equipment valued in excess of \$5,000 with a useful life of three years or more.
- 5. Major studies requiring the employment of outside professional consultants in excess of \$5,000.

The benefits of a thorough and well-planned CIP are numerous. First and foremost, the CIP is a planning tool which, as mentioned earlier, provides a mechanism to allocate scarce resources across competing demands. Second, with a "pay-as-you-go" approach to financing capital projects, overall savings can be realized by avoiding interest and other costs associated with issuing debt. Third, the CIP provides an opportunity for the Library Board, Administration, and key stakeholders to prioritize the needs of this community's library. Finally, the CIP is a budgeting tool. As such, each of the seven years of the program provides a snapshot of that year's potential capital expenditures. Each of these years will be considered individually as that year's Capital Improvement Budget. Hence, the CIP defines the capital needs of the Library for each budget year.

The CIP is a "living document" that changes as library needs change. It is an essential and important planning document that provides a direction for large projects and purchases with assigned priorities and funding.

| Record # | Department<br>(sort with<br>filter) | Project Title   |   | Estimated<br>Useful Life | Source of Funding | Project Narrative/Purpose  | 2025-2026<br>Expenditure | 2026-2027<br>Expenditure | 2027-2028<br>Expenditure | 2028-2029<br>Expenditure | 2029-2030<br>Expenditure | 2030-2031<br>Expenditure | Total<br>Expenditure |
|----------|-------------------------------------|---|---|--------------------------|-------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------|
| 1        | Information<br>Technology           | Staff /Public Copiers                                 | 1 | 5                        | General Fund      | Upgrade public copiers which have exceeded estimated<br>useful lives and require more maintenance/repairs.   | \$0                      | \$0                      | \$50,000                 | \$0                      | \$0                      | \$0                      | \$50,000             |
| 2        | Admin                               | Compensation & Classification<br>Study                | 1 | 5                        | General Fund      | Professional consulting services to perform a<br>compensation and classification study.  | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$0                  |
| 3        | Information<br>Technology           | Mobile Computers for Lab                              | 2 | 4                        | General Fund      | (10-12) mobile computers for the computer lab will provide mobility for computer classes.  | \$15,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$15,000             |
| 4        | Building                            | Flooring  | 3 | 15                       | General Fund      | Replace current main level flooring (hallway, staff lounge, lobby) due to age and deterioration.   | \$40,000                 | \$40,000                 | \$40,000                 | \$40,000                 | \$40,000                 | \$40,000                 | \$240,000            |
| 5        | Furniture &<br>Equipment            | Furniture Replacement                                 | 3 | 20                       | General Fund      | Replace facility furnishings due to age and deterioration.<br>FY 2021-2022 replace chairs for community room, AS<br>and YS work stations & staff.                          | \$50,000                 | \$50,000                 | \$50,000                 | \$50,000                 | \$50,000                 | \$50,000                 | \$300,000            |
| 6        | Information<br>Technology           | Computer CPUs-Public                                  | 2 | 4                        | General Fund      | Replace (60) public internet computers exceeding estimated useful lives.   | \$0                      | \$60,000                 | \$0                      | \$60,000                 | \$0                      | \$0                      | \$120,000            |
| 7        | Information<br>Technology           | Computer Monitors-Public                              | 2 | 4                        | General Fund      | Replace (60) public computer monitors exceeding<br>estimated useful lives.   | \$18,000                 | \$0                      | \$18,000                 | \$0                      | \$0                      | \$0                      | \$36,000             |
| 8        | Building                            | Drainage Improvement                                  | 1 | 15                       | General Fund      | Storm water management engineering & remediation.  | \$500,000                | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$500,000            |
| 9        | Building                            | HVAC Emergency Repair                                 | 3 | 25                       | General Fund      | Replacement / upgrade of A/C chilled water and heating / boiler components.  | \$60,000                 | \$60,000                 | \$60,000                 | \$60,000                 | \$60,000                 | \$60,000                 | \$360,000            |
| 10       | Building                            | HVAC Equipment  | 1 | 25                       | General Fund      | Replace 2003 & 2006 Aero boiler system (3 units) due to age. 10 year warranties + 2 boiler plate replacements.   | \$700,000                | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$700,000            |
| 11       | Building                            | Plumbing & Electrical Emergency<br>Maintenance        | 3 | 25                       | General Fund      | Emergency plumbing & electrical repair.  | \$50,000                 | \$50,000                 | \$50,000                 | \$50,000                 | \$50,000                 | \$50,000                 | \$300,000            |
| 12       | Building                            | Portico Power Wash & exterior<br>Woodwork Restoration | 1 | 3                        | General Fund      | Woodwork preservation, insect & wildlife damages.  | \$25,000                 | \$25,000                 | \$25,000                 | \$25,000                 | \$25,000                 | \$25,000                 | \$150,000            |
| 13       | Building                            | Door Access Emergency<br>Maintenance                  | 3 | 15                       | General Fund      | Emergency door access repair.  | \$5,000                  | \$5,000                  | \$5,000                  | \$5,000                  | \$5,000                  | \$5,000                  | \$30,000             |
| 14       | Information<br>Technology           | Scheduler/Timesheet Software                          | 1 | 7                        | General Fund      | Subscription cloud-based software service for scheduling<br>and timesheets. 120 employees @ \$4.00 per month.<br>First year of implementation + cost of customized report. | \$6,000                  | \$6,000                  | \$6,000                  | \$6,000                  | \$6,000                  | \$6,000                  | \$36,000             |
| 15       | Information<br>Technology           | AV Upgrade- Community Room                            | 1 | 7                        | General Fund      | Staff Conference Room AV Upgrade   | \$75,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$75,000             |
| 16       | Admin                               | Consultation Fees for Strategic<br>Planning Process   | 1 | 5                        | General Fund      | Consulting fees for implementing the strategic planning process over the next 5 years.   | \$0                      | \$50,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$50,000             |
| 17       | Admin                               | Savannah/Orange Boy                                   | 1 | 7                        | General Fund      | Email marketing software   | \$6,500                  | \$6,500                  | \$6,500                  | \$6,500                  | \$6,500                  | \$6,500                  | \$39,000             |
| 18       | Admin                               | Reserve for Special Cleaning<br>Services              | 2 | 1                        | General Fund      | Special janitorial services outside of normal operations<br>for deep cleaning. COVID deep cleaning incl.   | \$25,000                 | \$25,000                 | \$25,000                 | \$25,000                 | \$25,000                 | \$25,000                 | \$150,000            |
| 19       | Information<br>Technology           | Website ADA Compliance Software                       | 1 | 5                        | General Fund      | Purchase ADA compliant analytical software for the website.  | \$10,965                 | \$10,965                 | \$10,965                 | \$10,965                 | \$10,965                 | \$10,965                 | \$65,790             |
| 20       | Information<br>Technology           | Office 365-Work From Home<br>Solutions and Consulting | 1 | 7                        | General Fund      | Office 365 software and consulting for working from home & facility virtual services.  | \$19,000                 | \$19,000                 | \$19,000                 | \$19,000                 | \$19,000                 | \$19,000                 | \$114,000            |
| 21       | Facilities                          | Terrace Paver Maint                                   | 1 | 3                        | General Fund      | Periodic grouting/protective coating for outside terrace pavers.   | \$0                      | \$0                      | \$20,000                 | \$0                      | \$0                      | \$0                      | \$20,000             |
| 22       | Facilities                          | Storm Sewer Maint                                     | 1 | 2                        | General Fund      | Storm drain cleaning to remove pollutant sources and maintain the capacity of the storm pipes.   | \$10,000                 | \$0                      | \$10,000                 | \$0                      | \$10,000                 | \$0                      | \$30,000             |
| 23       | Information<br>Technology           | VOIP-Telephone Licenses                               | 1 | 3                        | General Fund      | Telephone system VOIP licenses with 3 year term.   | \$6,500                  | \$6,500                  | \$6,500                  | \$6,500                  | \$6,500                  | \$6,500                  | \$39,000             |

| Record # | Department<br>(sort with<br>filter) | Project Title                                    |   | Estimated<br>Useful Life | Source of Funding | Project Narrative/Purpose   | 2025-2026<br>Expenditure | 2026-2027<br>Expenditure | 2027-2028<br>Expenditure | 2028-2029<br>Expenditure | 2029-2030<br>Expenditure | 2030-2031<br>Expenditure | Total<br>Expenditure |
|----------|-------------------------------------|--|---|--------------------------|-------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------|
| 24       | Information<br>Technology           | AMH Upgrade                                      | 1 | 6                        | General Fund      | Brand new AMH machine   | \$140,000                | \$0                      | \$9,000                  | \$0                      | \$0                      | \$0                      | \$149,000            |
| 25       | Information<br>Technology           | Crowd Strike Falcon-Virus<br>Protection Software | 1 | 3                        | General Fund      | Virus protection software.  | \$0                      | \$0                      | \$12,500                 | \$0                      | \$0                      | \$0                      | \$12,500             |
| 26       | Building                            | Roofing Repair                                   | 3 | 20                       | General Fund      | Re-adhere rubber membrane & reconstruct scuppers                                      | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$0                  |
| 27       | Building                            | Interior Painting & Drywall Repair               | 3 | 5                        | General Fund      | Interior wallpaper and painting for study rooms, meeting rooms & public common areas. | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$0                  |
| 28       | Building                            | Library Design Project                           | 1 | 20                       | General Fund      | Renovating various spaces in the library building to adapt to changes in library use. | \$500,000                | \$5,000,000              | \$0                      | \$0                      | \$0                      |                          | \$5,500,000          |
| 29       | Information<br>Technology           | Icthrive Intranet Subscription                   | 1 | 1                        | General Fund      | Icthrive Intranet subscription.   | \$10,000                 | \$10,000                 | \$10,000                 | \$10,000                 | \$10,000                 | \$10,000                 | \$60,000             |
|          | Information<br>Technology           | New Firewall & Security Services                 | 1 | 3                        | General Fund      | Replace firewall & Cisco Umbrella ( or equivalent )                                   | \$0                      | \$50,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$50,000             |
| 31       | Information<br>Technology           | Switches   | 1 | 5                        | General Fund      | Upgrading network infrastructure  | \$0                      | \$100,000                | \$0                      | \$0                      | \$0                      | \$0                      | \$100,000            |
|          | Information<br>Technology           | UPS replacement                                  | 1 | 5                        | General Fund      | Uninterrupted power supply replacement for server room                                | \$15,000                 | \$15,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$30,000             |
| 34       | Information<br>Technology           | DUO  | 1 | 7                        | General Fund      | Mobile App - Two Factor Authentification  | \$6,000                  | \$6,000                  | \$6,000                  | \$6,000                  | \$6,000                  | \$6,000                  | \$36,000             |
| 35       | Building                            | Door Access (Avigilon Alta ) annual fee          | 1 | 25                       | General Fund      | Subscription for door access management software                                      | \$6,000                  | \$6,000                  | \$600                    | \$6,000                  | \$6,000                  | \$6,000                  | \$30,600             |
| 36       | Admin                               | Bamboo HR  | 1 | 7                        | General Fund      | HR Software   | \$7,500                  | \$7,500                  | \$7,500                  | \$7,500                  | \$7,500                  | \$7,500                  | \$45,000             |
| 37       | Information<br>Technology           | Communico  | 1 | 7                        | General Fund      | Room Reservation Software   | \$6,500                  | \$6,500                  | \$6,500                  | \$6,500                  | \$6,500                  | \$6,500                  | \$39,000             |
| 38       | Building                            | Automatic Door Openers                           | 2 | 25                       | General Fund      | Add Automatic door oponers to Doors   | \$15,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$15,000             |
| 39       | Information<br>Technology           | Staff Computer and Laptop<br>Replacement         | 1 | 5                        | General Fund      | Staff Computer and Laptop Replacement   | \$120,000                | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$120,000            |
| 40       | Information<br>Technology           | Backup Server                                    | 1 | 10                       | General Fund      | Backup Server   | \$25,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$25,000             |
| 41       | Information<br>Technology           | Phone System Upgrade                             | 2 | 10                       | General Fund      | Phone System Upgrade  | \$30,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$30,000             |
| 42       | Information<br>Technology           | Disaster Recovery plan                           | 2 | 7                        | General Fund      | Disaster Recovery plan  | \$20,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$20,000             |
| 43       | Information<br>Technology           | Wifi Access Point and Meraki Cloud<br>Update     | 1 | 5                        | General Fund      | Wifi Access Point and Meraki Cloud Update   | \$100,000                | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$100,000            |
| 44       | Information<br>Technology           | Emergency IT Equipment or<br>Project             | 3 | 5                        | General Fund      | Emergency IT Equipment or Project   | \$20,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$20,000             |
| 45       | Information<br>Technology           | ProofPoint                                       | 2 | 5                        | General Fund      | ProofPoint  | \$0                      | \$15,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$15,000             |
| 46       | Building                            | Replace Skylights                                | 2 | 25                       | General Fund      | Replace Skylights   | \$50,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$50,000             |

| Record # | Department<br>(sort with<br>filter) | Project Title              |   | Estimated<br>Useful Life | Source of Funding | Project Narrative/Purpose              | 2025-2026<br>Expenditure | 2026-2027<br>Expenditure | 2027-2028<br>Expenditure | 2028-2029<br>Expenditure | 2029-2030<br>Expenditure | 2030-2031<br>Expenditure | Total<br>Expenditure |
|----------|-------------------------------------|----------------------------|---|--------------------------|-------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------|
| 47       | Building                            | Rerun Irrigation Telegraph | 1 | 15                       | General Fund      | Rerun Irrigation Telegraph             | \$15,000                 | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      | \$15,000             |
|          |                                     |                            |   |                          |                   |  | \$2,707,965              | \$5,629,965              | \$454,065                | \$399,965                | \$349,965                | \$339,965                | \$9,881,890          |
|          |                                     |                            |   |                          |                   | CIP Expenditures - Gift Fund Budget    | \$0                      | \$0                      | \$0                      | \$0                      | \$0                      |                          | \$0                  |
|          |                                     |                            |   |                          |                   | CIP Expenditures - General Fund Budget | \$2,707,965              | \$5,629,965              | \$454,065                | \$399,965                | \$349,965                | \$339,965                | \$9,881,890          |
|          |                                     |                            |   |                          |                   |  | \$2,707,965<br>\$0       | \$5,629,965<br>\$0       | \$454,065<br>\$0         | \$399,965<br>\$0         | \$349,965<br>\$0         | \$339,965<br>\$0         | \$9,881,890<br>\$0   |



# **Bloomfield Township Public Library**

# **Section 3**

# **Budget Line Item Detail**

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|------------------|-----------------|------------------------|-------|
| General Fund     | FY 2025-2026    | Proposed Budget Detail | 15-28 |
| Gift Fund Descri | ption of Accoun | ts                     | 29-31 |

# TAXES

# 410.01 TAXES

**DESCRIPTION**: Tax dollars assessed on the value of property in the township and collected by the township. The library is supported by three separate millages, all rolled back in accordance with the Headlee Amendment each year. The current taxes are one mill, approved in April 1963 and voted in perpetuity in August 1982, plus .7874 of one mill, approved in August 2002 in perpetuity, plus .5410 of 1.0000 mill, approved in November 2014 for 10 years (.2126 as a new millage and .3284 requested by the library in order to offset the current Headlee amendment forced rollback).

**FORMULA**: Taxable value of property in the township multiplied by the mill calculated by the Township:

Using the 7/2022 Township generated 2022/2023 prediction of taxable value of \$4467360970, and the Township generated Headlee rates reduced by -.81% Headlee roll back trend in 2022/2023. The first 1.0000 mill is now reduced by the Headlee Amendment to .6578. The second mill is now reduced by the Headlee Amendment to 0.7028. The third mill is now reduced by the Headlee Amendment .5047. Altogether, these mills total 1.8653 after rollback trends are applied. (\$4,467,360,970/1000 x .0018653 = \$8,332,968 = 5.06% growth rate) less \$83,991 conservative estimate = 4% growth rate, totaling \$8,248,977.

#### PENAL FINES

## 420.01 PENAL FINES

**DESCRIPTION**: The 1963 Michigan Constitution readopted a provision from the 1908 Constitution which guarantees that all fines collected for violation of state penal laws are to be used exclusively for library purposes. Michigan has enacted statutes requiring that all fines collected for violations of the state penal laws be paid to the local county treasurer. The penal fines collected within each county are distributed in that county and are typically announced in early August each year.

**FORMULA** : Review two-year penal fine history of actual funds received. Use Census population to determine BTPL "share" of Oakland County penal fines. The 2021 population is 43,983

#### STATE AID

422.01 STATE AID

|           | Chart of     | Budget       |
|-----------|--------------|--------------|
|           | Account      | Group        |
|           | <u>Total</u> | <u>Total</u> |
|           |              | 9,381,644    |
|           | 0.001.011    |              |
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|           | 74 005       |              |
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|           |              | 10 000       |
|           |              | 40,800       |
|           | 40,800       |              |
|           | -+0,000      |              |

Chart of

Т

Dudget

Chart of

Account

Total

8,500

651

10.000

610,000

Budget

Group

Total

8.500

10.651

610,000

**DESCRIPTION**: Since 1939, with the exception of FY 1940 and FY 1941, the State of Michigan has provided state aid grant assistance to Michigan public libraries. Under guidelines established by the Legislative Council, the public library filing a state aid application must meet all three guideline requirements: 1.) 3/10 mill local financial support, 2.) hours open, and 3.) certified personnel. After the public library files a state aid application and it is determined that guidelines are satisfied, the public library receives a state aid reimbursement based on a per capita amount. Per Public Act 89 of 1997, legislation authorizes a maximum level of \$0.50 as the per capita amount, but actual appropriations may be less than this amount.

**FORMULA**: Review state library budget October 1 and use confirmed rate per capita, plus indirect/swing aid to update budget. Each library fiscal year typically includes one-half of the prior year's and one-half of the current year's state aid payments. The 2020 population is 43,027.

## **CIRCULATION REVENUE**

# 430.01 FINES & FEES

**DESCRIPTION**: Fines are collected from patrons by library staff when any materials are returned after their due date. Fees are collected from patrons for lost and damaged materials.

**FORMULA**: Review five-year history of actual fines and fees received. Review impact of any changes in circulation procedures.

Reflects a conservative estimate based the averaging of Fines and Fees revenue over the most recent two years.

#### **CHARGES FOR SERVICES**

#### 432.01 PHOTOCOPY FEES

**DESCRIPTION**: These fees include net revenue from the photocopiers and public printers (after vending company collection fees) and fees collected from staff for printing and copying.

FORMULA : Review two-year history of actual fees received.

## 435.01 ROOM RENTAL FEES

**DESCRIPTION**: The library offers meeting rooms for rent to groups who have at least one member who is a library cardholder.

FORMULA : Review two-year history of actual fees received.

#### **INVESTMENT EARNINGS**

#### 664.01 INVESTMENT EARNINGS

**DESCRIPTION**: Through careful investment of the taxes received in advance of need for the operating budget, interest on the fund balance is generated as revenue for the library.

|          |   | Chart of<br>Account<br>Total | Budget<br>Group<br>Total |
|----------|---|------------------------------|--------------------------|
|          | <b>FORMULA</b> : Average rate of interest multiplied by total investments as of most recent reporting period of current fiscal year.  | <u></u>                      | <u></u>                  |
|          | Reflects a conservative estimate based on FY 2023-2024 actual YTD receipts.   |                              |                          |
| 665.01   | CHANGE IN ASSET VALUE<br>DESCRIPTION: Changes to market value expected on investments during the<br>current fiscal year.  | -                            |                          |
|          | <b>FORMULA</b> : Budgeted only at year end due to uncertainty of changes  |                              |                          |
|          | The erratic amounts in this line do not allow for prediction.   |                              |                          |
| MISCELLA | NEOUS   |                              | 13,451                   |
| 460.01   | MISCELLANEOUS REVENUE   | 3,370                        |                          |
| 400.01   | <b>DESCRIPTION</b> : Any other sources of revenue such as write-offs of outstanding checks, accounting declarations, and recycling.   | 0,010                        |                          |
|          | FORMULA : Review two-year history of actual revenue received.   |                              |                          |
| 462.01   | LIBRARY SHOP REVENUE<br>DESCRIPTION: Revenue received from the sale of items in the Library Shop.   | 4,081                        |                          |
|          | <b>FORMULA</b> : Review two-year history of actual fees received.   |                              |                          |
| 463.01   | CAFÉ REVENUE  | 6,000                        |                          |
|          | <b>DESCRIPTION</b> : Revenue received from the sale of items in the Café. <i>FORMULA</i> : Review two-year history of actual fees received.   |                              |                          |
| 672.01   | SALE OF USED EQUIPMENT  | -                            |                          |
|          | <b>DESCRIPTION</b> : Revenue received from the sale of used library equipment.<br><b>FORMULA</b> : Estimate of predicted equipment sale for year. This will also include revenue received from liquidation of existing furnishings. |                              |                          |
|          | No sale planned during the year.  |                              |                          |
| 502.01   | FEDERAL GRANTS  |                              | -                        |
|          | DESCRIPTION: Federal Grants   | -                            |                          |
|          | FORMULA: None planned for this FY.  |                              |                          |
| 687.01   | REFUNDS/REBATES SELF INSURANCE Rx   |                              | 20,000                   |
|          | <b>DESCRIPTION:</b> Prescription drug discount received from self-insured health  |                              |                          |
|          | care insurance plan.<br>FORMULA : Refunds provided quaterly by Bloomfield Township.   | 20,000                       |                          |
|          | rennera. Rennus provided quatery by biodiffield Township.   |                              |                          |

TOTAL ESTIMATED REVENUES

Fiscal Year April 1, 2024 - March 31, 2025

|                     | Chart of     | Budget       |
|---------------------|--------------|--------------|
|                     | Account      | Group        |
|                     | <u>Total</u> | Total        |
| Adopted March 2024  |              | \$9,638,390  |
| Amended August 2024 |              | \$10,156,741 |

|           |   | Chart of                       | Chart of     | Budget       | Functional |
|-----------|---|--------------------------------|--------------|--------------|------------|
|           |   | Account                        | Account      | Group        | Category   |
| DEBSONNEL |   | Detail                         | <u>Total</u> | <u>Total</u> | Total      |
| PERSONNEL |   |                                |              |              | 5,205,396  |
| 702.01    | SALARIES AND WAGES  |                                | 3,359,218    | 3,359,218    |            |
| DI        | ESCRIPTION: Salaries for full-time, part-time, and substitute staff   |                                |              |              |            |
|           | ORMULA: Personnel Expense Report (PER) by Department. Board   |                                |              |              |            |
| ар        | proved positions and wage rates.  |                                |              |              |            |
|           | Open Pay Range, Performance Based Compensation  |                                |              |              |            |
|           | Pay rate increases TBD<br>PA 152 80/20  |                                |              |              |            |
|           | FA 152 80/20  |                                |              |              |            |
| 715.01    | SOCIAL SECURITY   |                                | 256,598      | 256,598      |            |
| DI        | ESCRIPTION: Federal Social Security and Medicare taxes on employee  |                                |              |              |            |
| Wa        | ages.   |                                |              |              |            |
| FC        | ORMULA: Projected Wages (x) current tax rate (7.65%)  |                                |              |              |            |
|           |   |                                |              |              |            |
| 718.01    | EMPLOYEE INSURANCES   |                                | 985,955      | 985,955      |            |
|           | ESCRIPTION: Includes part-time employees' health, disability, and life  |                                |              |              |            |
|           | surance; full-time employees' health, vision, dental, disability, and life<br>surance; retirees health and life insurance; all employees' workman's   |                                |              |              |            |
|           | impensation insurance; and unemployment compensation. Health care   |                                |              |              |            |
| со        | sts for all full-time and 30 hr. part-time employees are partially funded by  |                                |              |              |            |
|           | e employee. Also includes retiree Health Savings Plan contributions.  |                                |              |              |            |
| FC        | <b>DRMULA</b> : Current year budget.  |                                |              |              |            |
| 722.01    | RETIREMENT  |                                | 373,642      | 373,642      |            |
|           | ESCRIPTION: Defined benefit plan for full-time employees hired on or  |                                | 010,042      | 010,042      |            |
|           | fore 05/31/11. Defined contribution plan for full-time employees hired after  |                                |              |              |            |
| 05        | 5/31/11.  |                                |              |              |            |
| FC        | ORMULA : Personnel Expense Report (PER) by Department. Defined  |                                |              |              |            |
|           | enefit Plan wages (x) rate as provided by the Township = Annual Bond  |                                |              |              |            |
|           | oligation. Defined Contribution wages (x) rate (10%).   |                                |              |              |            |
| Ac        | dd'I funding for DB Pension-Actuarial Defined Contribution  |                                | 229,984      | 229,984      |            |
|           |   |                                |              |              |            |
| 723.01    |   |                                | -            | -            |            |
|           | ESCRIPTION: Other post-employment benefits (OPEB) - contributions to<br>ection 115 Trust for Retiree health care benefits plan for full-time employees  |                                |              |              |            |
|           | red on or before 05/31/11.  |                                |              |              |            |
|           | ORMULA : Actuary determined funding of OPEB liability.  |                                |              |              |            |
|           | <b>CRIMOLA</b> . Actuary determined funding of OF LB hability.  |                                |              |              |            |
|           | /ICES   |                                |              |              | 842,132    |
|           | ELECTRONIC SERVICES - DATABASES   |                                |              | 220,408      |            |
|           | ELECTRONIC SERVICES - DATABASES   |                                |              | 220,400      |            |
| 831.01    | ELECTRONIC SERVICES - ADULT   |                                | 167,040      |              |            |
| DI        | ESCRIPTION: Fees for electronic or computer access to information   |                                |              |              |            |
|           | tabases and services used by patrons and staff in Adult Services.   |                                |              |              |            |
| FC        | DRMULA: Current year budget   |                                |              |              |            |
|           | FROM METRO NET  | 4 0 4 4                        |              |              |            |
|           | Ancestry.com<br>Creative Bug  | 1,844<br>1,404                 |              |              |            |
|           | Data Axle - ReferenceSolutions  | 4,584                          |              |              |            |
|           |   | .,                             |              |              |            |
|           | Gale Total  | 6,006                          |              |              |            |
|           | Gale Total<br>Biography in Context  | 6,006                          |              |              |            |
|           | Biography in Context<br>History in Context US & World   | 6,006                          |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms  | 6,006                          |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center  | 6,006                          |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center<br>Science In Context  | 6,006                          |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center  | 6,006                          |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center<br>Science In Context<br>Scribner's  | 6,006                          |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center<br>Science In Context<br>Scribner's<br>Twayne Author/Scribner Writers' Series<br>Mango Languages<br>Mango Languages - ASL  |                                |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center<br>Science In Context<br>Scribner's<br>Twayne Author/Scribner Writers' Series<br>Mango Languages<br>Mango Languages - ASL<br>FROM MIDWEST COLLABORATIVE FOR LIBRARY SERVICE  | 3,454<br>645                   |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center<br>Science In Context<br>Scribner's<br>Twayne Author/Scribner Writers' Series<br>Mango Languages<br>Mango Languages - ASL<br>FROM MIDWEST COLLABORATIVE FOR LIBRARY SERVICE<br>Plunkett Online   | 3,454                          |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center<br>Science In Context<br>Scribner's<br>Twayne Author/Scribner Writers' Series<br>Mango Languages<br>Mango Languages<br>Mango Languages - ASL<br>FROM MIDWEST COLLABORATIVE FOR LIBRARY SERVICE<br>Plunkett Online<br>Morningstar Investment Research Center w/Remote   | 3,454<br>645<br>3,604          |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center<br>Science In Context<br>Scribner's<br>Twayne Author/Scribner Writers' Series<br>Mango Languages<br>Mango Languages - ASL<br><u>FROM MIDWEST COLLABORATIVE FOR LIBRARY SERVICE</u><br>Plunkett Online<br>Morningstar Investment Research Center w/Remote<br>access   | 3,454<br>645                   |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center<br>Science In Context<br>Scribner's<br>Twayne Author/Scribner Writers' Series<br>Mango Languages<br>Mango Languages<br>Mango Languages - ASL<br>FROM MIDWEST COLLABORATIVE FOR LIBRARY SERVICE<br>Plunkett Online<br>Morningstar Investment Research Center w/Remote   | 3,454<br>645<br>3,604          |              |              |            |
|           | Biography in Context<br>History in Context US & World<br>Legal Forms<br>Literature Resource Center<br>Science In Context<br>Scribner's<br>Twayne Author/Scribner Writers' Series<br>Mango Languages<br>Mango Languages<br>Mango Languages - ASL<br><u>FROM MIDWEST COLLABORATIVE FOR LIBRARY SERVICE</u><br>Plunkett Online<br>Morningstar Investment Research Center w/Remote<br>access<br><u>FROM THE LIBRARY NETWORK</u> | 3,454<br>645<br>3,604<br>7,509 |              |              |            |

|        |  | Chart of               | Chart of     | Budget       | Functional   |
|--------|--|------------------------|--------------|--------------|--------------|
|        |  | Account                | Account      | Group        | Category     |
|        | Alexander Press - Music Online   | <u>Detail</u><br>1,854 | <u>Total</u> | <u>Total</u> | <u>Total</u> |
|        | Gale Health and Wellness   | 1,854                  |              |              |              |
|        | EBSCO - Fold3  | 1,804                  |              |              |              |
|        | EBSCO - NoveList, split with YS  | 5,453                  |              |              |              |
|        | GALE-Nat'l Geographic, incl kids version<br>Hoopla   | 1,349<br>60,048        |              |              |              |
|        | Infobase Publishing-Writer's Ref. Ctr.   | 1,354                  |              |              |              |
|        | Kanopy   | 10,354                 |              |              |              |
|        | LinkedIn Learning  | 6,654                  |              |              |              |
|        | Proquest<br>Newspaper Pkg. (NYT,WSJ,WPost, DFP)  | 17,199                 |              |              |              |
|        | Historical Detroit Free Press  |                        |              |              |              |
|        | Historical New York Times  |                        |              |              |              |
|        | World Trade Press A-Z world travel   | 938                    |              |              |              |
|        | Unplanned additional costs<br>Standard & Poors/NetAdvantage  | 4,354<br>9,680         |              |              |              |
|        | ValueLine  | 6,854                  |              |              |              |
|        | Zoobean (Beanstack)  | 1,595                  |              |              |              |
| 000.04 | ELECTRONIC SERVICES - YOUTH  |                        | 52.269       |              |              |
| 833.01 | DESCRIPTION: Fees for electronic or computer access to information   |                        | 53,368       |              |              |
|        | databases and services used by patrons and staff in Youth Services.  |                        |              |              |              |
|        | FORMULA : Current year budget  |                        |              |              |              |
|        | DIRECT PURCHASES   |                        |              |              |              |
|        | Britannica ImageQuest  | 1,627                  |              |              |              |
|        | Book Fix<br>Brainfuse  | 1,263<br>1,785         |              |              |              |
|        | Hoopla   | 34,500                 |              |              |              |
|        | Little Pim   | 2,391                  |              |              |              |
|        | National Geographic  | 675                    |              |              |              |
|        | World Book Suite<br>Worlkd Book E Books  | 2,671<br>716           |              |              |              |
|        | Novelist Select  | 2,809                  |              |              |              |
|        | Zoobean (Beanstack)  | 837                    |              |              |              |
|        | Unplanned additional costs   | 1,000                  |              |              |              |
|        | LOTE<br>Scholastic Teachables  | 783<br>1,246           |              |              |              |
|        | TALK   | 1,240                  |              |              |              |
|        | TumbleMath   | 940                    |              |              |              |
| 832.01 | ELECTRONIC CATALOG SERVICES - SkyRiver and Overdrive   |                        | 27,000       | 27,000       |              |
|        | <b>DESCRIPTION</b> : Fees for a specific electronic database used for the cataloging of materials.                       |                        |              |              |              |
|        | FORMULA: Current year budget   |                        |              |              |              |
|        | SkyRiver   | 25,000                 |              |              |              |
|        | Overdrive  | 2,000                  |              |              |              |
|        | BOOKS/MATERIALS  |                        |              | 323,908      |              |
| 941.01 | BOOKS-ADULT  | 193,465                | 193,465      |              |              |
| 541.01 | DESCRIPTION: Circulating physically printed books and electronically   | 100,400                | 100,400      |              | <u> </u>     |
|        | produced books purchased for adults.   |                        |              |              |              |
|        | FORMULA: Current year budget   |                        |              |              |              |
| 943.01 | BOOKS-YOUTH  | 121,828                | 121,828      |              |              |
| 040101 | <b>DESCRIPTION</b> : Circulating and non-circulating physically printed books and  | .2.,020                | ,0_0         |              |              |
|        | electronically produced books purchased for youth.   |                        |              |              |              |
|        | FORMULA: Current year budget   |                        |              |              |              |
| 044.04 | BOOKO REFERENCE  | 7 500                  | 7 500        |              |              |
| 944.01 | BOOKS-REFERENCE<br>DESCRIPTION: Non-circulating physically printed books and electronically                              | 7,500                  | 7,500        |              |              |
|        | produced books for the Adult Services collection.  |                        |              |              |              |
|        | FORMULA: Current year budget   |                        |              |              |              |
| 045.04 |  | 100                    | 100          |              |              |
| 945.01 | MATERIALS-TECHNICAL SERVICES<br>DESCRIPTION: Materials purchased to assist in cataloging.                                | 100                    | 100          |              |              |
|        | FORMULA: Current year budget   |                        |              |              |              |
|        |  |                        |              |              |              |
| 946.01 | MATERIALS-SYSTEMS  | 515                    | 515          |              |              |
|        | <b>DESCRIPTION</b> : Materials purchased to assist in Systems work and training.<br><b>FORMULA</b> : Current year budget |                        |              |              |              |
|        | I OTMOLA. Current year buluyet   |                        |              |              |              |

|        |   | Chart of<br>Account<br><u>Detail</u> | Chart of<br>Account<br><u>Total</u> | Budget<br>Group<br><u>Total</u> | Functional<br>Category<br><u>Total</u> |
|--------|---|--------------------------------------|-------------------------------------|---------------------------------|--|
|        |   | 500                                  | 500                                 |                                 |  |
| 947.01 | MATERIALS-ADMINISTRATION<br>DESCRIPTION: Materials purchased to assist Administration activities.   | 500                                  | 500                                 |                                 |  |
|        | FORMULA : Current year budget   |                                      |                                     |                                 |  |
| 969.01 | PROCESSING & SUPPLIES   | 24,000                               | 24,000                              | 24,000                          |  |
| 000101 | <b>DESCRIPTION:</b> Costs associated with the processing of materials in order to make them available to patrons, including RFID circuits, labels, book jackets and media cases.              | 2,,000                               | ,                                   |                                 |  |
|        | FORMULA: Current year budget  |                                      |                                     |                                 |  |
|        |   |                                      |                                     |                                 |  |
|        | PERIODICALS/DOCUMENTS/SERVICES  |                                      |                                     | 69,650                          |  |
| 949.01 | PERIODICALS, NEWSLETTERS & MICROFORMS   | 56,000                               | 56,000                              |                                 |  |
| 545.01 | <b>DESCRIPTION</b> : Subscriptions to magazines, newspapers and loose-leaf information services for the use of patrons.   | 58,000                               | 56,000                              |                                 |  |
|        | FORMULA : Current year budget<br>Includes: WT Cox \$30,000, Press Reader \$6263   |                                      |                                     |                                 |  |
| 950.01 | REFERENCE SERVICES  |                                      | 13,650                              |                                 |  |
|        | <b>DESCRIPTION</b> : Subscriptions to magazines, newspapers and loose-leaf information services for the use of patrons that includes electronic reference services which replicate the print. |                                      |                                     |                                 |  |
|        | FORMULA: Current year budget  |                                      |                                     |                                 |  |
|        | Commerce Clearing House (CCH)<br>Financial Info Stock Guide   | 200                                  |                                     |                                 |  |
|        | Institute for Continuing Legal Education(ICLE)  | 3,750<br>600                         |                                     |                                 |  |
|        | MorningStar (print)   | 750                                  |                                     |                                 |  |
|        | RIA<br>ValueLine (print)  | 200<br>3,000                         |                                     |                                 |  |
|        | West  | 3,000                                |                                     |                                 |  |
|        | Unplanned additional services   | 4,800                                |                                     |                                 |  |
|        | MUSIC   |                                      |                                     | 8,500                           |  |
| 951.01 | ADULT   |                                      | 8,000                               |                                 |  |
|        | <b>DESCRIPTION</b> : Sound recordings on compact disc and electronically downloadable music purchased by Adult Services for circulation.  |                                      |                                     |                                 |  |
|        | FORMULA : Current year budget<br>Regular music purchases  | 8,000                                |                                     |                                 |  |
|        | Regular music purchases   | 8,000                                |                                     |                                 |  |
| 952.01 | YOUTH   |                                      | 500                                 |                                 |  |
|        | <b>DESCRIPTION</b> : Sound recordings on compact disc and electronically downloadable music purchased by Youth Services for circulation.  |                                      |                                     |                                 |  |
|        | FORMULA : Current year budget<br>Regular music purchases  | 500                                  |                                     |                                 |  |
|        |   | 500                                  |                                     |                                 |  |
|        | AUDIOBOOKS  |                                      |                                     | 77,623                          |  |
| 953.01 | ADULT   | 60,210                               | 60,210                              |                                 |  |
|        | <b>DESCRIPTION</b> : Books recorded on compact disc and MP3, book plus CD or cassette kits, and downloadable audio books purchased by Adult Services for circulation.                         |                                      |                                     |                                 |  |
|        | FORMULA: Current year budget  |                                      |                                     |                                 |  |
| 954.01 | ҮОИТН   | 17,413                               | 17,413                              |                                 |  |
| 334.01 | <b>DESCRIPTION</b> : Books recorded on compact disc and MP3, book plus CD kits, and downloadable audio books purchased by Youth Services for circulation.                                     | 17,413                               | 17,413                              |                                 |  |
|        | FORMULA: Current year budget  |                                      |                                     |                                 |  |
|        | DVDS  |                                      |                                     | 41,000                          |  |
|        | -   |                                      |                                     | . 1,000                         |  |
| 955.01 | ADULT   | 36,000                               | 36,000                              |                                 |  |
|        | <b>DESCRIPTION:</b> DVD materials purchased by Adult Services for circulation.  |                                      |                                     |                                 |  |

|        |   | Chart of<br>Account | Chart of<br>Account | Budget<br>Group | Functional<br>Category |
|--------|---|---------------------|---------------------|-----------------|------------------------|
|        | FORMULA : Current year budget   | <u>Detail</u>       | <u>Total</u>        | <u>Total</u>    | <u>Total</u>           |
|        |   |                     |                     |                 |                        |
| 956.01 | YOUTH<br>DESCRIPTION: DVD materials purchased by Youth Services for circulation.  | 5,000               | 5,000               |                 |                        |
|        | FORMULA : Current year budget   |                     |                     |                 |                        |
|        | ACCESSIBILITY SUPPORT COLLECTION  |                     |                     | 10,043          |                        |
| 957.01 | ADULT   | 4,893               | 4,893               |                 |                        |
|        | <b>DESCRIPTION</b> : Print and non-print materials specific to ASC.<br><b>FORMULA</b> : Current year budget   |                     |                     |                 |                        |
| 958.01 | YOUTH   | 5,150               | 5,150               |                 |                        |
|        | <b>DESCRIPTION</b> : Print and non-print materials specific to ASC.<br><b>FORMULA</b> : Current year budget   |                     |                     |                 |                        |
|        |   |                     |                     |                 |                        |
|        | PROGRAMMING   |                     |                     | 40,000          |                        |
| 961.01 | ADULT   | 17,000              | 17,000              |                 |                        |
|        | <b>DESCRIPTION</b> : Funds to support programs, displays, and activities for which presenters are paid or incentives for attendance are provided. Includes photo records, food, and printing for events.                          |                     |                     |                 |                        |
|        | FORMULA : Current year budget<br>All speakers, program-specific printing, incentives for  |                     |                     |                 |                        |
|        | participation, photo records of Adult and Young Adult   |                     |                     |                 |                        |
|        | programming.<br>Major programs include:   |                     |                     |                 |                        |
|        | Concerts<br>Summer Reading  |                     |                     |                 |                        |
| 962.01 | ҮОИТН   | 21,000              | 21,000              |                 |                        |
|        | <b>DESCRIPTION</b> : Funds to support programs, displays, and activities for which presenters are paid or incentives for attendance are provided. Includes photo records, food, and printing for events.                          |                     |                     |                 |                        |
|        | FORMULA: Current year budget  |                     |                     |                 |                        |
|        | All speakers, program-specific printing, incentives for<br>participation, photo records of Youth programming.   |                     |                     |                 |                        |
|        | Major programs include:<br>First Grade Reader's Rally   |                     |                     |                 |                        |
|        | Book Discussions<br>Summer Reading  |                     |                     |                 |                        |
|        | Spooktacular  |                     |                     |                 |                        |
| 964.01 |   |                     | 1,500               |                 |                        |
|        | <b>DESCRIPTION</b> : Funds to support activities of the Director or on behalf of the library as a whole for which speakers, presenters, or incentives for attendance are provided. Includes photo records, food, and printing for |                     |                     |                 |                        |
|        | events.<br><i>FORMULA</i> : Current year budget   |                     |                     |                 |                        |
|        | All speakers, program-specific printing, incentives for<br>participation, photo records of Administration - sponsored   |                     |                     |                 |                        |
|        | programming, Bloomfield Twp Open House, etc.  | 1,000               |                     |                 |                        |
|        | Major programs include:<br>community collaboration event  |                     |                     |                 |                        |
|        | community partnering for library-wide programs<br>Volunteer reception and other volunteer expenses  | 500                 |                     |                 |                        |
|        |   |                     |                     |                 |                        |
| 965.01 | SYSTEMS<br>DESCRIPTION: Funds to support programs, displays, and activities for which   | 500                 | 500                 |                 |                        |
|        | presenters are paid or incentives for attendance are provided. Includes photo records, food, and printing for events.   |                     |                     |                 |                        |
|        | FORMULA : Current year budget   |                     |                     |                 |                        |

|            |  | Chart of<br>Account<br>Detail | Chart of<br>Account<br>Total | Budget<br>Group<br>Total | Functional<br>Category<br>Total |
|------------|--|-------------------------------|------------------------------|--------------------------|---------------------------------|
|            | All speakers, program-specific printing, incentives for participation, photo records of Systems-sponsored  |                               |                              |                          |                                 |
|            | programming.<br>Major programs include:  |                               |                              |                          |                                 |
|            | Hosting of Metro Net and technology events   |                               |                              |                          |                                 |
| FACILITIES | AND EQUIPMENT  |                               |                              |                          | 1,224,792                       |
| 775.01     | REPAIRS & MAINTENANCE SUPPLIES   |                               | 65,000                       | 65,000                   |                                 |
|            | <b>DESCRIPTION</b> : This account is for the purchase of any type of building maintenance or building repair item. Includes items such as hardware, toilet tissue, hand towels and more. |                               |                              |                          |                                 |
|            | FORMULA : Current year budget  |                               |                              |                          |                                 |
|            | Lighting Repair Services   | 15,000                        |                              |                          |                                 |
|            | HVAC replacement of parts & filters<br>All other needs   | 17,500<br>32,500              |                              |                          |                                 |
| 850.01     | TELEPHONE  |                               | 17,450                       | 17,450                   |                                 |
|            | DESCRIPTION: Telephone and cell phones services.   |                               | ,                            | ,                        |                                 |
|            | FORMULA: Current year budget   | 0.000                         |                              |                          |                                 |
|            | T-mobile Hotspots<br>Emergency use cell phone  | 2,300<br>150                  |                              |                          |                                 |
|            | Pay phone service for patrons  | 1,000                         |                              |                          |                                 |
|            | ATT PRI lines for phone lines (with long distance)   | 14,000                        |                              |                          |                                 |
| 910.01     | BUILDING INSURANCE   | 65,842                        | 65,842                       | 65,842                   |                                 |
|            | <b>DESCRIPTION</b> : Annual payment to Bloomfield Twp for Building and Contents, Boiler & Machinery and Liability.   |                               |                              |                          |                                 |
|            | FORMULA: Current year budget   |                               |                              |                          |                                 |
|            | UTILITIES  |                               |                              | 384,000                  |                                 |
| 921.01     | ELECTRICITY  | 269,000                       | 269,000                      |                          |                                 |
|            | DESCRIPTION: Payments made for electricity.  |                               |                              |                          |                                 |
|            | FORMULA: Average last two years' expense   |                               |                              |                          |                                 |
| 922.01     | NATURAL GAS  | 80,000                        | 80,000                       |                          |                                 |
|            | DESCRIPTION: Payments made for heat.   |                               |                              |                          |                                 |
|            | FORMULA: Average last two years' expense   |                               |                              |                          |                                 |
| 923.01     | WATER  | 35,000                        | 35,000                       |                          |                                 |
|            | DESCRIPTION: Payments made for water.  |                               |                              |                          |                                 |
|            | FORMULA: Average last two years' expense   |                               |                              |                          |                                 |
| 930.01     | BUILDING MAINTENANCE   |                               | 291,106                      | 291,106                  |                                 |
|            | <b>DESCRIPTION</b> : Includes contracts for janitorial service, trash removal, exterminator, mechanical maintenance.   |                               |                              |                          |                                 |
|            | FORMULA : Current year budget<br>Boiler inspection State fees  | 400                           |                              |                          |                                 |
|            | Incidentials/fines for Boilers   | 120                           |                              |                          |                                 |
|            | Boiler & chilled water treatment services  | 4,000                         |                              |                          |                                 |
|            | Carpet cleaning maintenance<br>YS-Storytime carpets & carpet square cleaning   | 20,000<br>650                 |                              |                          |                                 |
|            | Pest Control Svcs.   | 2,200                         |                              |                          |                                 |
|            | Cleaning - general   | 153,300                       |                              |                          |                                 |
|            | Auto-door maint contract & parts replacement<br>Elevator Maintenance Agreement   | 4,237<br>3,264                |                              |                          |                                 |
|            | Elevator Kalmenarice Agreement   | 2,000                         |                              |                          |                                 |
|            | Fire Suppression System service agreement  | 6,000                         |                              |                          |                                 |
|            | Fire extinguisher recharge   | 2,000                         |                              |                          |                                 |
|            | Flag service<br>Generator contract & emergency service   | 910                           |                              |                          |                                 |
|            | Siemens Automation - repair service & tech support   | 2,700<br>5,000                |                              |                          |                                 |
|            | HVAC - annual contract fee   | 14,922                        |                              |                          |                                 |
|            | Lift Station Pump maintenance  | 5,400                         |                              |                          |                                 |
|            | Security system - alarm monitoring<br>Potable water system back flow inspection  | 24,000<br>1,335               |                              |                          |                                 |
|            | Solid Waste removal service  | 3,864                         |                              |                          |                                 |

|        |   | Chart of<br>Account<br>Detail | Chart of<br>Account<br>Total | Budget<br>Group<br>Total | Functional<br>Category<br><u>Total</u> |
|--------|---|-------------------------------|------------------------------|--------------------------|--|
|        | Window Cleaning - annual  | 6,000                         |                              |                          |  |
|        | WON door and lobby gate maintenance   | 1,500                         |                              |                          |  |
|        | Unplanned conditions & repair needs   | 5,000                         |                              |                          |  |
|        | Furniture/Chair cleaning<br>Cintas matting and towel service  | 7,160<br>1,500                |                              |                          |  |
|        | Roof Maintenance Contract   | 4,800                         |                              |                          |  |
|        | Water Filters - Appliances  | 600                           |                              |                          |  |
|        | Humdifier Cansiters - Annual  | 5,000                         |                              |                          |  |
|        | MSDSOnline ( 3 year contract ) - Annual   | 3,244                         |                              |                          |  |
|        |   |                               | 04.040                       | 04.040                   |  |
| 933.01 | EQUIPMENT MAINTENANCE<br>DESCRIPTION: Contracts for telephone system, copying/microform   |                               | 24,210                       | 24,210                   |  |
|        | equipment maintenance, postage meter.   |                               |                              |                          |  |
|        |   |                               |                              |                          |  |
|        | FORMULA : Current year budget<br>CBS copier vending   | 4,000                         |                              |                          |  |
|        | Postage meter rental, maintenance and fees  | 2,390                         |                              |                          |  |
|        | Work area and public copiers  | 13,000                        |                              |                          |  |
|        | Microfilm reader (AS request) 1-yr contract   | 600                           |                              |                          |  |
|        | Eco-Smart Auto, repair disc, repair/cleaner warranty.   | 520                           |                              |                          |  |
|        | Tech Logic Spare Parts for AMH  | 1,700                         |                              |                          |  |
|        | Tel Systems AV equipment replacement  | 2,000                         |                              |                          |  |
|        |   |                               |                              |                          |  |
| 935.01 | GROUNDS MAINTENANCE<br>DESCRIPTION: Contracts for lawn and landscape maintenance and snow<br>removal as well as other costs associated with grounds.                  |                               | 96,675                       | 96,675                   |  |
|        | FORMULA: Current year budget  |                               |                              |                          |  |
|        | Great Oaks - Lawn/Snow/Mulch/Weeding  | 50,150                        |                              |                          |  |
|        | Goldner Walsh - Gardens   | 24,000                        |                              |                          |  |
|        | Poseidon - Irrigation   | 1,700                         |                              |                          |  |
|        | American Pest - Arborist Svcs.  | 10,000                        |                              |                          |  |
|        | New Tree Plantings  | 3,825                         |                              |                          |  |
|        | Unplanned grounds maintenance   | 7,000                         |                              |                          |  |
| 936.01 | COMPUTER SYSTEM MAINTENANCE   |                               | 264,508                      | 264,508                  |  |
|        | <b>DESCRIPTION:</b> Maintenance contracts for library catalog and circulation system, printers and PCs, as well as software, software licenses and software upgrades. |                               | - ,                          |                          |  |
|        | FORMULA: Current year budget  |                               |                              |                          |  |
|        | Adobe Creative Suite Subscription   | 4,000                         |                              |                          |  |
|        | Baker&Taylor - The Content Café   | 2,300                         |                              |                          |  |
|        | Baker&Taylor Titlesource360 (TS request)  | 2,840                         |                              |                          |  |
|        | Barracuda Web Filter - YS Internet filtering soft/hardware  | 3,500                         |                              |                          |  |
|        | Box Solutions intranet connect maintenance<br>Cisco equipment maintenance contract  | 3,400<br>6,820                |                              |                          |  |
|        | Comcast - digital receivers   | 1,000                         |                              |                          |  |
|        | Comcast - high speed modem subscription   | 1,000                         |                              |                          |  |
|        | Envisionware Mobile Printing Subscription   | 725                           |                              |                          |  |
|        | Envisionware annual maintenance   | 14,000                        |                              |                          |  |
|        | Graphic Science Digitalization Station Maint.<br>Godaddy SSL certificaiton for site license: includes   | 590                           |                              |                          |  |
|        | Vega, WebPac, Outlook, etc.   | 4 500                         |                              |                          |  |
|        | Siemens HVAC Building Automation System   | 1,500                         |                              |                          |  |
|        | <u> </u>  | 14,006                        |                              |                          |  |
|        | Innovative Vega subscription & Sierra Cloud Hosting   | 65,455                        |                              |                          |  |
|        | Innovative maintenance contract<br>Innovative Mobile  | 77,670<br>6,000               |                              |                          |  |
|        | OCLC EZProxy Hosting  | 3,111                         |                              |                          |  |
|        | Sage 50 Accounting upgrade and maintenance  | 3,000                         |                              |                          |  |
|        | Sage 50 FAS Inventory SupportPlus contract  | 3,000                         |                              |                          |  |
|        | Techlogic AMH sorting system maintenance (Circ request)   | 22,000                        |                              |                          |  |
|        | TLN - Deep Freeze, pub. web browser license, & Microsoft Live   | 4,000                         |                              |                          |  |
|        | Payflow Ann'I Fee & Mo. Fee<br>Barracuda Archiver   | 1,100<br>1,200                |                              |                          |  |
|        | WP Engine Web Hosting \$115x12  | 1,200                         |                              |                          |  |
|        | Streamyard  | 250                           |                              |                          |  |
|        | Backup Veeam Subscription with Spam Filter  | 9,600                         |                              |                          |  |
|        | Wordpress pluggins  | 1,500                         |                              |                          |  |
|        | Sked Social   | 750                           |                              |                          | <u> </u>                               |
|        | HANS - VOIP Phone System  | 1,693                         |                              |                          |  |

|          |  | Chart of<br>Account | Chart of<br>Account | Budget<br>Group | Functional<br>Category |
|----------|--|---------------------|---------------------|-----------------|------------------------|
|          |  | <u>Detail</u>       | <u>Total</u>        | <u>Total</u>    | <u>Total</u>           |
|          | Vimeo subscription   | 599                 |                     |                 |                        |
|          | Virtual Meeting Room Software - Zoom   | 2,000<br>4,500      |                     |                 |                        |
|          | Local Hop  | 4,500               |                     |                 |                        |
|          | EQUIPMENT  |                     |                     | 16,000          |                        |
|          |  | -                   |                     | 10,000          |                        |
| 981.01   | GENERAL EQUIPMENT  |                     | 2,500               |                 |                        |
|          | <b>DESCRIPTION:</b> Furnishings or equipment purchased for the library which   |                     | ,                   |                 |                        |
|          | cost more than \$1,000 and are not believed to be a recurring expense such   |                     |                     |                 |                        |
|          | as desks, chairs, storage units, library shelving, display units, copiers and  |                     |                     |                 |                        |
|          | similar furnishings and equipment.   |                     |                     |                 |                        |
|          | FORMULA: Current year budget   |                     |                     |                 |                        |
|          | Director's Discretionary   | 2,500               |                     |                 |                        |
|          |  |                     |                     |                 |                        |
| 982.01   | COMPUTER EQUIPMENT   |                     | 13,500              |                 |                        |
|          | <b>DESCRIPTION</b> : Computer furnishings or equipment purchased for the library   |                     |                     |                 |                        |
|          | which cost more than \$100.00 and are not believed to be a recurring expense.  |                     |                     |                 |                        |
|          | FORMULA: Current year budget   |                     |                     |                 |                        |
|          | Batteries for meeting room equipment   | 200                 |                     |                 |                        |
|          | Computer Equipment   | 10,000              |                     |                 |                        |
|          | Hazardous equipment disposal<br>Headset replacement  | 300<br>1,000        |                     |                 |                        |
|          | Printer replacement for staff  | 2,000               |                     |                 |                        |
|          |  | 2,000               |                     |                 |                        |
| OTHER OP | ERATING EXPENDITURES   |                     |                     |                 | 269,730                |
|          |  |                     |                     |                 |                        |
| 727.01   | OFFICE SUPPLIES  |                     | 32,480              | 32,480          |                        |
|          | DESCRIPTION: Internal office supplies, such as paper, pens, etc., library card   |                     |                     |                 |                        |
|          | bar codes, cash register tapes and similar supplies used by Circulation; laser   |                     |                     |                 |                        |
|          | printer cartridges and desktop printer cartridges for staff printers; paper for<br>public copiers.   |                     |                     |                 |                        |
|          | FORMULA: Current year budget   |                     |                     |                 |                        |
|          |  |                     |                     |                 |                        |
|          | Copier paper for work area and public, Laser and other desk printer<br>cartridges for staff and public, Film for new employee photos and other |                     |                     |                 |                        |
|          | miscellaneous office supplies  | 25,300              |                     |                 |                        |
|          | Copier cards   | 2,400               |                     |                 |                        |
|          | Eco-Smart supplies, pads, polishes + % increase  | 800                 |                     |                 |                        |
|          | Circulation Dept Receipt paper   | 3,980               |                     |                 |                        |
|          |  |                     |                     |                 |                        |
| 728.01   | POSTAGE  |                     | 25,090              | 25,090          |                        |
|          | DESCRIPTION: Postage for daily metered mail .  |                     |                     |                 |                        |
|          | FORMULA : Current year budget  | 0 700               |                     |                 |                        |
|          | Regular postage needs (includes Library by Mail)<br>Annual Bulk Mailing Permit   | 6,780<br>310        |                     |                 |                        |
|          | Quarterly newsletter mailing   | 18,000              |                     |                 |                        |
|          | Quality nonologi maning  | 10,000              |                     |                 |                        |
|          | PROFESSIONAL SERVICES  |                     |                     | 128,156         |                        |
|          |  |                     |                     |                 |                        |
| 811.01   | ACCOUNTING   |                     | 25,000              |                 |                        |
|          | DESCRIPTION: Monthly fee charged by Bloomfield Twp for accounting  |                     |                     |                 |                        |
|          | services.  | 0E 00-              |                     |                 |                        |
|          | FORMULA : Monthly fee provided by Twp. + \$1,000 Actuary   | 25,000              |                     |                 |                        |
|          |  |                     |                     |                 |                        |
| 040.04   |  |                     | 22.000              |                 | ļ                      |
| 812.01   | AUDIT  |                     | 22,000              |                 |                        |
|          | <b>DESCRIPTION</b> : Annual fee charged by our auditing firm.<br><b>FORMULA</b> : Current year budget  |                     |                     |                 |                        |
|          | Audit  | 22,000              |                     |                 |                        |
|          | ·  | ,000                |                     |                 |                        |
| 813.01   | CONSULTANT   |                     | 15,000              |                 |                        |
|          | DESCRIPTION: Fees for consultants such as strategic planning or interior   |                     |                     |                 |                        |
|          | designer.  |                     |                     |                 |                        |
|          | FORMULA : Current year budget  |                     |                     |                 |                        |
|          | IT Consulting  | 10,000              |                     |                 |                        |
|          | Other  | 5,000               |                     |                 |                        |
|          |  |                     |                     |                 | ļ                      |
| 814.01   | CONTRACTS  |                     | 9,756               |                 |                        |

|        |   | Chart of<br>Account<br>Detail | Chart of<br>Account<br>Total | Budget<br>Group<br><u>Total</u> | Functional<br>Category<br><u>Total</u> |
|--------|---|-------------------------------|------------------------------|---------------------------------|--|
|        | <b>DESCRIPTION</b> : Provides for monthly fees to publicist, Music on Hold messages, MelCat delivery cost, and similar contractual services.  |                               |                              |                                 |  |
|        | FORMULA: Current year budget  |                               |                              |                                 |  |
|        | RIDES delivery fee  | 4,700                         |                              |                                 |  |
|        | Message on Hold   | 1,000                         |                              |                                 |  |
|        | Unique Management - collection agency<br>Facebook Advertising   | 3,756<br>300                  |                              |                                 |  |
|        | Tacebook Adventising  | 300                           |                              |                                 |  |
| 815.01 | LEGAL<br>DESCRIPTION: Legal service fees, e.g., lawyer who provides collection  | 5,000                         | 5,000                        |                                 |  |
|        | services and contract review or labor lawyer for personnel matters.   |                               |                              |                                 |  |
|        | FORMULA: Current year budget  |                               |                              |                                 |  |
| 816.01 | INVESTMENT COUNSELING   |                               | 26 400                       |                                 |  |
| 010.01 | <b>DESCRIPTION</b> : Schwartz & Co. quarterly investment portfolio counseling fees per 8/2017 professional services contract.   |                               | 36,400                       |                                 |  |
|        | FORMULA: Approx28% of average portfolio balance   |                               |                              |                                 |  |
|        | Investment Counseling Fees  | 36,400                        |                              |                                 |  |
|        |   |                               |                              |                                 |  |
| 818.01 | INTERNET SERVICE PROVIDER (ISP)<br>DESCRIPTION: This provides for the costs of our Internet access and<br>consultant fees.  |                               | 15,000                       |                                 |  |
|        | FORMULA : Current year budget + Metro Net meeting information   |                               |                              |                                 |  |
|        | Internet Opti-e-man charges from TLN  | 15,000                        |                              |                                 |  |
|        |   |                               |                              |                                 |  |
|        | STAFF DEVELOPMENT & TRAVEL  |                               |                              | 37,650                          |  |
| 861.01 | CONFERENCES & WORKSHOPS   |                               | 22,450                       |                                 |  |
|        | DESCRIPTION: Provides funds to support continuing education for all such  |                               | ,                            |                                 |  |
|        | benefitted staff as well as Trustees; also funds Staff Development Day programs, III User Group meetings.   |                               |                              |                                 |  |
|        | FORMULA: Staff number, formula by classification, projected Staff   |                               |                              |                                 |  |
|        | Development Day cost.<br>Department Conference/Workshops  | 4,875                         |                              |                                 |  |
|        | Staff Development Day   | 5,500                         |                              |                                 |  |
|        | All-staff meetings  | 300                           |                              |                                 |  |
|        | Director's Discretionary  | 2,950                         |                              |                                 |  |
|        | Staff Service Awards<br>III Users' Group Nat. Conf. (3 attendees @ \$425)   | 1,750<br>1,275                |                              |                                 |  |
|        | Rotating National Conference (4 attendees @ \$425)  | 2,000                         |                              |                                 |  |
|        | MIUG Conference (3 attendees @ \$50 ea.)  | 150                           |                              |                                 |  |
|        | MLA Conference (8 attendees at \$300)   | 2,400                         |                              |                                 |  |
|        | Board Professional Development  | 500                           |                              |                                 |  |
|        | MERIT Conference ( 3 attendees )  | 750                           |                              |                                 |  |
| 862.01 | MILEAGE & TRAVEL  |                               | 15,200                       |                                 |  |
|        | <b>DESCRIPTION:</b> Reimburses staff for work-related travel expenses, including mileage, parking, meals, hotel, and airfare. NOTE: Planned travel costs not included in the conference or workshop registration are included here. |                               |                              |                                 |  |
|        | FORMULA: Current year budget  |                               |                              |                                 |  |
|        | III Users' Group travel (3 attendees @ \$1,700)   | 5,100                         |                              |                                 |  |
|        | Rotating National Conference (4 attendees @ \$1,700)  | 6,800                         |                              |                                 |  |
|        | MIUG Conference (3 attendees @ \$200 ea.)   | 600                           |                              |                                 |  |
|        | MLA Conference (8 attendees at \$200)<br>Mileage & misc. travel   | 1,600<br>1,100                |                              |                                 |  |
|        |   | 1,100                         |                              |                                 |  |
|        |   |                               |                              |                                 |  |
| 900.01 | PRINTING & PUBLISHING   |                               | 25,050                       | 25,050                          |  |
| 500.01 | <b>DESCRIPTION:</b> Provides fees for outside printed material, such as Discover newsletter and Circulation items which are commercially printed (library card  |                               | 23,030                       | 23,030                          |  |
|        | stock, data mailers, library card applications). Also includes fees for<br>newspaper ads to recruit new employees or advertise as required for bids.  |                               |                              |                                 |  |
|        | FORMULA : Current year budget   |                               |                              |                                 |  |
|        | Community mailings/printings/advertising<br>Quarterly printed newsletter  | 3,000                         |                              |                                 |  |
|        | Quartery printed newsieller   | 21,000                        |                              |                                 |  |

|        |  | Chart of<br>Account | Chart of<br>Account | Budget<br>Group | Functional<br>Category |
|--------|--|---------------------|---------------------|-----------------|------------------------|
|        | Advertising food for ich postinge  | Detail              | <u>Total</u>        | <u>Total</u>    | <u>Total</u>           |
|        | Advertising fees for job postings  | 1,050               |                     |                 |                        |
| 855.01 | DUES & MEMBERSHIPS   |                     | 14,224              | 14,224          |                        |
|        | DESCRIPTION: Memberships in professional and community organizations               |                     |                     |                 |                        |
|        | for the library.   |                     |                     |                 |                        |
|        | FORMULA: Current year budget   |                     |                     |                 |                        |
|        | Library membership in ALA (national)   | 674                 |                     |                 |                        |
|        | Library membership in Birmingham-Bloomfield Chamber                                | 230<br>125          |                     |                 |                        |
|        | Library member. in III Users Group (National)<br>Library membership in MLA (state) | 3,395               |                     |                 |                        |
|        | Library membership in MCLS (discounts)   | 250                 |                     |                 |                        |
|        | Library membership in FOML   | 50                  |                     |                 |                        |
|        | MetroNet Membership fee (includes shared web hosting,                              |                     |                     |                 |                        |
|        | OverDrive hosting)   | 4,500               |                     |                 |                        |
|        | Professional Memberships for eligible employees                                    | 5,000               |                     |                 |                        |
|        | MISCELLANEOUS EXPENSE  |                     |                     | 7,080           |                        |
|        |  |                     |                     | 1,000           |                        |
| 990.01 | BANK SERVICE CHARGES   |                     | 4,720               |                 |                        |
|        | DESCRIPTION: Fees charged by financial institutions.                               |                     |                     |                 |                        |
|        | FORMULA: Current year budget   |                     |                     |                 |                        |
|        | All bank fees  | 2,000               |                     |                 |                        |
|        | Paypal fees<br>Ecommerce fees - Paymentech   | 720<br>2,000        |                     |                 |                        |
|        | Econimerce rees - Paymentech   | 2,000               |                     |                 |                        |
| 992.01 | LIBRARY SHOP   | 2,000               | 2,000               |                 |                        |
|        | DESCRIPTION: Costs to purchase items for sale and to operate shop.                 |                     |                     |                 |                        |
|        | FORMULA: Current year budget   |                     |                     |                 |                        |
|        |  |                     |                     |                 |                        |
| 993.01 | CAFÉ   | 360                 | 360                 |                 |                        |
|        | DESCRIPTION: Costs to operate café.  |                     |                     |                 |                        |
|        | FORMULA: Current year budget   |                     |                     |                 |                        |
| 991.01 | MISCELLANEOUS  | -                   | -                   |                 |                        |
|        | DESCRIPTION: Accounting declarations.  |                     |                     |                 |                        |
|        | FORMULA: This is not a predictable line.   |                     |                     |                 |                        |
|        |  |                     |                     |                 |                        |
|        | CAPITAL PROJECTS   |                     |                     |                 |                        |
| 802.01 | PROJECTS   |                     | 2,082,665           | 2,082,665       | 2,082,665              |
|        | <b>DESCRIPTION</b> : Special or one-time costs for major projects.                 |                     |                     |                 |                        |
|        | FORMULA: Budget requests   | 50.000              |                     |                 |                        |
|        | Staff /Public Copiers  | 50,000              |                     |                 |                        |
|        | Compensation & Classification Study<br>Flooring                                    | 40,000              |                     |                 |                        |
|        | Furniture Replacement  | 50,000              |                     |                 | -                      |
|        | Drainage Improvement   | 300,000             |                     |                 |                        |
|        | Video Surveillance System  | 150,000             |                     |                 |                        |
|        | HVAC Emergency Repair  | 60,000              |                     |                 |                        |
|        | HVAC Equipment Puppet Theatre  | 110,000<br>5,000    |                     |                 |                        |
|        | Plumbing & Electrical Emergency Maintenance  | 50,000              |                     |                 |                        |
|        | Portico Power Wash & exterior Woodwork Restoration                                 |                     |                     |                 |                        |
|        |  | 25,000              |                     |                 |                        |
|        | Door Access Emergency Maintenance  | 5,000               |                     |                 |                        |
|        | Scheduler/Timesheet Software<br>Savannah/Orange Boy                                | 6,000<br>6,500      |                     |                 |                        |
|        | Reserve for Special Cleaning Services  | 25,000              |                     |                 |                        |
|        | Website ADA Compliance Software  | 10,965              |                     |                 |                        |
|        | Office 365-Work From Home Solutions and Consulting                                 |                     |                     |                 |                        |
|        |  | 19,000              |                     |                 |                        |
|        | Terrace Paver Maint  | 20,000              |                     |                 |                        |
|        | VOIP-Telephone Licenses<br>AMH Upgrade   | 6,500<br>140,000    |                     |                 |                        |
|        | Desktop CPUs, laptops, monitors-staff  | 10,000              |                     |                 | ļ                      |
|        | Crowd Strike Falcon-Virus Protection Software                                      | 12,500              |                     |                 |                        |
|        | Roofing Repair   | 50,000              |                     |                 |                        |
|        | Interior Painting & Drywall Repair   | 20,000              |                     |                 |                        |
|        | Corner Guard Drywall Protection  | 6,000               |                     |                 |                        |
|        | HVAC - 360 Ton Aeon Chiller  | 30,000              |                     |                 |                        |

|   | Chart of<br>Account | Chart of<br>Account | Budget<br>Group | Functional<br>Category |
|---|---------------------|---------------------|-----------------|------------------------|
|   | Detail              | Total               | Total           | Total                  |
| Reimagine Spaces                                      | 500,000             |                     |                 |                        |
| Icthrive Intranet Subscription                        | 10,000              |                     |                 |                        |
| Envisonware LDS                                       | 8,000               |                     |                 |                        |
| New Firewall & Security Services                      | 30,000              |                     |                 |                        |
| Server Cluster Replacements                           | 100,000             |                     |                 |                        |
| Upgrade Wi-Fi Network & Cell Capability               | 75,000              |                     |                 |                        |
| DUO   | 6,000               |                     |                 |                        |
| Carbon Monoxide Sensor BMS Integration                | 5,200               |                     |                 |                        |
| Automatic Transfer Switch for Generator               | 6,000               |                     |                 |                        |
| Landscape Edging                                      | 10,000              |                     |                 |                        |
| Investigate HVAC Calibration Problems in AS & Systems | 10,000              |                     |                 |                        |
| Archive Humidifier                                    | 10,400              |                     |                 |                        |
| Sidewalk & Curb Repair                                | 30,000              |                     |                 |                        |
| Humidifier Cylinder Changeout                         | 5,000               |                     |                 |                        |
| Rekey Building  | 9,100               |                     |                 |                        |
| Sliding Gate Card Reader                              | 5,000               |                     |                 |                        |
| Door Access (Avigilon Alta ) annual fee               | 6,000               |                     |                 |                        |
| Communico   | 6,500               |                     |                 |                        |
| Bambook HR  | 3,000               |                     |                 |                        |

TOTAL ESTIMATED EXPENDITURES Fiscal Year April 1, 2024 - March 31, 2025

> Adopted March 2024 Amended March 2025

\$9,637,123 \$9,624,715

## TAXES

# 410.01 TAXES

**DESCRIPTION**: Tax dollars assessed on the value of property in the township and collected by the township. The library is supported by three separate millages, all rolled back in accordance with the Headlee Amendment each year. The current taxes are one mill, approved in April 1963 and voted in perpetuity in August 1982, plus .7874 of one mill, approved in August 2002 in perpetuity. The first 1.0000 mill is now reduced by the Headlee Amendment to .6578. The second .7874 mill is now reduced by the Headlee Amendment to 0.7028. The third, approved in February 2024 for 10 years, is .5047.

**FORMULA**: Taxable value of property in the township multiplied by the mill calculated by the Township:

Using the 7/2024 Township generated 2025/2026 prediction of taxable value of \$5,339,003,040, and the Township generated Headlee rates reduced by -.35% Headlee roll back trend in 2024/2025. The first 1.0000 mill is now reduced by the Headlee Amendment to .6516. The second mill is now reduced by the Headlee Amendment to 0.6960. The third mill is .5047. Altogether, these mills total 1.8588 after rollback trends are applied. ( $$5,339,003,040/1000 \times .0018588 = $9,889,601 = 5.41\%$  growth rate).

#### PENAL FINES

#### 420.01 PENAL FINES

**DESCRIPTION**: The 1963 Michigan Constitution readopted a provision from the 1908 Constitution which guarantees that all fines collected for violation of state penal laws are to be used exclusively for library purposes. Michigan has enacted statutes requiring that all fines collected for violations of the state penal laws be paid to the local county treasurer. The penal fines collected within each county are distributed in that county and are typically announced in early August each year.

**FORMULA**: Review two-year penal fine history of actual funds received. Use Census population to determine BTPL "share" of Oakland County penal fines. The 2020 population is 43,027.

# STATE AID

# 422.01 STATE AID

**DESCRIPTION**: Since 1939, with the exception of FY 1940 and FY 1941, the State of Michigan has provided state aid grant assistance to Michigan public libraries. Under guidelines established by the Legislative Council, the public library filing a state aid application must meet all three guideline requirements: 1.) 3/10 mill local financial support, 2.) hours open, and 3.) certified personnel. After the public library files a state aid application and it is determined that guidelines are satisfied, the public library receives a state aid reimbursement based on a per capita amount. Per Public Act 89 of 1997, legislation authorizes a maximum level of \$0.50 as the per capita amount, but actual appropriations may be less than this amount.

|        | Chart of  | Budget    |
|--------|-----------|-----------|
|        | Account   | Group     |
|        | Total     | Total     |
|        | <u></u>   |           |
|        |           | 9,889,601 |
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|        |           | 46,000    |
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**FORMULA**: For August, review two-year history of actual State Aid received. For March, review state library budget October 1 and use confirmed rate per capita, plus indirect/swing aid to update budget. Each library fiscal year typically includes one-half of the prior year's and one-half of the current year's state aid payments. The 2020 population is 43,027.

#### **CIRCULATION REVENUE**

# 430.01 FINES & FEES

**DESCRIPTION**: Fines are collected from patrons by library staff when any materials are returned after their due date. Fees are collected from patrons for lost and damaged materials.

**FORMULA**: Review five-year history of actual fines and fees received. Review impact of any changes in circulation procedures.

Reflects a conservative estimate based the averaging of Fines and Fees revenue over the most recent two years.

#### **CHARGES FOR SERVICES**

## 432.01 PHOTOCOPY FEES

**DESCRIPTION**: These fees include net revenue from the photocopiers and public printers (after vending company collection fees) and fees collected from staff for printing and copying.

FORMULA: Review two-year history of actual fees received.

# 435.01 ROOM RENTAL FEES

**DESCRIPTION**: The library offers meeting rooms for rent to groups who have at least one member who is a library cardholder.

**FORMULA**: Review two-year history of actual fees received. Review impact of any significant changes in meeting room availability.

# **INVESTMENT EARNINGS**

#### 664.01 INVESTMENT EARNINGS

**DESCRIPTION**: Through careful investment of the taxes received in advance of need for the operating budget, interest on the fund balance is generated as revenue for the library.

**FORMULA**: Average rate of interest multiplied by total investments as of most recent reporting period of current fiscal year.

Reflects a conservative estimate based on FY 2024-2025 actual YTD receipts.

# 665.01 CHANGE IN ASSET VALUE

**DESCRIPTION**: Changes to market value expected on investments during the current fiscal year.

|    | Chart of     | Budget       |
|----|--------------|--------------|
|    | Account      | Group        |
|    | <u>Total</u> | <u>Total</u> |
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Chart of

Dudget

|          |   | Chart of<br>Account<br><u>Total</u> | Budget<br>Group<br><u>Total</u> |
|----------|---|-------------------------------------|---------------------------------|
|          | FORMULA : Budgeted only at year end due to uncertainty of changes   |                                     |                                 |
|          | The erratic amounts in this line do not allow for prediction.   |                                     |                                 |
| MISCELLA | NEOUS   |                                     | 13,451                          |
| 460.01   | MISCELLANEOUS REVENUE   | 3,370                               |                                 |
|          | <b>DESCRIPTION</b> : Any other sources of revenue such as write-offs of outstanding checks, accounting declarations, and recycling.   |                                     |                                 |
|          | FORMULA: Review two-year history of actual revenue received.  |                                     |                                 |
| 462.01   | LIBRARY SHOP REVENUE  | 4,081                               |                                 |
|          | <b>DESCRIPTION</b> : Revenue received from the sale of items in the Library Shop. <i>FORMULA</i> : Review two-year history of actual fees received.   |                                     |                                 |
| 463.01   | CAFÉ REVENUE  | 6,000                               |                                 |
|          | <b>DESCRIPTION</b> : Revenue received from the sale of items in the Café. <i>FORMULA</i> : Review two-year history of actual fees received.   |                                     |                                 |
| 672.01   | SALE OF USED EQUIPMENT  | -                                   |                                 |
|          | <b>DESCRIPTION</b> : Revenue received from the sale of used library equipment.<br><b>FORMULA</b> : Estimate of predicted equipment sale for year. This will also include revenue received from liquidation of existing furnishings. |                                     |                                 |
|          | No sale planned during the year.  |                                     |                                 |
| 502.01   | FEDERAL GRANTS  |                                     | -                               |
|          | DESCRIPTION: Federal Grants   | -                                   |                                 |
|          | <b>FORMULA</b> : None planned for this FY.  |                                     |                                 |
| 687.01   | REFUNDS/REBATES SELF INSURANCE Rx   |                                     | 20,000                          |
|          | <b>DESCRIPTION</b> : Prescription drug discount received from self-insured health care insurance plan.  | 20,000                              |                                 |
|          | FORMULA : Refunds provided quaterly by Bloomfield Township.   |                                     |                                 |

# TOTAL ESTIMATED REVENUES

Fiscal Year April 1, 2025 - March 31, 2026

\$10,658,483

|         |   | Chart of<br>Account<br><u>Detail</u> | Chart of<br>Account<br><u>Total</u> | Budget<br>Group<br><u>Total</u> | Functional<br>Category<br><u>Total</u> |
|---------|---|--------------------------------------|-------------------------------------|---------------------------------|--|
| PERSONN | EL  |                                      |                                     |                                 | 5,350,596                              |
| 702.01  | SALARIES AND WAGES<br>DESCRIPTION: Salaries for full-time, part-time, and substitute staff  |                                      | 3,465,842                           | 3,465,842                       |  |
|         | <b>FORMULA</b> : Personnel Expense Report (PER) by Department. Board approved positions and wage rates.   |                                      |                                     |                                 |  |
|         | Open Pay Range, Performance Based Compensation<br>Pay rate increases TBD<br>PA 152 80/20  |                                      |                                     |                                 |  |
| 715.01  | SOCIAL SECURITY<br>DESCRIPTION: Federal Social Security and Medicare taxes on employee<br>wages.  |                                      | 264,674                             | 264,674                         |  |
|         | FORMULA: Projected Wages (x) current tax rate (7.65%)   |                                      |                                     |                                 |  |
| 718.01  | EMPLOYEE INSURANCES<br>DESCRIPTION: Includes part-time employees' health, disability, and life<br>insurance; full-time employees' health, vision, dental, disability, and life<br>insurance; retirees health and life insurance; all employees' workman's<br>compensation insurance; and unemployment compensation. Health care costs<br>for all full-time and 30 hr. part-time employees are partially funded by the<br>employee. Also includes retiree Health Savings Plan contributions.<br>FORMULA: Current year budget + projected estimate 4% increase. |                                      | 1,014,458                           | 1,014,458                       |  |
| 722.01  | RETIREMENT  |                                      | 371,911                             | 371,911                         |  |
| 122.01  | <b>DESCRIPTION</b> : Defined benefit plan for full-time employees hired on or before 05/31/11. Defined contribution plan for full-time employees hired after 05/31/11.  |                                      | 011,011                             | 011,011                         |  |
|         | <b>FORMULA</b> : Personnel Expense Report (PER) by Department. Defined Benefit Plan wages (x) rate as provided by the Township = Annual Bond Obligation. Defined Contribution wages (x) rate (10%).   |                                      |                                     |                                 |  |
|         | Add'I funding for DB Pension-Actuarial Defined Contribution   |                                      | 233,711                             | 233,711                         |  |
| 723.01  | RETIREE HEALTH CARE - OPEB  |                                      | -                                   | -                               |  |
|         | <b>DESCRIPTION</b> : Other post-employment benefits (OPEB) - contributions to Section 115 Trust for Retiree health care benefits plan for full-time employees hired on or before 05/31/11.  |                                      |                                     |                                 |  |
|         | FORMULA : Actuary determined funding of OPEB liability.   |                                      |                                     |                                 |  |
|         | SERVICES  |                                      |                                     |                                 | 854,132                                |
|         | ELECTRONIC SERVICES - DATABASES   |                                      |                                     | 232,408                         |  |
| 831.01  | ELECTRONIC SERVICES - ADULT<br>DESCRIPTION: Fees for electronic or computer access to information<br>databases and services used by patrons and staff in Adult Services.  |                                      | 179,040                             |                                 |  |
|         | FORMULA : Current year budget   |                                      |                                     |                                 |  |
|         | FROM METRO NET  |                                      |                                     |                                 |  |
|         | Ancestry.com  | 1,844                                |                                     |                                 |  |
|         | Creative Bug<br>Data Axle - ReferenceSolutions  | 1,404<br>4,584                       |                                     |                                 |  |
|         | Gale Total  | 6,006                                |                                     |                                 |  |
|         | Biography in Context  | 2,000                                |                                     |                                 |  |
|         | History in Context US & World<br>Legal Forms  |                                      |                                     |                                 |  |
|         | Literature Resource Center  |                                      |                                     |                                 |  |

|  | Chart of | Chart of | Budget | Functional |
|--|----------|----------|--------|------------|
|  | Account  | Account  | Group  | Category   |
|  | Detail   | Total    | Total  | Total      |
| Science In Context   |          |          |        |            |
| Scribner's   |          |          |        |            |
| Twayne Author/Scribner Writers' Series                                       |          |          |        |            |
| Mango Languages  | 3,454    |          |        |            |
| Mango Languages- ASL   | 645      |          |        |            |
| FROM MIDWEST COLLABORATIVE FOR LIBRARY SERVICE                               |          |          |        |            |
| Plunkett Online  | 3,604    |          |        |            |
| Morningstar Investment Research Center w/Remote                              |          |          |        |            |
| access   | 7,509    |          |        |            |
| FROM THE LIBRARY NETWORK   |          |          |        |            |
| Brainfuse (+HelpNow/JobNow)  | 4,620    |          |        |            |
| Consumer Reports   | 2,029    |          |        |            |
| DIRECT PURCHASES   |          |          |        |            |
| Alexander Press - Music Online   | 1,854    |          |        |            |
| Gale Health and Wellness   | 1,854    |          |        |            |
| EBSCO - Fold3  | 1,804    |          |        |            |
| EBSCO - NoveList, split with YS  | 5,453    |          |        |            |
| GALE-Nat'l Geographic, incl kids version                                     | 1,349    |          |        |            |
| Hoopla   | 60,048   |          |        |            |
| Infobase Publishing-Writer's Ref. Ctr.                                       | 1,354    |          |        |            |
| Kanopy   | 10,354   |          |        |            |
| LinkedIn Learning  | 6,654    |          |        |            |
| Proquest   | 17,199   |          |        |            |
| Newspaper Pkg. (NYT,WSJ,WPost, DFP)  |          |          |        |            |
| Historical Detroit Free Press  |          |          |        |            |
| Historical New York Times  |          |          |        |            |
| World Trade Press A-Z world travel   | 938      |          |        |            |
| Unplanned additional costs   | 4,354    |          |        |            |
| Standard & Poors/NetAdvantage  | 9,680    |          |        |            |
| ValueLine  | 6,854    |          |        |            |
| Zoobean (Beanstack)<br>Recollect   | 1,595    |          |        |            |
|  | 12,000   | 53,368   |        |            |
| ELECTRONIC SERVICES - YOUTH  |          | 55,500   |        |            |
| <b>DESCRIPTION</b> : Fees for electronic or computer access to information   |          |          |        |            |
| databases and services used by patrons and staff in Youth Services.          |          |          |        |            |
| FORMULA: Current year budget   |          |          |        |            |
| DIRECT PURCHASES   |          |          |        |            |
| Britannica ImageQuest  | 1,627    |          |        |            |
| Book Fix   | 1,263    |          |        |            |
| Brainfuse  | 1,785    |          |        |            |
| Hoopla   | 34,500   |          |        |            |
| Little Pim   | 2,391    |          |        |            |
| National Geographic  | 675      |          |        |            |
| World Book Suite   | 2,671    |          |        |            |
| Worlkd Book E Books  | 716      |          |        |            |
| Novelist Select  | 2,809    |          |        |            |
| Zoobean (Beanstack)  | 837      |          |        |            |
| Unplanned additional costs   | 1,000    |          |        |            |
| LOTE   | 783      |          |        |            |
| Scholastic Teachables  | 1,246    |          |        |            |
| TALK   | 125      |          |        |            |
| TumbleMath   | 940      |          |        |            |
|  |          |          |        |            |
| ELECTRONIC CATALOG SERVICES - SkyRiver and Overdrive                         |          | 27,000   | 27,000 |            |
| DESCRIPTION: Fees for a specific electronic database used for the cataloging |          |          |        |            |
| of materials.  |          |          |        |            |
| FORMULA: Current year budget   |          |          |        |            |
| SkyRiver   | 25,000   |          |        |            |
| Overdrive  | 2,000    |          |        |            |

833.01

832.01

|        |  | Chart of<br>Account<br><u>Detail</u> | Chart of<br>Account<br><u>Total</u> | Budget<br>Group<br><u>Total</u> | Functional<br>Category<br><u>Total</u> |
|--------|--|--------------------------------------|-------------------------------------|---------------------------------|--|
|        | BOOKS/MATERIALS  |                                      |                                     | 323,908                         |  |
| 941.01 | <b>BOOKS-ADULT</b><br><b>DESCRIPTION</b> : Circulating physically printed books and electronically<br>produced books purchased for adults.   | 193,465                              | 193,465                             |                                 |  |
|        | FORMULA : Current year budget  |                                      |                                     |                                 |  |
| 943.01 | <b>BOOKS-YOUTH</b><br><b>DESCRIPTION</b> : Circulating and non-circulating physically printed books and<br>electronically produced books purchased for youth.<br><i>FORMULA</i> : Current year budget                            | 121,828                              | 121,828                             |                                 |  |
| 944.01 | <b>BOOKS-REFERENCE</b><br><b>DESCRIPTION</b> : Non-circulating physically printed books and electronically<br>produced books for the Adult Services collection.<br><i>FORMULA</i> : Current year budget                          | 7,500                                | 7,500                               |                                 |  |
| 945.01 | MATERIALS-TECHNICAL SERVICES   | 100                                  | 100                                 |                                 |  |
|        | <b>DESCRIPTION</b> : Materials purchased to assist in cataloging.<br><b>FORMULA</b> : Current year budget  |                                      |                                     |                                 |  |
| 946.01 | MATERIALS-SYSTEMS<br>DESCRIPTION: Materials purchased to assist in Systems work and training.<br>FORMULA: Current year budget  | 515                                  | 515                                 |                                 |  |
| 947.01 | MATERIALS-ADMINISTRATION<br>DESCRIPTION: Materials purchased to assist Administration activities.<br>FORMULA: Current year budget  | 500                                  | 500                                 |                                 |  |
| 969.01 | PROCESSING & SUPPLIES<br>DESCRIPTION: Costs associated with the processing of materials in order to<br>make them available to patrons, including RFID circuits, labels, book jackets<br>and media cases.                         | 24,000                               | 24,000                              | 24,000                          |  |
|        | FORMULA : Current year budget  |                                      |                                     |                                 |  |
|        | PERIODICALS/DOCUMENTS/SERVICES   |                                      |                                     | 69,650                          |  |
| 949.01 | PERIODICALS, NEWSLETTERS & MICROFORMS  | 56,000                               | 56,000                              |                                 |  |
|        | <b>DESCRIPTION</b> : Subscriptions to magazines, newspapers and loose-leaf information services for the use of patrons.  |                                      |                                     |                                 |  |
|        | FORMULA : Current year budget<br>Includes: WT Cox \$30,000, Press Reader \$6263  |                                      |                                     |                                 |  |
| 950.01 | <b>REFERENCE SERVICES</b><br><b>DESCRIPTION</b> : Subscriptions to magazines, newspapers and loose-leaf<br>information services for the use of patrons that includes electronic reference<br>services which replicate the print. |                                      | 13,650                              |                                 |  |
|        | FORMULA : Current year budget<br>Commerce Clearing House (CCH)<br>Financial Info Stock Guide<br>Institute for Continuing Legal Education(ICLE)<br>MorningStar (print)  | 200<br>3,750<br>600<br>\$750         |                                     |                                 |  |
|        | RIA<br>ValueLine (print)<br>West   | 200<br>3,000<br>350                  |                                     |                                 |  |

|        |   | Chart of      | Chart of     | Budget       | Functional   |
|--------|---|---------------|--------------|--------------|--------------|
|        |   | Account       | Account      | Group        | Category     |
|        |   | <u>Detail</u> | <u>Total</u> | <u>Total</u> | <u>Total</u> |
|        | Unplanned additional services   | 4,800         |              |              |              |
|        | MUSIC   |               |              | 8,500        |              |
|        |   |               |              | 0,000        |              |
| 951.01 | ADULT   |               | 8,000        |              |              |
|        | DESCRIPTION: Sound recordings on compact disc and electronically  |               |              |              |              |
|        | downloadable music purchased by Adult Services for circulation.<br>FORMULA: Current year budget                       |               |              |              |              |
|        | Regular music purchases   | 8,000         |              |              |              |
|        |   |               |              |              |              |
| 952.01 | YOUTH   |               | 500          |              |              |
|        | DESCRIPTION: Sound recordings on compact disc and electronically  |               |              |              |              |
|        | downloadable music purchased by Youth Services for circulation.   |               |              |              |              |
|        | FORMULA : Current year budget<br>Regular music purchases  | 500           |              |              |              |
|        |   | 500           |              |              |              |
|        | AUDIOBOOKS  |               |              | 77,623       |              |
| 953.01 | ADULT   | 60,210        | 60,210       |              |              |
| 333.01 | DESCRIPTION: Books recorded on compact disc and MP3, book plus CD or  | 00,210        | 55,210       |              |              |
|        | cassette kits, and downloadable audio books purchased by Adult Services for   |               |              |              |              |
|        | circulation.  |               |              |              |              |
|        | FORMULA: Current year budget  |               |              |              |              |
| 954.01 | YOUTH   | 17,413        | 17,413       |              |              |
| 954.01 | DESCRIPTION: Books recorded on compact disc and MP3, book plus CD kits,   | 17,413        | 17,413       |              |              |
|        | Wonderbooks and downloadable audio books purchased by Youth Services  |               |              |              |              |
|        | for circulation.  |               |              |              |              |
|        | FORMULA: Current year budget  |               |              |              |              |
|        | DVDS  |               |              | 41,000       |              |
|        |   |               |              | 41,000       |              |
| 955.01 | ADULT   | 36,000        | 36,000       |              |              |
|        | <b>DESCRIPTION:</b> DVD materials purchased by Adult Services for circulation<br><b>FORMULA</b> : Current year budget |               |              |              |              |
|        | FORMOLA. Current year budget  |               |              |              |              |
| 956.01 | YOUTH   | 5,000         | 5,000        |              |              |
|        | DESCRIPTION: DVD materials purchased by Youth Services for circ .   |               |              |              |              |
|        | FORMULA: Current year budget  |               |              |              |              |
|        | ACCESSIBILITY SUPPORT COLLECTION  |               |              | 10,043       |              |
|        |   |               |              | 10,040       |              |
| 957.01 | ADULT   | 4,893         | 4,893        |              |              |
|        | <b>DESCRIPTION</b> : Print and non-print materials specific to ASC.   | <b>_</b>      |              |              |              |
|        | FORMULA : Current year budget   |               |              |              |              |
| 958.01 | YOUTH   | 5,150         | 5,150        |              |              |
| 550.01 | <b>DESCRIPTION:</b> Print and non-print materials specific to ASC.  | 0,100         | 0,100        |              |              |
|        | FORMULA : Current year budget   |               |              |              |              |
|        |   |               |              |              |              |
|        | PROGRAMMING   |               |              | 40,000       |              |
| 961.01 | ADULT   | 17,000        | 17,000       |              |              |
|        | <b>DESCRIPTION</b> : Funds to support programs, displays, and activities for which                                    | ,000          | ,000         |              |              |
|        | presenters are paid or incentives for attendance are provided. Includes photo   |               |              |              |              |
|        | records, food, and printing for events.   |               |              |              |              |
|        | FORMULA : Current year budget   |               |              |              |              |
|        |   |               |              |              |              |

|           |  | Chart of<br>Account | Chart of<br>Account | Budget<br>Group | Functional<br>Category |
|-----------|--|---------------------|---------------------|-----------------|------------------------|
|           | All appelers program appelies printing inportives for  | <u>Detail</u>       | <u>Total</u>        | <u>Total</u>    | <u>Total</u>           |
|           | All speakers, program-specific printing, incentives for<br>participation, photo records of Adult and Young Adult<br>programming.   |                     |                     |                 |                        |
|           | Major programs include:  |                     |                     |                 |                        |
|           | Concerts   |                     |                     |                 |                        |
|           | Summer Reading   |                     |                     |                 |                        |
| 962.01    | YOUTH  | 21,000              | 21,000              |                 |                        |
| ••=-•     | <b>DESCRIPTION</b> : Funds to support programs, displays, and activities for which   | ,000                | _1,000              |                 |                        |
|           | presenters are paid or incentives for attendance are provided. Includes photo records, food, and printing for events.  |                     |                     |                 |                        |
|           | FORMULA : Current year budget  |                     |                     |                 |                        |
|           | All speakers, program-specific printing, incentives for  |                     |                     |                 |                        |
|           | participation, photo records of Youth programming.<br>Major programs include:  |                     |                     |                 |                        |
|           | Kindergarten Reader's Roundup  |                     |                     |                 |                        |
|           | Book Discussions   |                     |                     |                 |                        |
|           | Summer Reading<br>Trick or Treat   |                     |                     |                 |                        |
|           |  |                     |                     |                 |                        |
| 964.01    | ADMINISTRATION   |                     | 1,500               |                 |                        |
|           | DESCRIPTION: Funds to support activities of the Director or on behalf of the   |                     |                     |                 |                        |
|           | library as a whole for which speakers, presenters, or incentives for attendance  |                     |                     |                 |                        |
|           | are provided. Includes photo records, food, and printing for events.   |                     |                     |                 |                        |
|           | FORMULA : Current year budget  |                     |                     |                 |                        |
|           | All speakers, program-specific printing, incentives for  |                     |                     |                 |                        |
|           | participation, photo records of Administration - sponsored   |                     |                     |                 |                        |
|           | programming, Bloomfield Twp Open House, etc.   | 1,000               |                     |                 |                        |
|           | Major programs include:  |                     |                     |                 |                        |
|           | community collaboration event<br>community partnering for library-wide programs  |                     |                     |                 |                        |
|           | Volunteer reception and other volunteer expenses   | 500                 |                     |                 |                        |
|           |  | 500                 |                     |                 |                        |
| 965.01    | SYSTEMS  | 500                 | 500                 |                 |                        |
|           | DESCRIPTION: Funds to support programs, displays, and activities for which   |                     |                     |                 |                        |
|           | presenters are paid or incentives for attendance are provided. Includes photo records, food, and printing for events.  |                     |                     |                 |                        |
|           | FORMULA: Current year budget   |                     |                     |                 |                        |
|           | All speakers, program-specific printing, incentives for<br>participation, photo records of Systems-sponsored   |                     |                     |                 |                        |
|           | programming.   |                     |                     |                 |                        |
|           | Major programs include:<br>Hosting of Metro Net and technology events  |                     |                     |                 |                        |
|           |  |                     |                     |                 |                        |
| ACILITIES | S AND EQUIPMENT  |                     |                     |                 | 1,219,520              |
| 775.01    | REPAIRS & MAINTENANCE SUPPLIES   |                     | 65,000              | 65,000          |                        |
| 775.01    | <b>DESCRIPTION</b> : This account is for the purchase of any type of building maintenance or building repair item. Includes items such as hardware, toilet tissue, hand towels and more. |                     | 03,000              | 03,000          |                        |
|           | FORMULA: Current year budget   |                     |                     |                 |                        |
|           | Lighting Repair Services   | 15,000              |                     |                 |                        |
|           | HVAC replacement of parts & filters  | 17,500              |                     |                 |                        |
|           | All other needs  | 32,500              |                     |                 |                        |
| 850.01    | TELEPHONE  |                     | 17,450              | 17,450          |                        |
|           |  | I                   | 17,400              | ,400            |                        |

|        |   | Chart of        | Chart of     | Budget       | Functional   |
|--------|---|-----------------|--------------|--------------|--------------|
|        |   | Account         | Account      | Group        | Category     |
|        |   | <u>Detail</u>   | <u>Total</u> | <u>Total</u> | <u>Total</u> |
|        | <b>DESCRIPTION</b> : Telephone and cell phones services.<br><b>FORMULA</b> : Current year budget                      |                 |              |              |              |
|        | T-mobile Hotspots   | 2,300           |              |              |              |
|        | Emergency use cell phone  | 150             |              |              |              |
|        | Pay phone service for patrons   | 1,000           |              |              |              |
|        | ATT PRI lines for phone lines (with long distance)  | 14,000          |              |              |              |
| 910.01 | BUILDING INSURANCE  | 65,842          | 65,842       | 65,842       |              |
| 510.01 | <b>DESCRIPTION</b> : Annual payment to Bloomfield Twp for Building and Contents,<br>Boiler & Machinery and Liability. | 00,042          | 00,042       | 00,042       |              |
|        | FORMULA : Current year budget   |                 |              |              |              |
|        | UTILITIES   |                 |              | 384,000      |              |
| 921.01 | ELECTRICITY   | 269,000         | 269,000      |              |              |
|        | DESCRIPTION: Payments made for electricity.   | ,               |              |              |              |
|        | FORMULA: Average last two years' expense  |                 |              |              |              |
| 922.01 | NATURAL GAS   | 80,000          | 80,000       |              |              |
|        | DESCRIPTION: Payments made for heat.  |                 |              |              |              |
|        | FORMULA: Average last two years' expense  |                 |              |              |              |
|        |   |                 |              |              |              |
| 923.01 | WATER   | 35,000          | 35,000       |              |              |
|        | DESCRIPTION: Payments made for water.<br>FORMULA: Average last two years' expense                                     |                 |              |              |              |
|        |   |                 |              |              |              |
| 930.01 | BUILDING MAINTENANCE  |                 | 293,984      | 293,984      |              |
|        | DESCRIPTION: Includes contracts for janitorial service, trash removal,  |                 |              |              |              |
|        | exterminator, mechanical maintenance.<br>FORMULA : Current year budget  |                 |              |              |              |
|        | Boiler inspection State fees  | 400             |              |              |              |
|        | Incidentials/fines for Boilers  | 120             |              |              |              |
|        | Boiler & chilled water treatment services   | 4,000           |              |              |              |
|        | Carpet cleaning maintenance   | 20,000          |              |              |              |
|        | YS-Storytime carpets & carpet square cleaning<br>Pest Control Svcs.   | 650<br>2,200    |              |              |              |
|        | Cleaning - general  | 153,300         |              |              |              |
|        | Auto-door maint contract & parts replacement  | 4,237           |              |              |              |
|        | Elevator Maintenance Agreement<br>Elevator Category 1 No-load Safety Test   | 3,264<br>2.000  |              |              |              |
|        | Fire Suppression System service agreement   | 6,000           |              |              |              |
|        | Fire extinguisher recharge  | 2,000           |              |              |              |
|        | Flag service  | 910             |              |              |              |
|        | Generator contract & emergency service  | 2,700           |              |              |              |
|        | Siemens Automation - repair service & tech support  | 5,000           |              |              |              |
|        | HVAC - annual contract fee  | 17,800          |              |              |              |
|        | Lift Station Pump maintenance<br>Security system - alarm monitoring   | 5,400<br>24,000 |              |              |              |
|        | Potable water system back flow inspection   | 1,335           |              |              |              |
|        | Solid Waste removal service   | 3,864           |              |              |              |
|        | Window Cleaning - annual  | 6,000           |              |              |              |
|        | WON door and lobby gate maintenance<br>Unplanned conditions & repair needs  | 1,500<br>5,000  |              |              |              |
|        | Furniture/Chair cleaning  | 7,160           |              |              |              |
|        | Cintas matting and towel service  | 1,500           |              |              |              |
|        | Roof Maintenance Contract   | 4,800           |              |              |              |
|        | Water Filters - Appliances  | 600             |              |              |              |
|        | Humdifier Cansiters - Annual  | 5,000           |              |              |              |

|        |  | Chart of               | Chart of     | Budget       | Functional   |
|--------|--|------------------------|--------------|--------------|--------------|
|        |  | Account                | Account      | Group        | Category     |
|        | MSDSOnline ( 3 year contract ) -Annual   | <u>Detail</u><br>3,244 | <u>Total</u> | <u>Total</u> | <u>Total</u> |
|        | WSDSOffine ( 5 year contract ) -Annual   | 3,244                  |              |              |              |
| 933.01 | EQUIPMENT MAINTENANCE  |                        | 24,210       | 24,210       |              |
|        | DESCRIPTION: Contracts for telephone system, copying/microform equipment                 |                        |              |              |              |
|        | maintenance, postage meter.  |                        |              |              |              |
|        | FORMULA: Current year budget   |                        |              |              |              |
|        | CBS copier vending   | 4,000                  |              |              |              |
|        | Postage meter rental, maintenance and fees   | 2,390                  |              |              |              |
|        | Work area and public copiers   | 13,000                 |              |              |              |
|        | Microfilm reader (AS request) 1-yr contract  | 600                    |              |              |              |
|        | Eco-Smart Auto, repair disc, repair/cleaner warranty.                                    | 520                    |              |              |              |
|        | Tech Logic Spare Parts for AMH   | 1,700                  |              |              |              |
|        | Tel Systems AV equipment replacement   | 2,000                  |              |              |              |
| 935.01 | GROUNDS MAINTENANCE  |                        | 98,525       | 98,525       |              |
|        | DESCRIPTION: Contracts for lawn and landscape maintenance and snow                       |                        |              | ,            |              |
|        | removal as well as other costs associated with grounds.<br>FORMULA : Current year budget |                        |              |              |              |
|        | PGS - Lawn/Snow/Mulch/Weeding  | 52,000                 |              |              |              |
|        | Goldner Walsh - Gardens  | 24,000                 |              |              |              |
|        | Poseidon - Irrigation  | 1,700                  |              |              |              |
|        | American Pest - Arborist Svcs.   | 10,000                 |              |              |              |
|        | New Tree Plantings   | 3,825                  |              |              |              |
|        | Unplanned grounds maintenance  | 7,000                  |              |              |              |
| 936.01 | COMPUTER SYSTEM MAINTENANCE  |                        | 254,508      | 254,508      |              |
|        | DESCRIPTION: Maintenance contracts for library catalog and circulation                   |                        |              |              |              |
|        | system, printers and PCs, as well as software, software licenses and software            |                        |              |              |              |
|        | upgrades.  |                        |              |              |              |
|        | FORMULA : Current year budget  |                        |              |              |              |
|        | Adobe Creative Suite Subscription  | 4,000                  |              |              |              |
|        | Baker&Taylor - The Content Café  | 2,300                  |              |              |              |
|        | Baker&Taylor Titlesource360 (TS request)   | 2,840                  |              |              |              |
|        | Barracuda Web Filter - YS Internet filtering soft/hardware                               | 3,500                  |              |              |              |
|        | Box Solutions intranet connect maintenance   | 3,400                  |              |              |              |
|        | Cisco equipment maintenance contract   | 6,820                  |              |              |              |
|        | Comcast - digital receivers  | 1,000                  |              |              |              |
|        | Comcast - high speed modem subscription<br>Envisionware Mobile Printing Subscription     | 1,000<br>725           |              |              |              |
|        | Envisionware annual maintenance  | 14,000                 |              |              |              |
|        | Graphic Science Digitalization Station Maint.  | 590                    |              |              |              |
|        | Godaddy SSL certificaiton for site license: includes                                     |                        |              |              |              |
|        | Vega, WebPac, Outlook, etc.  | 1,500                  |              |              |              |
|        | Siemens HVAC Building Automation System Tech Support (Facilities                         | 14.006                 |              |              |              |
|        | request)   | 14,006<br>55,455       |              |              |              |
|        | Innovative Vega subscription/Sierra Cloud Hosting<br>Innovative maintenance contract     | 77,670                 |              |              |              |
|        | Innovative Mobile  | 6,000                  |              |              |              |
|        | OCLC EZProxy Hosting   | 3,111                  |              |              |              |
|        | Sage 50 Accounting upgrade and maintenance   | 3,000                  |              |              |              |
|        | Sage 50 FAS Inventory SupportPlus contract   | 3,000                  |              |              |              |
|        | Techlogic AMH sorting system maintenance (Circ request)                                  | 22,000                 |              |              |              |
|        | TLN - Deep Freeze, pub. web browser license, & Microsoft Live                            | 4,000                  |              |              |              |
|        | Payflow Ann'l Fee & Mo. Fee  | 1,100                  |              |              |              |
|        | Barracuda Archiver   | 1,200                  |              |              |              |
|        | WP Engine Web Hosting \$115x12   | 1,400                  |              |              |              |
|        | Streamyard<br>Backup Veeam Subscription with Spam Filter                                 | 250<br>9,600           |              |              |              |
|        |  | 3,000                  |              |              |              |

|         |   | Chart of<br>Account | Chart of<br>Account | Budget<br>Group | Functiona<br>Category |
|---------|---|---------------------|---------------------|-----------------|-----------------------|
|         |   | Detail              | Total               | Total           | Total                 |
|         | Wordpress pluggins  | 1,500               |                     |                 |                       |
|         | Sked Social   | 750                 |                     |                 |                       |
|         | HANS - VOIP Phone System  | 1,693               |                     |                 |                       |
|         | Vineo subscription  | 599                 |                     |                 |                       |
|         | Virtual Meeting Room Software - Zoom<br>Local Hop   | 2,000<br>4,500      |                     |                 |                       |
|         | Local hop   | 4,000               |                     |                 |                       |
|         | EQUIPMENT   |                     |                     | 16,000          |                       |
|         |   |                     | 0 500               |                 |                       |
| 981.01  | GENERAL EQUIPMENT   |                     | 2,500               |                 |                       |
|         | <b>DESCRIPTION</b> : Furnishings or equipment purchased for the library which cost more than \$1,000 and are not believed to be a recurring expense such as |                     |                     |                 |                       |
|         | desks, chairs, storage units, library shelving, display units, copiers and similar  |                     |                     |                 |                       |
|         | furnishings and equipment.  |                     |                     |                 |                       |
|         | FORMULA: Current year budget  |                     |                     |                 |                       |
|         | Director's Discretionary  | 2,500               |                     |                 |                       |
|         |   |                     |                     |                 |                       |
| 982.01  | COMPUTER EQUIPMENT  |                     | 13,500              |                 |                       |
|         | <b>DESCRIPTION</b> : Computer furnishings or equipment purchased for the library  |                     |                     |                 |                       |
|         | which cost more than \$100.00 and are not believed to be a recurring expense.   |                     |                     |                 |                       |
|         | FORMULA: Current year budget  |                     |                     |                 |                       |
|         | Batteries for meeting room equipment<br>Computer Equipment  | 200<br>10,000       |                     |                 |                       |
|         | Hazardous equipment disposal  | 300                 |                     |                 |                       |
|         | Headset replacement   | 1,000               |                     |                 |                       |
|         | Printer replacement for staff   | 2,000               |                     |                 |                       |
|         |   |                     |                     |                 |                       |
| THER OP | ERATING EXPENDITURES  |                     |                     |                 | 275,73                |
| 727.01  | OFFICE SUPPLIES   |                     | 32,480              | 32,480          |                       |
|         | DESCRIPTION: Internal office supplies, such as paper, pens, etc., library card  |                     | ,                   | - ,             |                       |
|         | bar codes, cash register tapes and similar supplies used by Circulation; laser  |                     |                     |                 |                       |
|         | printer cartridges and desktop printer cartridges for staff printers; paper for   |                     |                     |                 |                       |
|         | public copiers.   |                     |                     |                 |                       |
|         | FORMULA: Current year budget  |                     |                     |                 |                       |
|         | Copier paper for work area and public, Laser and other desk printer<br>cartridges for staff and public, Film for new employee photos and other              |                     |                     |                 |                       |
|         | miscellaneous office supplies   | 25,300              |                     |                 |                       |
|         | Copier cards  | 2,400               |                     |                 |                       |
|         | Eco-Smart supplies, pads, polishes + % increase   | 800                 |                     |                 |                       |
|         | Circulation Dept Receipt paper  | 3,980               |                     |                 |                       |
| 709.04  | DOSTACE   |                     | 26.000              | 26.000          |                       |
| 728.01  | POSTAGE<br>DESCRIPTION: Postage for daily metered mail .  |                     | 26,090              | 26,090          |                       |
|         | FORMULA : Current year budget   |                     |                     |                 |                       |
|         | Regular postage needs (includes Library by Mail)  | 6,780               |                     |                 |                       |
|         | Annual Bulk Mailing Permit  | 310                 |                     |                 |                       |
|         | Quarterly newsletter mailing  | 19,000              |                     |                 |                       |
|         |   |                     |                     |                 |                       |
|         | PROFESSIONAL SERVICES   |                     |                     | 128,156         |                       |
| 811.01  | ACCOUNTING  |                     | 25,000              |                 |                       |
| 511.01  | DESCRIPTION: Monthly fee charged by Bloomfield Twp for accounting   |                     | 23,000              |                 |                       |
|         | services.   |                     |                     |                 |                       |
|         | FORMULA: Monthly fee provided by Twp. + \$1,000 Actuary   | 25,000              |                     |                 |                       |
|         |   | 20,000              |                     |                 |                       |
| 812.01  | AUDIT   |                     | 22,000              |                 |                       |
|         | DESCRIPTION: Annual fee charged by our auditing firm.   |                     |                     |                 |                       |

|        |   | Chart of<br>Account<br>Detail | Chart of<br>Account<br>Total | Budget<br>Group<br>Total | Functional<br>Category<br>Total |
|--------|---|-------------------------------|------------------------------|--------------------------|---------------------------------|
|        | FORMULA : Current year budget   | Detan                         | <u></u>                      | <u>- 10tui</u>           | <u>10tui</u>                    |
|        | Audit   | 22,000                        |                              |                          |                                 |
|        |   |                               |                              |                          |                                 |
| 813.01 | CONSULTANT  |                               | 15,000                       |                          |                                 |
|        | <b>DESCRIPTION</b> : Fees for consultants such as strategic planning or interior designer.  |                               |                              |                          |                                 |
|        | FORMULA: Current year budget  |                               |                              |                          |                                 |
|        | IT Consulting   | 10,000                        |                              |                          |                                 |
|        | Other   | 5,000                         |                              |                          |                                 |
| 814.01 | CONTRACTS   |                               | 9,756                        |                          |                                 |
|        | <b>DESCRIPTION:</b> Provides for monthly fees to publicist, Music on Hold messages, MelCat delivery cost, and similar contractual services.   |                               | 0,100                        |                          |                                 |
|        | FORMULA: Current year budget  |                               |                              |                          |                                 |
|        | RIDES delivery fee  | 4,700                         |                              |                          |                                 |
|        | Message on Hold<br>Unique Management - collection agency  | 1,000<br>3,756                |                              |                          |                                 |
|        | Facebook Advertising  | 300                           |                              |                          |                                 |
|        |   |                               |                              |                          |                                 |
| 815.01 | LEGAL<br>DESCRIPTION: Legal service fees, e.g., lawyer who provides collection<br>services and contract review or labor lawyer for personnel matters.                                     | 5,000                         | 5,000                        |                          |                                 |
|        | FORMULA: Current year budget  |                               |                              |                          |                                 |
| 816.01 |   |                               | 26 400                       |                          |                                 |
| 010.01 | INVESTMENT COUNSELING<br>DESCRIPTION: Schwartz & Co. quarterly investment portfolio counseling fees<br>per 8/2017 professional services contract.   |                               | 36,400                       |                          |                                 |
|        | FORMULA: Approx28% of average portfolio balance   |                               |                              |                          |                                 |
|        | Investment Counseling Fees  | 36,400                        |                              |                          |                                 |
|        |   |                               |                              |                          |                                 |
| 818.01 | INTERNET SERVICE PROVIDER (ISP)<br>DESCRIPTION: This provides for the costs of our Internet access and<br>consultant fees.  |                               | 15,000                       |                          |                                 |
|        | FORMULA : Current year budget + Metro Net meeting information   |                               |                              |                          |                                 |
|        | Internet Opti-e-man charges from TLN  | 15,000                        |                              |                          |                                 |
|        |   |                               |                              |                          |                                 |
|        |   |                               |                              | 07.050                   |                                 |
|        | STAFF DEVELOPMENT & TRAVEL  |                               |                              | 37,650                   |                                 |
| 861.01 | CONFERENCES & WORKSHOPS   |                               | 22,450                       |                          |                                 |
|        | <b>DESCRIPTION:</b> Provides funds to support continuing education for all such benefitted staff as well as Trustees; also funds Staff Development Day programs, III User Group meetings. |                               |                              |                          |                                 |
|        | FORMULA : Staff number, formula by classification, projected Staff  |                               |                              |                          |                                 |
|        | Development Day cost.<br>Department Conference/Workshops  | 4,875                         |                              |                          |                                 |
|        | Staff Development Day   | 5,500                         |                              |                          |                                 |
|        | All-staff meetings  | 300                           |                              |                          |                                 |
|        | Director's Discretionary  | 2,950                         |                              |                          |                                 |
|        | Staff Service Awards<br>III Users' Group Nat. Conf. (3 attendees @ \$425)   | 1,750<br>1,275                |                              |                          |                                 |
|        | Rotating National Conference (4 attendees @ \$500)  | 2,000                         |                              |                          |                                 |
|        | MIUG Conference (3 attendees @ \$50 ea.)  | 150                           |                              |                          |                                 |
|        | MLA Conference (8 attendees at \$300)<br>Board Professional Development   | 2,400<br>500                  |                              |                          |                                 |
|        |   | 500                           |                              |                          |                                 |

|        |   | Chart of<br>Account  | Chart of<br>Account | Budget<br>Group | Functional<br>Category |
|--------|---|----------------------|---------------------|-----------------|------------------------|
|        |   |                      |                     | •               |                        |
|        | MERIT Conference ( 3 attendees )  | <u>Detail</u><br>750 | <u>Total</u>        | <u>Total</u>    | <u>Total</u>           |
|        | MERT Conference (3 allendees)   | 750                  |                     |                 |                        |
| 862.01 | MILEAGE & TRAVEL  |                      | 15,200              |                 |                        |
|        | DESCRIPTION: Reimburses staff for work-related travel expenses, including                               |                      |                     |                 |                        |
|        | mileage, parking, meals, hotel, and airfare. NOTE: Planned travel costs not                             |                      |                     |                 |                        |
|        | included in the conference or workshop registration are included here.                                  |                      |                     |                 |                        |
|        | FORMULA : Current year budget   | 5 400                |                     |                 |                        |
|        | III Users' Group travel (3 attendees @ \$1,700)<br>Rotating National Conference (4 attendees @ \$1,700) | 5,100                |                     |                 |                        |
|        | MIUG Conference (3 attendees @ \$200 ea.)   | 6,800<br>600         |                     |                 |                        |
|        | MLA Conference (8 attendees at \$200 ea.)   | 1,600                |                     |                 |                        |
|        | Mileage & misc. travel  | 1,100                |                     |                 |                        |
|        | -   |                      |                     |                 |                        |
|        |   |                      |                     |                 |                        |
| 000.04 |   |                      | 20.050              | 20.050          |                        |
| 900.01 | PRINTING & PUBLISHING<br>DESCRIPTION: Provides fees for outside printed material, such as Discover      |                      | 30,050              | 30,050          |                        |
|        | newsletter and Circulation items which are commercially printed (library card                           |                      |                     |                 |                        |
|        | stock, data mailers, library card applications). Also includes fees for                                 |                      |                     |                 |                        |
|        | newspaper ads to recruit new employees or advertise as required for bids.                               |                      |                     |                 |                        |
|        | FORMULA: Current year budget  |                      |                     |                 |                        |
|        | Community mailings/printings/advertising  | 3,000                |                     |                 |                        |
|        | Quarterly printed newsletter  | 26,000               |                     |                 |                        |
|        | Advertising fees for job postings   | 1,050                |                     |                 |                        |
| 855.01 | DUES & MEMBERSHIPS  |                      | 14,224              | 14,224          |                        |
| 000.01 | <b>DESCRIPTION</b> : Memberships in professional and community organizations                            |                      | 17,227              | 17,227          |                        |
|        | for the library.  |                      |                     |                 |                        |
|        | FORMULA: Current year budget  |                      |                     |                 |                        |
|        | Library membership in ALA (national)  | 674                  |                     |                 |                        |
|        | Library membership in Birmingham-Bloomfield Chamber   | 230                  |                     |                 |                        |
|        | Library member. in III Users Group (National)   | 125                  |                     |                 |                        |
|        | Library membership in MLA (state)   | 3,395                |                     |                 |                        |
|        | Library membership in MCLS (discounts)<br>Library membership in FOML                                    | 250                  |                     |                 |                        |
|        |   | 50                   |                     |                 |                        |
|        | MetroNet Membership fee (includes shared web hosting,<br>OverDrive hosting)                             | 4,500                |                     |                 |                        |
|        | Professional Memberships for eligible employees   |                      |                     |                 |                        |
|        |   | 5,000                |                     |                 |                        |
|        | MISCELLANEOUS EXPENSE   |                      |                     | 7,080           |                        |
|        |   |                      |                     | ,               |                        |
| 990.01 | BANK SERVICE CHARGES  |                      | 4,720               |                 |                        |
|        | <b>DESCRIPTION:</b> Fees charged financial institutions.  |                      |                     |                 |                        |
|        | FORMULA: Current year budget  |                      |                     |                 |                        |
|        | All bank fees   | 2,000                |                     |                 |                        |
|        | Paypal fees<br>Ecommerce fees - Paymentech  | 720<br>2,000         |                     |                 |                        |
|        |   | 2,000                |                     |                 |                        |
| 992.01 | LIBRARY SHOP  | 2,000                | 2,000               |                 |                        |
|        | DESCRIPTION: Costs to purchase items for sale and to operate shop.                                      |                      |                     |                 |                        |
|        | FORMULA: Current year budget  |                      |                     |                 |                        |
|        | ,   |                      |                     |                 |                        |
| 993.01 | CAFÉ  | 360                  | 360                 |                 |                        |
|        | DESCRIPTION: Costs to operate café.   |                      |                     |                 |                        |
|        | FORMULA: Current year budget  |                      |                     |                 |                        |
| 991.01 | MISCELLANEOUS   | _                    | _                   |                 |                        |
| 551.01 | MUULLANLUUU   | -                    | -                   |                 |                        |
|        |   |                      |                     |                 |                        |

#### BLOOMFIELD TOWNSHIP PUBLIC LIBRARY GENERAL FUND EXPENDITURE LINE BREAKDOWN April 1, 2025 - March 31, 2026 -<u>PROPOSED BUDGET</u>

|   | Chart of          | Chart of     | Budget       | Functional   |
|---|-------------------|--------------|--------------|--------------|
|   | Account           | Account      | Group        | Category     |
|   | <u>Detail</u>     | <u>Total</u> | <u>Total</u> | <u>Total</u> |
| <b>DESCRIPTION:</b> Accounting declarations.  |                   |              |              |              |
| FORMULA: This is not a predictable line.  |                   |              |              |              |
|   |                   |              |              |              |
|   |                   |              |              |              |
| CAPITAL PROJECTS  |                   |              |              |              |
| PROJECTS  |                   | 2,707,965    | 2,707,965    | 2,707,965    |
| <b>DESCRIPTION</b> : Special or one-time costs for major projects.                      |                   | , - ,        | , - ,        | , - ,        |
| <b>FORMULA</b> : Budget requests  |                   |              |              |              |
| Mobile Computers for Lab  | 15 000            |              |              |              |
| -   | 15,000            |              |              |              |
| Flooring<br>Furniture Replacement   | 40,000<br>50,000  |              |              |              |
|   |                   |              |              |              |
| Computer Monitors-Public  | 18,000<br>500,000 |              |              |              |
| Drainage Improvement<br>HVAC Emergency Repair   | 60,000            |              |              |              |
|   |                   |              |              |              |
| HVAC Equipment Plumbing & Electrical Emergency Maintenance                              | 700,000<br>50,000 |              |              |              |
|   |                   |              |              |              |
| Portico Power Wash & exterior Woodwork Restoration<br>Door Access Emergency Maintenance | 25,000<br>5,000   |              |              |              |
| Scheduler/Timesheet Software  |                   |              |              |              |
| AV Upgrade- Community Room  | 6,000<br>75,000   |              |              |              |
|   |                   |              |              |              |
| Savannah/Orange Boy<br>Reserve for Special Cleaning Services                            | 6,500<br>25,000   |              |              |              |
| Website ADA Compliance Software   | 10,965            |              |              |              |
| Office 365-Work From Home Solutions and Consulting                                      | 19,000            |              |              |              |
| Storm Sewer Maint   | 10,000            |              |              |              |
| VOIP-Telephone Licenses   | 6,500             |              |              |              |
| AMH Upgrade   | 140,000           |              |              |              |
| Library Design Project  | 500,000           |              |              |              |
| Icthrive Intranet Subscription  | 10,000            |              |              |              |
| UPS replacement   | 15,000            |              |              |              |
| DUO   | 6,000             |              |              |              |
| Door Access (Avigilon Alta ) annual fee   | 6,000             |              |              |              |
| Bamboo HR   | 7,500             |              |              |              |
| Communico   | 6,500             |              |              |              |
| Automatic Door Openers  | 15,000            |              |              |              |
| Staff Computer and Laptop Replacement   | 120,000           |              |              |              |
| Backup Server   | 25,000            |              |              |              |
| Phone System Upgrade  | 30,000            |              |              |              |
| Disaster Recovery plan  | 20,000            |              |              |              |
| Wifi Access Point and Meraki Cloud Update   | 100,000           |              |              |              |
| Emergency IT Equipment or Project   | 20,000            |              |              |              |
| Replace Skylights   | 50,000            |              |              |              |
| Rerun Irrigation Telegraph  | 15,000            |              |              |              |

#### TOTAL ESTIMATED EXPENDITURES

802.01

Fiscal Year April 1, 2025 - March 31, 2026

Proposed March 2025

\$10,407,943

### BLOOMFIELD TOWNSHIP PUBLIC LIBRARY DESCRIPTION OF GIFT FUND REVENUE AND EXPENDITURE ACCOUNTS

April 1, 2025 - March 31, 2026

### REVENUE

### **GIFT INCOME**

#### 425.03 Gift Revenue

These are gifts from individual donors and groups. Some gifts are restricted because they have been given to purchase specific items or for specific purposes, or which are substantial enough as to warrant a designated purchase as determined by the Library Director or the Board of Trustees. Some gifts are unrestricted because they may be used as the Library wishes for materials or other expenditures.

### 428.03 Friends of the Library

These are gifts from the Friends of the Library which have been given to purchase specific items or for specific purposes.

### 429.03 Atkinson Trust

The generous bequest of Yvonne Atkinson has been invested as a named fund established in 2001 with the Community Foundation for Southeastern Michigan. At the family's request, the CFSEM payout will be used for library materials, especially book club collections, beginning in 2006.

### 430.03 BTPL Endowment/Amber Trust

The BTPL Endowment Fund was established in 1996 for the general charitable purposes of the Bloomfield Township Public Library and has been invested in the Community Foundation for Southeastern Michigan. The fund includes a generous gift from the Amber Trust. At the family's request, the portion of the CFSEM investment payout which can be attributed to this gift is spent on audio books in the Adult Services and Youth Services circulating collection beginning in 2001/2002. The rest of the payout is used for library needs as directed by the Library Director or Board of Trustees.

#### 431.03 M Scholarship Fund

The generous gift of the Myers family in memory of Jeanette Myers has been invested as a named fund established in 1998 with the Community Foundation for Southeastern Michigan. The fund's pay-out is a minimum of 5% each year. The payout is used to award one or more annual scholarships beginning in 2000.

#### 432.03 Smith Challenge Grant

The Lawrence and Isabel Francis Smith Foundation issued a challenge grant in 1999 to the Library's Department Heads. Each year for five years, the Department Heads raised \$2,000 which was matched by the Foundation. This generous gift has been invested in the Community Foundation for Southeastern Michigan and the CFSEM payout is used as the Department Heads see fit beginning in 2006.

### 433.03 Fair Radom Garden Endowment Fund

The generous gift of the Radom family has been invested as a named fund established in 2010 with the Community Foundation for Southeastern Michigan. At the family's request, the CFSEM payout is used for the improvement and preservation of the public gardens at BTPL as an educational and outreach resource to the public on proper land use and landscaping beginning in 2011.

### 434.03 Library Director's Legacy Endowment Fund

The Director's Legacy Endowment Fund was established in 2012 in recognition of all BTPL Library Directors. The CFSEM payout will be used to fund staff professional development focused on improving or enhancing public service beginning in 2014.

### **INVESTMENT EARNINGS**

### 664.03 Investment Earnings

Interest expected to be earned on the Gift Fund during the fiscal year.

### **MISCELLANEOUS**

### 460.03 Miscellaneous

Any other sources of revenue such as money found in library.

### **EXPENDITURES**

### LIBRARY SERVICES

#### 941.03 Books-Adult

Circulating books purchased for adults.

#### 943.03 Books-Youth

Circulating books purchased for youth.

#### 969.03 Processing & Supplies

Costs associated with processing gifts received.

#### 954.03 Audio Books-Youth

Audio books purchased for the Youth Services circulating collection.

#### 955.03 DVD-Adult

DVDs purchased for the Adult Services circulating collection.

#### 958.03 Accessibility Support Collection-Youth

Funds to support Youth Services Accessibility Support Collection.

#### 961.03 Programs-Adult

Funds to support Adult Services programs, displays, and activities for which presenters are paid or incentives for attendance are given.

### 962.03 Programs-Youth

Funds to support Youth Services programs, displays, and activities for which presenters are paid or incentives for attendance are given.

#### 964.03 Programs–Administration

Funds to support Administration's programs, displays, and activities for which presenters are paid or incentives for attendance are given.

### **FACILITIES & EQUIPMENT**

#### 935.03 Grounds Maintenance

General repairs or plantings of lawns and gardens.

#### 981.03 General Equipment

General equipment purchased for the library and not believed to be a recurring expense.

#### 982.03 Computer Equipment

Computer equipment purchased for the library and not believed to be a recurring expense.

#### 983.03 Facilities Equipment

Equipment used by Facilities purchased for the library and not believed to be a recurring expense.

### **OTHER OPERATING EXPENDITURES**

### 861.03 Staff Development/Travel

Provides for workshop and conference fees or other staff development gifts donated.

#### 900.03 Printing and Publishing

Provides for printing and promotional items.

#### 970.03 Myers Scholarship Fund

The Jeannette Myers Scholarship Endowment Fund payouts from CFSEM are disbursed to the annual scholarship recipient(s) from this account.

#### 971.03 Smith Challenge Grant Fund

The Smith Challenge Endowment Fund payouts from CFSEM are disbursed from this account.

#### 972.03 BTPL Endowment Fund

The BTPL Endowment Fund payouts from CFSEM are disbursed from this account.

#### 973.03 Atkinson Fund

The Atkinson Endowment Fund payouts from CFSEM are disbursed from this account.

#### 974.03 Fair Radom Garden Endowment Fund

The Fair Radom Garden Endowment Fund payouts from CFSEM are disbursed from this account.

#### 975.03 Library Director's Legacy Endowment Fund

The Library Director's Legacy Fund payouts from CFSEM are disbursed from this account.

#### 990.03 Bank Service Charges

Bank service charges and other costs of doing business.

#### 837.03 Contingency-designated

Predetermined and planned expenditures, for which the expenditures may occur over the course of a number of years, are disbursed from this account.

#### 838.03 Director's Discretionary

A long-standing gift which has been "replenished" periodically by the Friends or from bank interest earned to allow for unplanned expenditures for the good of the Library.

#### 839.03 Contingency–undesignated

Some gifts are able to be purchased at significant savings so the remainder of the gift is left unspent. These unspent amounts are included in this account. Money found in the Library and unclaimed is also included in this account as well as gifts given for "as needed" useage. This line enables the Library to address overages, often due to shipping or price increases, of other gifts rather than not be able to purchase what was intended when the gift was given. These gifts may also be combined with other unspent gifts to purchase items needed by the library.



### **Bloomfield Township Public Library**

# **Section 4**

## **Supplemental Information**

### **Table of Contents**

| Financial Forecast & Fund Balance Projection | 1 |
|--|---|
| 25-year SEV and Taxable Value History        | 2 |

### Bloomfield Township Public Library General Fund Balance Projection

|  | Column 1*           | Column 2            | Column 3            | Column 4            | Column 5            |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|
|  | <u>FY 2023-2024</u> | FY 2024-2025        | FY 2025-2026        | FY 2026-2027        | FY 2027-2028        |
| Beginning Fund Balance   | \$13,982,067        | \$16,613,169        | \$17,145,195        | \$17,395,736        | \$19,975,534        |
| Property Tax Revenue **  | \$8,926,108         | 9,381,644           | 9,889,601           | \$10,186,289        | \$10,491,878        |
| Investment Earnings ***  | \$536,192           | 610,000             | \$610,000           | \$608,851           | \$699,144           |
| All Other Revenues   | \$201,207           | \$165,097           | \$158,882           | \$158,882           | \$158,882           |
| Operating Expenditures ****  | (\$6,653,570)       | (\$7,542,050)       | (\$7,699,978)       | (\$7,930,977)       | (\$8,168,906)       |
| Capital Expenditures *****   | (\$378,836)         | (\$2,082,665)       | (2,707,965)         | (\$443,246)         | (\$420,746)         |
| Net Revenue/(Expenditures)   | \$2,631,102         | \$532,026           | \$250,540           | \$2,579,799         | \$2,760,251         |
| Year-End Balance   | <u>\$16,613,169</u> | <u>\$17,145,195</u> | <u>\$17,395,736</u> | <u>\$19.975.534</u> | <u>\$22,735,785</u> |
| Nonspendable - Prepaid Expenses  | \$9,651             | \$9,651             | \$9,651             | \$9,651             | \$9,651             |
| Restricted   | \$0                 | \$0                 | \$0                 | \$0                 | \$0                 |
| Commited Portion - 8 Month Fund Balance  | \$5,016,150         | \$5,028,033         | \$5,133,318         | \$5,445,938         | \$5,565,748         |
| Assigned Portion - Capital<br>Improvements/Sick-Vac Liability/OPEB   | \$11,487,368        | \$12,007,511        | \$12,152,766        | \$14,419,946        | \$17,060,386        |
| Unassigned Portion - Unplanned<br>Emergencies  | \$100,000           | \$100,000           | \$100,000           | \$100,000           | \$100,000           |
| * Column 1 = actuals<br>** Column 4 & 5 assumes 3.0% increase in Property Tax R<br>**** Column 4 & 5 assumes 3% increase in Operating Expe |                     |                     |                     |                     |                     |

| Assigned Portion:          |             |             |             |              |              |
|----------------------------|-------------|-------------|-------------|--------------|--------------|
| Total Capital Improvements | \$8,181,978 | \$9,085,192 | \$9,230,447 | \$11,497,627 | \$14,138,067 |
| Compensated Vacation/Sick  | \$482,971   | \$482,971   | \$482,971   | \$482,971    | \$482,971    |
| OPEB                       | \$2,822,419 | \$2,439,348 | \$2,439,348 | \$2,439,348  | \$2,439,348  |

### Bloomfield Township Public Library SEV and Taxable Value History Historical Analysis

|               | SEV(until 1995)<br>Tax. Value. (1995 - ) | Percent of<br>Increase<br>From PY | Library<br>Millage | Library Tax<br>Revenue | Percent of<br>Increase<br>From PY |
|---------------|--|-----------------------------------|--------------------|------------------------|-----------------------------------|
| 2025-2026*    | 5,339,003,040                            | 4.00%                             | 1.8523             | 9,889,601              | 10.84%                            |
| 2024-2025**   | 5,133,656,770                            | 7.17%                             | 1.8653             | 8,922,094              | 4.00%                             |
| 2023-2024     | 4,790,060,281                            | 7.22%                             | 1.8502             | 8,578,936              | 4.00%                             |
| 2022-2023     | 4,467,360,970                            | 5.76%                             | 1.8653             | 8,248,977              | 4.00%                             |
| 2021-2022     | 4,223,898,657                            | 3.23%                             | 1.8805             | 7,931,709              | 2.41%                             |
| 2020-2021     | 4,091,548,158                            | 4.11%                             | 1.8958             | 7,744,732              | 3.30%                             |
| 2019-2020     | 3,929,897,809                            | 4.80%                             | 1.9078             | 7,497,350              | 4.02%                             |
| 2018-2019     | 3,749,876,110                            | 4.89%                             | 1.9230             | 7,207,809              | 3.71%                             |
| 2017-2018     | 3,575,056,602                            | 3.00%                             | 1.9365             | 6,949,668              | 2.40%                             |
| 2016-2017     | 3,470,928,740                            | 3.31%                             | 1.9608             | 6,786,721              | 1.75%                             |
| 2015-2016     | 3,359,651,170                            | 3.51%                             | 1.9854             | 6,670,251              | 2.75%                             |
| 2014-2015     | 3,245,848,860                            | 2.48%                             | 2.0000             | 6,491,698              | 40.48%                            |
| 2013-2014     | 3,167,371,380                            | 2.28%                             | 1.4590             | 4,621,195              | 2.28%                             |
| 2012-2013     | 3,096,798,011                            | -1.49%                            | 1.4590             | 4,518,228              | -0.63%                            |
| 2011-2012     | 3,143,677,326                            | -9.56%                            | 1.4590             | 4,547,004              | -10.34%                           |
| 2010-2011     | 3,475,888,000                            | -10.39%                           | 1.4590             | 5,071,321              | -10.16%                           |
| 2009-2010     | 3,878,712,490                            | -1.76%                            | 1.4590             | 5,645,126              | -2.00%                            |
| 2008-2009     | 3,948,259,831                            | 0.36%                             | 1.4590             | 5,760,511              | 0.22%                             |
| 2007-2008     | 3,934,123,580                            | 5.39%                             | 1.4590             | 5,747,886              | 5.39%                             |
| 2006-2007     | 3,732,884,300                            | 5.69%                             | 1.4611             | 5,454,117              | 4.39%                             |
| 2005-2006     | 3,531,875,030                            | 4.47%                             | 1.4793             | 5,224,703              | 3.42%                             |
| 2004-2005     | 3,380,624,306                            | 4.45%                             | 1.4944             | 5,052,005              | 3.34%                             |
| 2003-2004     | 3,236,501,438                            | 3.89%                             | 1.5105             | 4,888,735              | 53.68%                            |
| 2002-2003     | 3,115,293,208                            | 5.52%                             | 1.0211             | 3,181,026              | 4.25%                             |
| 2001-2002     | 2,952,304,218                            | 7.08%                             | 1.0335             | 3,051,206              | 5.64%                             |
| 2000-2001     | 2,757,054,988                            | 4.19%                             | 1.0476             | 2,888,291              | 2.96%                             |
| 1999-2000     | 2,646,257,403                            | 4.23%                             | 1.0601             | 2,805,297              | 3.24%                             |
| 1998-1999     | 2,538,783,130                            | 4.19%                             | 1.0703             | 2,717,260              | 3.79%                             |
| 1997-1998     | 2,436,762,470                            | 3.92%                             | 1.0744             | 2,618,058              | 3.74%                             |
| 1996-1997     | 2,344,785,060                            | 4.10%                             | 1.0763             | 2,523,692              | 3.94%                             |
| 1995-1996***  | 2,252,388,450                            | 3.35%                             | 1.0780             | 2,428,075              | 43.21%                            |
| 1994-1995     | 2,179,316,550                            | 2.43%                             | 0.7780             | 1,695,508              | 2.43%                             |
| 1993-1994     | 2,127,617,200                            | 7.09%                             | 0.7780             | 1,655,286              | 3.68%                             |
| 1992-1993     | 1,986,788,410                            | 1.64%                             | 0.8036             | 1,596,583              | 1.64%                             |
| 1991-1992**** | 1,954,734,300                            | 7.09%                             | 0.8036             | 1,570,824              | 7.20%                             |
| 1990          | 1,825,324,160                            | 11.32%                            | 0.8028             | 1,465,370              | 7.30%                             |
| 1989          | 1,639,685,450                            | 14.44%                            | 0.8329             | 1,365,694              | 7.01%                             |
| 1988          | 1,432,801,410                            | 13.20%                            | 0.8907             | 1,276,196              | 6.46%                             |
| 1987          | 1,265,726,270                            | 8.05%                             | 0.9471             | 1,198,769              | 11.88%                            |
| 1986          | 1,171,444,970                            | 7.77%                             | 0.9147             | 1,071,521              | 2.31%                             |
| 1985          | 1,086,957,510                            | 4.34%                             | 0.9635             | 1,047,284              | 2.18%                             |
| 1984          | 1,041,771,110                            | 2.87%                             | 0.9838             | 1,024,894              | 1.20%                             |
| 1983          | 1,012,735,020                            | -3.19%                            | 1.0000             | 1,012,735              | 12.02%                            |
| 1982          | 1,046,097,722                            | 8.56%                             | 0.8642             | 904,038                | 1.35%                             |
| 1981          | 963,633,793                              | 16.25%                            | 0.9257             | 892,036                | 15.96%                            |
| 1980          | 828,937,902                              | 20.60%                            | 0.9280             | 769,254                | 13.77%                            |
| 1979<br>1978  | 687,372,425<br>607,997,100               | 13.06%                            | 0.9837<br>1.0000   | 676,168<br>607,997     | 11.21%                            |
| 1070          | 007,337,100                              |                                   | 1.0000             | 007,997                |                                   |

\*2025-2026 taxable value is estimated: July, 2024 Property Tax Rev. Projections per Bloomfield Twp. Assessor

\*\*2024-2025 taxable value is estimated: July, 2024 Property Tax Rev. Projections per Bloomfield Twp. Assessor

\*\*\*Beginning in 1995 the Taxable Value and not the State Equalized Value is used to calculate the tax levy.

\*\*\*\*In April, 1991, the Michigan Legislature adopted Public Act 15 of 1991 which temporarily froze assets valued on existing real property in 1992 by requiring that the assessment as equalized for the 1991 tax year be used on the 1992 assessment roll and be adjusted only to reflect additions, losses, splits and combinations. Public Act 15 was effective May 1, 1991.

### **BLOOMFIELD TOWNSHIP PUBLIC LIBRARY**

### MOTION TO APPROVE ANY ITEMS REMOVED FROM THE CONSENT AGENDA

I move to approve the items previously removed from the consent agenda for discussion.

### BLOOMFIELD TOWNSHIP PUBLIC LIBRARY MEMORANDUM

TO: Library Board of Trustees

**FROM:** Katherine Bryant, Assistant Library Director

**DATE:** March 12, 2025

SUBJECT: Strategic Plan

Work continues on the strategic plan, with committees meeting as needed to advance their goals.

1. Reimagine use of library spaces for increased inclusion and flexibility. (Enhance Our Core)

The core library team for the library design project, Tera Moon, Katherine Bryant, Adult and Teen Services Assistant Department Head Brooke Hoskins, Youth Services Assistant Department Head Lauren Catoni-Ellis, and Trustee Joy Murray, met with C2AE to create a project management plan and establish communication methods and meeting dates at the end of February. The group will begin working on the conceptual design phase by reviewing the predesign and research report, with the next meeting set for Thursday, March 20.

The Inclusive Spaces Committee met on March 11 to review the pre-design and research report. The group focused on signage, acoustics, service desks, and functional spaces for all age groups. Key priorities include refining/relocating youth areas and the teen collections, enhancing seating areas to be more flexible and collaborative, and ensuring accessibility. The committee is keen on a flexible, collaborative program space over a makerspace.

2. Update recruiting, hiring, on-boarding, and retention practices using a diversity, equity, and inclusion lens. (Build Organizational Capacity)

The HR Committee met on February 10 to review the resume rating form and interview rating form. Their next step is to create revised forms and a memo with recommendations for Administration.

Tera incorporated the wage increases suggested by the compensation and classification study into the FY 2025-2026 budget, to begin on April 1. Title changes will also go into effect on April 1. Tera and Linden are working to update the hiring procedures to reflect our current practices using BambooHR.

3. Cultivate a collaborative culture by focusing on how we work together. (Build Organizational Capacity)

This committee is in the process of finetuning a staff survey for the Library, to be launched in the spring. They are also discussing a mechanism for employee feedback and concerns, including an anonymous option.

### **Completed Activities:**

ENHANCE OUR CORE...to create responsive collections, functional and comfortable spaces, and seamless digital experience.

Goal 1: Anticipate collections to develop in response to community needs that inform, entertain, and expand world view.

- Created a location code for Teen items.
- Added PressReader, ComicsPlus, and myfilmfriend to the Library's digital offerings.
- Updated the 200s to the alternate arrangement, which organizes religious subjects more equitably by chronology and geography, rather than centering on Christianity.
- Updated call numbers in Youth Services better reflect how patrons interact with the collections. 'Beginning to Read' is now 'Early Reader,' and 'Easy' is now 'Picture.'

Goal 2: Reimagine use of library spaces for increased inclusion and flexibility.

- Engaged Jenna Walker of Parini to create and present a Pre-design and Research Report for Library Renovation.
- Implemented new study room reservation system.
- Updated the early childhood area with new seating and interactive toys.
- Hired C2AE to provide library design and space planning services in early 2025.

Goal 3: Proactively provide access to innovative technology resources, support, and education to support robust digital experiences at all stages of life.

- Launched BTPL Mobile App in fall 2023.
- Launched Vega, an updated public online catalog, in March 2024.

CONNECT THE COMMUNITY...with each other, with opportunities to be creative, and with new experiences.

Goal 1: Bring people together around diverse interests and thought-provoking topics.

- Launched The Distracted Librarians podcast.
- Celebrated the Library's 60<sup>th</sup> anniversary with over 500 patrons at the Applause, Applause event on October 5, 2024.

Goal 2: Expand opportunities for people and groups to create and explore.

- Hosted events including scavenger hunts, Photo Contest, Teen Book Cover Design Contest, AI computer classes, a variety of gardening classes, a climate change lecture, and more.
- Hosted kindergarten classes for March is Reading Month.
- Eliminated overdue fines to allow more community members to access the Library.
- Distributed 2000 pairs of eclipse glasses in April 2024.

Goal 3: Deepen engagement with all community members by proactively listening to and learning about needs.

- Created Early Childhood Specialist position to provide additional services to this age group.
- Expanded school media specialist liaison program.
- Participated in multiple outreach events, including the Bloomfield Township Open House.
- Connected with households without a library card by implementing a direct mail campaign to encourage library card registration.

BUILD ORGANIZATIONAL CAPACITY...for strong operations, satisfying employment, and a collaborative culture.

Goal 1: Practice learning organization principles.

Goal 2: Update recruiting, hiring, on-boarding, and retention practices using a diversity, equity, and inclusion lens.

- Changed two Intern positions to Library Assistant positions based on response to previous Intern postings. The Library Assistant position is open to more potential candidates due to changes in educational requirements.
- Conducted a compensation and classification study.
- Implemented BambooHR, an online human resources management tool.

Goal 3: Cultivate a collaborative culture by focusing on how we work together.

- Implemented monthly departmental tours.
- Participated in TLN Workplace Perceptions Survey.
- Created a culture card.

### **MARKETING REPORT**

# FEBRUARY 2025

♥ 22 Q1 ♥ 4

Liked by lindenartworks and others bloomfieldtwppubliclibrary of the Hobbyists, tinkerers, budding engineers: Try your hand at a STEM kit—to dive into astronomy, codebreaking, cytology, robotics, and lots more. Many kits include games introducing a concept and then challenge you to solve a puzzle. Check 'em out!

### Bloomfield Township Public Library

Congratulations to the winners from each division of yesterday's Winter Puzzle Tournament! If you missed it, you can catch a bit of the action in our previous post or on our Instagram!



Like () Comment (2) Send (2) Share

### INSTAGRAM

FOLLOWERS: 1865 (†28 from Jan.)

TOTAL REACH: 1171 (†12.3% from Jan.)



TOTAL REACH: 5381 (↓5.9% from Jan.)

## NEWSLETTERS



Digital News (new Libby and hoopla titles)
 2420 messages





- Detroit-Centric Author Talks (Gerald E. Rosen and John Gallagher)
- Chamber Music Concert
- Lecture: A Dangerous Experiment
- March Second Saturday Sale
- March is Reading Month



# Author recounts growing up in Bloomfield Hills in recent book

By: Mary Genson | Birmingham-Bloomfield Eagle | Published February 18, 2025

BLOOMFIELD HILLS — Bloomfield Hills Schools graduate and established hair stylist and barber, Dion A. Johnson, shared his story, as well as his family's, in his book "Revolutionary Vision Boulevard," released last summer.

News

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His story revolves around the first African American families that purchased homes on Bloomfield Hills' Bloomfield Boulevard.

He said he never expected to write a book until the pandemic, when he decided to pick up writing again. He said his mother was an English specialist and when he was young, he was never interested in reading. That is until his mother encouraged him to start reading things that were interesting to him, which ultimately led to a lifelong love for reading.

Although it was Johnson's first book, he does have a background in writing, as he studied journalism after high school.

Initially, he was planning on writing about his career as a barber in his book, but instead decided that it was best to start from the beginning and focus on his childhood. Johnson said he plans for his next book to pick up where this book leaves off and focus on his career.

While he was writing the book, Johnson said he learned a lot by talking to his neighbors about their experiences growing up on Bloomfield Boulevard. In the book, Johnson includes positive memories, along with the unrest that occurred during the Civil Rights Movement.



Author and barber Dion A. Johnson grew up on Bloomfield Boulevard and graduated from Lahser High School in 1989. Johnson's book, "Revolutionary Vision Boulevard," shares stories from his time growing up in Bloomfield Hills.

Photo provided by Paula Buckhaulter

Johnson still has family and friends who live on the street. Whenever he goes back to Bloomfield Boulevard, he said it still has a "special vibe."

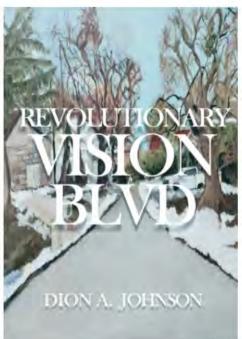
"Our street has a uniqueness about it, that you still feel that energy and you still feel that love," Johnson said.

#### About Johnson

Johnson was a part of the Bloomfield Hills School District from K-12, concluding with his 1989 graduation from Lahser High School.

Initially, he followed up his high school experience at Oakland Community College, where he studied journalism and advertising and marketing. However, after a year, he decided to instead pursue a career as a hair stylist and barber. He graduated from the Michigan Barber School in Detroit in 1993 and went on to have a successful 32year career as a hair stylist and barber.

Johnson is a father to two children, Whitney and Myles. He fills any free time he has by traveling, cooking, spending time with family and friends, exercising, bike riding, going to movies, and spending time with his wife, Mone'. He also serves with the Social Justice Ministry and Usher Board Ministry at Empowerment Church in Southfield.



#### An upcoming event

On Feb. 24, Johnson will hold an event at Bloomfield Township Library in the LHG Community Room on the main level. Doors will open at 5 p.m. and the event will go from 6-8 p.m.

"It's so special to me because this is my library, my home I grew up in," Johnson said.

While the event is free and open to all ages, Paula Buckhaulter of PBJ Consulting & Events said that the event might interest families since a lot of the stories that Johnson shares in his book are centered around his family and what it was like growing up on Bloomfield Boulevard.

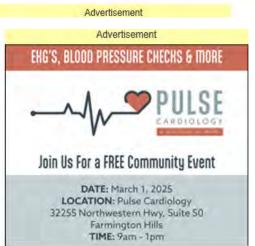
"I think that element does pull families because it talks about how

everybody looked out for each other and everybody's kids belong to everybody on that street," Buckhaulter said.

When he was writing the book, Johnson said he tried to find the "sweet spot" so that a range of ages can enjoy it.

The event will include a book discussion, Q&A session, book signing and photo opportunities.

Books are available to be pre-ordered with payment through Zelle QR code or Eventbrite and distributed at the event.



## LEAGUE OF WOMEN VOTERS' OAKLAND AREA

LWVOA presents:

### Structural Racism in Metro Detroit

Prof. Peter Hammer, Wayne State University, Professor of Law Director of the Damon J. Keith Center for Civil Rights and A. Alfred Taubman Endowed Chair



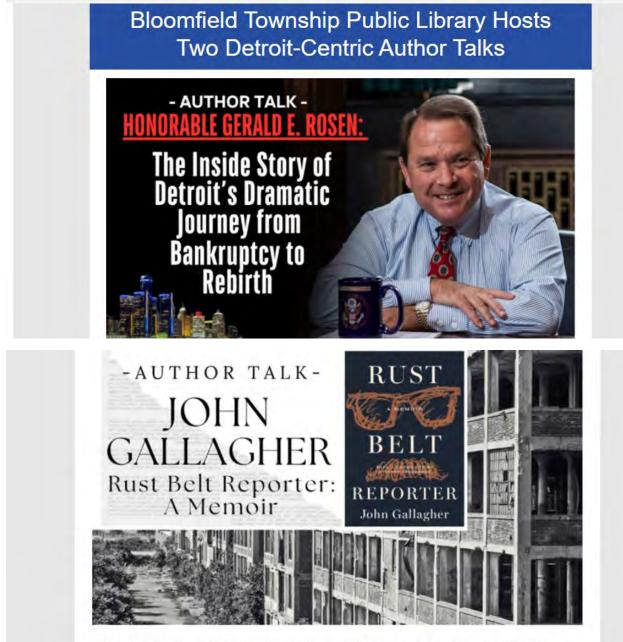
### Date: Wednesday, February 26, 2025 <u>Time:</u> 1:00p <u>Location:</u> Bloomfield Township Public Library

Prof. Hammer has taught at Wayne Law since 2003 and is the director of the Damon J. Keith Center for Civil Rights which is dedicated to promoting the educational, economic, and political empowerment of under-represented communities in urban areas.

The structural racism presentation will focus on the totality of ways in which societies foster racial discrimination by reinforcing systems of housing, education, employment earnings, benefits, credit, media, health care, and criminal justice.

This meeting is free and open to the public. Light refreshments will be provided.

Township Introduces Open Finance and Winter Taxes are Due Friday - Bloomfield Township eNews 2/13/2025



Bloomfield Township Public Library is proud to present the following Detroitcentric author talk programs: The Library and the Jewish Historical Society of Michigan are pleased to copresent an evening with the Honorable Gerald E. Rosen (Ret.), author of *Grand Bargain: The Inside Story of Detroit's Dramatic Journey from Bankruptcy to Rebirth* on Sunday, February 23, 2025, at 2:00 p.m. As the architect of the "Grand Bargain"—the landmark deal that helped to preserve the city's invaluable assets, including the Detroit Institute of Arts' priceless collection—Judge Rosen will reflect on the extraordinary process that brought the city back from the brink of collapse. Books will be available to purchase.

Registration for this event is required at JHS of Michigan.

Journalist John Gallagher discusses his new book, *Rust Belt Reporter: A Memoir* on Tuesday, February 25, 2025, at 7:00 p.m. as he reflects on his 32 years reporting for the *Detroit Free Press*. His stories describe the ups and downs of Detroit's unique history as well as an inside look at the local newsroom. Books will be available to purchase.

Registration for this event is required at the <u>Library Website</u> or by calling 248-642-5800.

Go Behind the Scenes with BACB Sports and Learn About 2025 Skate With a Cop - Bloomfield Township eNews 2/20/2025

SCHOOL OF

### Bloomfield Township Public Library Announces Upcoming Chamber Music Events



AT BLOOMFIELD TOWNSHIP PUBLIC LIBRARY

Bloomfield Township Public Library and the University of Michigan School of Music, Theatre, and Dance are pleased to announce the next chamber music concert which will be held Friday, February 28, 2025 at 7:00 p.m. Program details will be available from the Library closer to the concert date. Other dates in the series are:

- Friday, March 28, 2025 at 7:00 p.m.
- Friday, April 11, 2025 at 7:00 p.m.
- Saturday, April 12, 2025 at 3:00 p.m. (new addition)

The concerts are free and open to everyone. No registration is required. We invite you to join us for a beautiful evening of music in the Library. The concert series is sponsored by the Friends of the Bloomfield Township Public Library.

Go Behind the Scenes with BACB Sports and Learn About 2025 Skate With a Cop - Bloomfield Township eNews 2/20/2025



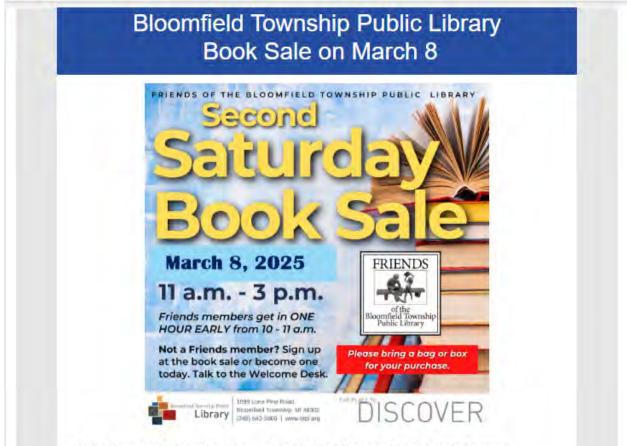
February's Supervisor Summary and the Senior Center Updates Their Pool - Bloomfield Township eNews 2/27/2025



Bloomfield Township Public Library is pleased to host the lecture *Dangerous Experiment* with Michigan history expert and educator Susan L. Nenadic, Monday, March 10, 2025 at 7:00 p.m.

The great issue of the 19th century was not suffrage but education. Advocates of women's suffrage, such as Elizabeth Cady Stanton, were educated women. Michigan's Washtenaw County boasted not only many co-ed high schools but the nation's first normal school west of the Alleghenies. The University of Michigan became a pioneer by admitting women in 1870 and became the foremost university to do so. A university degree allowed women to enter the professional working world and rise to prominent positions in both the state and nation. Presenter Susan L. Nenadic explores the challenges women faced in accessing education during this transformative period.

Registration for this program is required. For more information, please call 248-642-5800 or visit the <u>Library Website</u>. February's Supervisor Summary and the Senior Center Updates Their Pool - Bloomfield Township eNews 2/27/2025



The Friends of Bloomfield Township Public Library will hold their Second Saturday Book Sale Saturday, March 8, from 11:00 a.m. to 3:00 p.m. Friends members may shop the sale early from 10:00 a.m. to 11:00 a.m., and memberships can be purchased at the door on the day of the sale.

The sale takes place on the lower level of the Library and includes thousands of books and audiovisual materials for all ages and interests, conveniently sorted into more than 50 categories. Highlights of this sale include needlecraft— knitting, crocheting, and embroidery, along with a mini feature of paperback books in Chinese. The sale always includes a wide array of subjects, and a room dedicated to music and film.

Since 1995, purchases made at the Second Saturday Sales have allowed the Friends to donate over \$1.85 million dollars to support the Library beyond their operating budget, donating over \$105,000 last year alone. Donations have paid for artwork and sculptures around the Library, the beautiful gardens, programs and events for adults and children, and additions to Library collections.

For more information, please call the Library at 248-642-5800 or visit the Library Website.

Fw: Bloomfield In Focus Talks Local Parks Options and BTPD Warns About Water Wars -Bloomfield Township eNews 3/6/2025

> Bloomfield Township Public Library Celebrates March as National Reading Month



Bloomfield Township Public Library is proud to participate in National Reading Month which is designated as the month of March. The goal of National Reading Month is to encourage and remind Americans of all ages to read every day and celebrate the joy and benefits of reading.

"We are proud to participate in National Reading Month this March, a time to inspire readers of all ages to embrace the joy and benefits of reading. This month is dedicated to encouraging positive reading habits and celebrating the power of stories to bring communities together. Whether it's reading aloud with children or checking out books together at the library, National Reading Month offers opportunities for everyone to discover books that reflect their own interests," said Katherine Bryant, Assistant Library Director.

Events include:

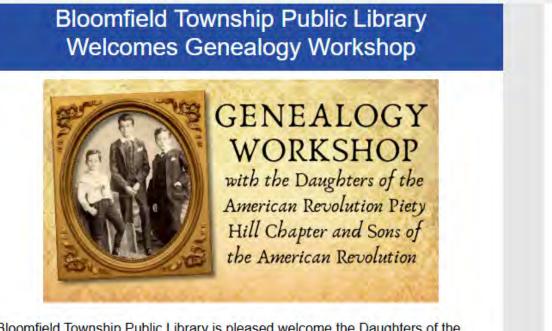
Family Story Time Saturday, March 8, 11:00 a.m. Families of all ages are invited to join us for stories, songs, rhymes, movement, and more fun on Saturday morning.

<u>Teen Advisory Board (T.A.B.)</u> Wednesday, March 12, 4:30 p.m. All teens are welcome to attend T.A.B. meetings to discuss books, make arts and crafts, play games, and more. Snacks provided. *Registration is required*.

<u>Gamer Lounge</u> Friday, March 14, 4:00 p.m. – 6:00 p.m. Start the weekend with video game fun! Come solo or bring your friends and try out different games and consoles each week. For ages 8 – 13.

For more information please 248-642-5800 or visit the Library Website.

Fw: Bloomfield In Focus Talks Local Parks Options and BTPD Warns About Water Wars -Bloomfield Township eNews 3/6/2025



Bloomfield Township Public Library is pleased welcome the Daughters of the American Revolution-Piety Hill Chapter (DAR) and Sons of the American Revolution Chapters (SAR) for a Genealogy Workshop Saturday, March 15, 2025, 12:00 p.m. to 3:00 p.m.

Volunteer genealogists from the DAR and SAR will provide a consultation of up to 30 minutes of guidance and assistance with your lineage questions. Registration is suggested but not required. Register by sending email to <u>Piety</u> <u>Hill Registrar</u>. Walk-ins will be placed as genealogists are available.

Participants should bring family names, birth, marriage, and death dates including the places where these events occurred plus a pen and notebook.

For more information, please call 248-642-5800 or visit our website at <u>Library</u> <u>Website</u>.



THINGSTO DO EVENTS GUIDES



Free Fun

### BEST LIBRARIES WITH PLAY AREAS IN METRO DETROIT FOR NATIONAL READING MONTH!

By: Prea Ferrante on March 8, 2025

March is reading month and there's no better place to celebrate reading and books than at your local library. When you're looking to spend some extra time at the library, nothing beats a play area. The best part is that it's FREE! Check out our favorites listed below.



### **Bloomfield Township Public Library**

1099 Lone Pine Road, Bloomfield Township, Michigan, 48302

There really is something for every kid at the Bloomfield Library. A soft block and felt wall is sure engage the little ones (and maybe some of the bigger ones). A puppet area, dollhouses, and trains are sure to spark some imaginative play.





7A/ BIRMINGHAM-BLOOMFIELD EAGLE . MARCH 5, 2025

### Rotary Club raises money for youth through putt putt

BIRMINGHAM - The Birmingham Rotary Club is holding a Masters Putt Putt Party on Thursday, March 13 at Red Run Golf Club, located at 2036 Rochester Road in Royal Oak.

To join the fun, the cost is \$75 and includes indoor putt putt, a food station and drink ticket. Raffle tickets will be available to purchase at the event for a chance to win a trip to the 2025 Masters golf tournament on April 12 and April 13. The winner will be announced at the event.

Proceeds of the raffle will benefit local youth. The Birmingham Rotary Club is partnering with Orchards Children's Services and the YMCA to send 20 children in foster care to summer camp at Camp Nissokone in Oscoda, Michigan. The money will also support Birmingham Public School's presentation of "Protect Young Eyes," which revolves around helping families and educators handle the impact of social media on mental health. Email birminghamrotaryclub@gmail.com to RSVP to the event and for more information on the event and raffle. More information can also be found at birminghamrotary.com.

### Library hosts history of women's education lecture

BLOOMFIELD TOWNSHIP - The Bloomfield Township Public Library will host the lecture "Dangerous Experiment," with Michigan history expert and educator Susan L. Nenadic, at 7 p.m. Monday, March 10. Organizers say the great issue of the 19th century was not suffrage but education. Advocates of women's suffrage, such as Elizabeth Cady Stanton, were educated women. Michigan's Washtenaw County boasted not only many co-ed high schools but the nation's first normal school west of the Alleghenies. The University of Michigan became a pioneer by admitting women in 1870 and became the foremost university to do so. A university degree allowed women to enter the professional working world and rise to prominent positions in both the state and nation. Nenadic is set to explore the challenges women faced in accessing education during this transformative period. Registration for this program is required. For more information, call the library at (248) 642-5800 or visit www.btpl.org.

#### March book sale

BLOOMFIELD TOWNSHIP -- The Friends of Bloomfield Township Public Library will hold its Second Saturday Book Sale from 11 a.m. to 3 p.m. on Saturday, March 8. Friends members may shop the sale early from 10 a.m. to 11 a.m., and memberships can be purchased at the door on the day of the sale. The sale takes place on the lower level of the library and includes thousands of books and audiovisual materials for all ages and interests, conveniently sorted into more than 50 categories. Highlights of this sale include needlecraft - knitting, crocheting, and embroidery, along with a mini feature of paperback books in Chinese. The Friends are also continuing to accept donations of books and media in good condition. Since 1995, purchases made at the Second Saturday Sales have allowed the Friends to donate over \$1.85 million dollars to support the library beyond their operating budget, donating over \$105,000 last year alone. Donations have paid for artwork and sculptures around the library, the beautiful gardens, programs and events for adults and children, and additions to library collections. For more information, call the library at (248) 642-5800 or visit www.btpl.org.



Photo provided by Bloomfield Hills High School

### Local student recognized with award

BLOOMFIELD HILLS - Several Bloomfield Hills High School students were recognized via the Scholastic Art & Writing Awards program.

These prestigious awards, which receive submissions from students throughout the country, have been honoring creative students for the last 100 years.

Bloomfield Hills High School senior Dylan Psenka was awarded the American Visions Award and a Best of Show portfolio award.

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### High school holds technology workshop

BLOOMFIELD HILLS - Parents of students at Bloomfield Hi pate in "Raising Healthy Teenagers: How to Support Our Children that is set to take place from 9 a.m.-noon March 15.

In this workshop, parents in the district will discuss how ted participating in the session, parents will have the opportunity to learn insights and practical strategies.

The keynote speakers will be psychotherapist Nicole Runyor Kids, it's The Culture," and Katey McPherson, the director of comm gies, Inc., who is slated to present "Childhood 2.0: How to Reach Kids."



### COMMUNITY CALENDAR 26A/ BIRMINGHAM-BLOOMFIELD EAGLE · MARCH 5, 2025

MARCH II

Troy/Birmingham/Bloomfield Senior Expo: Connect with dozens of organizations specializing in assistance and care, also free admission, health screenings, prizes, giveaways and refreshments, 10 a.m.-1 p.m., San Marino Club, 1685 E. Big Beaver Road in Troy, register at seniorexpousa.com for chance to win gift card and more

**The Birmingham Metropolitan Women's Club:** Meets 10:30 a.m. every second Tuesday of month, hear from program graduate and mentor at Grace Centers of Hope, also luncheon, The Iroquois Club, 43248 Woodward Ave. in Bloomfield Township, RSVP to Chris at (248) 303-7339, tbmwc.com

#### MARCH 13

The Birmingham Musicale: Hear piarto duo during "Spring Musical Boquet" concert, 1 p.m., Lutheran Church of the Redeemer, 1800 W. Maple Road, thebirminghammusicale.org

### MARCH 15

Tour & Tea: Learn about Mary Chase Perry Stratton (co-founder of Pewabic Pottery), Maija Grotell (first head of ceramics program at Cranbrook Academy of Art) and other pioneering craftswomen and female artists, 1-3:30 p.m., Cranbrook House & Gardens, 380 Lone Pine Road in Bloomfield Hills, also held March 29, (248) 645-3147, housegardens.cranbrook.edu/ events

**Royal Oak St. Patrick's Day Parade:** Family-friendly event featuring bands, floats, sports teams, scout groups and more, noon, starts at Royal Oak Middle School (709 N. Washington Ave.) and travels south on Washington Avenue before heading west on West Seventh Street, royaloakstpatricksdayparade.org

#### MARCH 16

Detroit Concert Choir: Hear "music of triumph," 3 p.m., Our Shepherd Lutheran Church, 2225 E. 14 Mile Road in Birmingham, (313) 882-0118, detroitconcertchoir.org

### MARCH 21

Nightnotes Series: Presented by Detroit Chamber Winds and Strings, concert features Detroit Symphony Orchestra assistant principal trumpeter James Vaughen, 7:30-9:30 p.m., Hagopian World of Rugs, 850 S. Old Woodward Ave. in Birmingham, (248) 559-2095, detroitchamberwinds.org

### MARCH 22-23

Spring Equinox Witches Market: Free event featuring 20 local artisans, makers and crafters, food truck and pop-up soup shop, and meet-and-greet and photos with Spring Faerie, noon-7 p.m. March 22 and noon-5 p.m. March 23, Boston Tea Room, 1220 Woodward Heights in Ferndale, bostontearoomevents@gmail. com, (248) 548-3830, bostontearoom.com

### MARCH 26

'Elevate Your Well-Being' seminar: Females can learn empowerment through health and mindfulness using holistic approach, also interactive Q&A, 5:30-7:30 p.m., Emagine Palladium, 209 Hamilton Row in Birmingham, livewellleadwell.us, emagine-entertainment. com

### MARCH 28

Chamber music concert: Hear students from University of Michigan's School of Music, Theatre & Dance, 7 p.m., also April 11 and 12, Bloomfield Township Public Library, 1099 Lone Pine Road, (248) 642-5800, btpl. org

### MARCH 30

Hear Ferndale Community Concert Band: Performance celebrating 10th anniversary, 3 p.m., Orchestra Hall, 3711 Woodward Ave. in Detroit, next concerts at 3 p.m. May 4 and June 2, both at Ferndale High School, 881 Pinecrest Drive, fcconcertband.org

### ONGOING

**'Steel Magnolias':** Comedy-drama about bond of six small-town southern women and their personal conflicts, 8 p.m. Thursdays, Fridays and Saturdays and 2 p.m. Sundays March 14-16, 21-23 and 27-30, To view more Community Calendar and to submit your own, use the QR code or visit candgnews.com/calendar. To advertise an event, call (586) 498-8000.



Birmingham Village Players, 34660 Woodward Ave., (248) 644-2075, birminghamvillageplayers.com

Senior Men's Club of Birmingham: Meets 10:30 a.m. most Fridays for luncheons and guest speakers, virtual and in person at The Iroquois Club, 43248 Woodward Ave. in Bloomfield Township, RSVP for lunches by previous Mondays, seniormensclub@gmail.com, seniormens clubbirmingham.com

Art exhibit: "2025 Current Student Works Show" includes pieces by Birmingham Bloomfield Art Center adult students and instructors, on display 10 a.m.-5 p.m. Mondays-Thursdays and 10 a.m.-4 p.m. Fridays-Saturdays until March 13, BBAC, 1516 S. Cranbrook Road in Birmingham, bbartcenter.org, read story at candgnews.com

### Birmingham-Bloomfield Newcomers and Neighbors

**Club:** Nonprofit comprising 270-plus women around world, group hosts monthly Welcome Coffee events to connect, share cultures and build friendships, also local activities including card games and sports, bbnc. membership@gmail.com, bbnewcomers.com

'The Science of Archimedes': Traveling exhibit celebrating Greek scientist and mathematician, on display noon-4 p.m. Sundays, 10 a.m.-5 p.m. Wednesdays, Thursdays and Saturdays, and 10 a.m.-10 p.m. Fridays until June 1, Cranbrook Institute of Science, 39221 Woodward Ave. in Bloomfield Hills, science. cranbrook.edu

Second Saturday Sales: Monthly shopping for books, DVDs, CDs and more, 11 a.m.-3 p.m. (10 a.m. for Friends of the Bloomfield Township Public Library members), 1099 Lone Pine Road, (248) 642-5800, btpl.org

Birmingham-Ferndale Stamp Club: Meets 6 p.m. every first and third Tuesday of month (fellowship at 5:30 p.m.), Birmingham Next, 2121 Midvale St., birminghamstamp.club

Health workshops: For hypertension, diabetes, pre-diabetes and more, hosted by Corewell Health, free and virtual, corewellhealth.org/classes-events/ southeast-michigan

Lupus support groups: 10 a.m. every second Tuesday of month and 7 p.m. every last Wednesday of month, -Zoom, (248) 901-7299, milupus.org/support-groups

ADHD meetings: Hosted by CHADD of Eastern Oakland County, for adults and parents, 7:30-8:30 p.m., Zoom, see schedule on chadd.net/chapterevents/527



#### **BUSINESS CLIP**

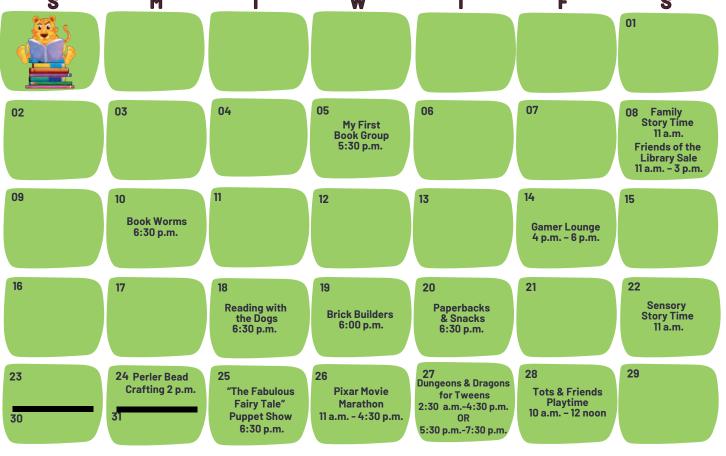
**Jamestowne South Dental hosts Kids'** 





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# March YOUTH Events Calendar



### VISIT WWW.BTPL.ORG/EVENTS FOR MORE INFO



### March is Reading Month Kindergarten Readers' Round Up

March 3 - March 21

During March, local kindergarten classes in the community are invited to the Youth Department's annual Kindergarten Readers' Roundups. Emerging readers tour the Youth Room, enjoy fun skits with favorite book characters, and much more! Details available through the schools.

### **Family Story Time**

Saturday, March 8, 11 a.m. No registration is required.



Families of all ages are invited to join us for stories, songs, rhymes, movement, and more fun.



### Gamer Lounge

Friday, March 14, 4 p.m. - 6 p.m. No registration is required.

For ages 8 - 13. Start the weekend with video game fun! Come solo or bring your friends and try out different games and consoles

### **Brick Builders: Favorite Book**

Wednesday, March 19, 6:30 p.m No registration is required.

Junior architects, ages 6 and up, are invited to join us for building fun with LEGO bricks. Create your own masterpiece or do a theme building challenge with your friends.



### Pixar Movie Marathon

Wednesday, March 26, 11 a.m. – 4:30 p.m.



A Bug's Life (G) - 11 a.m. Brave (PG) - 12:45 p.m. Ratatouille (G) - 2:30 p.m. No registration is required.

Stop by the Youth Story Room for a viewing of three of our favorite Pixar files. Popcorn and water provided, but you may bring your own nut-free snacks. For families of all ages.



### STORY TIMES

**Family Story Time** 

Saturday, March 8, 11 a.m.

No registration required. Families of all ages are invited to join us for stories, songs, rhymes, movement, and more fun.

### Sensory Story Time

Saturday, March 22, 11 a.m.

Registration is required. Join us in an adaptive story time experience for youth of all abilities, including those who have difficulty in large groups and who have sensory integration challenges. Participants can expect stories with gentle multisensory engagement, visual aids, adaptive movement, low lights, and low sounds. For children ages 3 and up with a grown-up.

### PLAY TIME

### Tots and Friends Playtime



Friday, March 28, 10 a.m. - 12 noon No registration is required.

Drop in for unstructured play, building, and discovery in the Story Room. Caregivers and little ones of all ages can interact with toys and books that support each child's learning and development. Adaptive toys for children with low vision, motor difficulties, or other accessibility needs will be included.



### **BOOK GROUPS**

All registered participants get a free copy of the book to keep!

My First Book Group: Grades K – 1 Kindergarten and Grade 1 with an adult. Wednesday, March 5, 5:30 p.m. Registration is required.

> Book Worms: Grades 2 – 3 Monday, March 10, 6:30 p.m.

Registration is required.

Paperbacks & Snacks: Grades 4 – 6 Thursday, March 20, 6:30 p.m. Registration is required.



### Perler Craft Beading Monday, March 24, 2 p.m. Registration is required.

Kids ages 6 – 12 are invited to make fun Perler bead creations. Participants can create an original design or use one of our patterns. Once each design is complete, library staff will melt each creation for participants to keep.

### **Reading with the Dogs**

Tuesday, March 18, 6 p.m. Registration is required.



Kids are invited to read to a furry friend at the Library. Licensed therapy dogs and their handlers will be ready to listen to readers in the Story Room. A great opportunity to practice your reading skills in a comfortable setting with no judgment from the dogs! Readers, ages 5 and up, can register for a 15-minute reading session.



### "The Fabulous Fairy Tale" Puppet Show Tuesday, March 25, 6:30 p.m.

Registration is required.

MellyPop! Productions presents this fun, interactive puppet show for families of all ages. Join Squint and Melly for a potpourri of fun, frolicking, and fabulous fairy tales to help us celebrate March is Reading Month. *Please register all family members attending including adults.* 

### Dungeons and Dragons for Tweens



Thursday March 27 2:30 p.m. - 4:30 p.m. <u>OR</u> 5:30 p.m. - 7:30 p.m. Registration is required.

Searching for adventure? Tweens ages 10 – 13 can join in on a "rules light" Dungeons and Dragons one shot game. Brand new players as well as experienced adventurers are welcome. We will use pre-generated characters and materials will be provided, but feel free to bring your own dice. *Please register for only one time slot.* 



Please contact us if you require any additional accommodations.



1099 Lone Pine Road Bloomfield Township, MI 48302 (248) 642-5800 | www.btpl.org



### VISIT WWW.BTPL.ORG/EVENTS FOR MORE INFO



### National Library Week Be a Star Reader

Sunday, April 6 - Saturday, April 12

Bring your favorite book to the Youth Services Department and have your photo taken with it in celebration of National Library Week. All participants will have their names entered into a special drawing. 20 lucky Star Readers will have their photo featured on READ posters that will be displayed monthly at the Library.



### **Sleep Training Workshop**

Monday, April 7, 7 p.m. Registration is required.

In this workshop led by certified infant and toddler sleep consultant Jessica Glenn, PT, DPT, attendees will learn about the ideal sleep environment, wake windows, safe sleep, sleep props, bedtime routine, independent sleep, sleep cycles, and more. Q & A time and handouts included.



### **Unicorn Party**

Wednesday, April 9, 5:30 p.m. No registration is required. It's National Unicorn Day! Celebrate all things unicorn with crafts and activities for all ages.

### **Brick Builders: Robots**

Tuesday, April 15, 6:30 p.m. No registration is required.

Junior architects, ages 6 and up, are invited to join us for building fun with LEGO bricks. Create your own masterpiece or do a theme building challenge with your friends.



### **Baby Parade**



Saturday, April 19, 10:30 a.m. Registration is required.

Our youngest friends are invited to bring their stroller or wagon to the Library to make a float for our Baby Parade. Decorations will be provided, but you must bring your own stroller or wagon. For birth through age 3 with an adult.

### Gamer Lounge

Friday, April 18, 4 p.m. - 6 p.m. No registration is required.



For ages 8 - 13. Start the weekend with video game fun! Come solo or bring your friends and try out different games and consoles



**Story Time and Discovery** 

Tuesdays, 10:30 a.m. April 1 - May 6 6-week session, registration is required.

Preschoolers ages 3 and up can explore STEAM (science, technology, engineering, art, and math) through stories, rhymes, music, and discovery activities in this independent story time.

### **Baby Story Time**

Wednesdays, 10:30 a.m. April 2 – May 7 6-week session, registration is required.

Interactive early literacy fun with simple stories, songs, fingerplays, lap bounces, and play for little sitters and crawlers, ages birth – 17 months, and their grown-up.

### **Toddler Story Time**

Thursdays, 10:30 a.m. April 3 – May 8 6-week session, registration is required.

Interactive early literacy fun with stories, songs, movement activities, rhymes, and play geared to toddlers and walkers, ages 18 – 35 months, and their grown-up.

### **Family Story Time**

Saturday, April 12, 11 a.m. No registration required. Families of all ages are invited to join us for stories, songs, rhymes, movement, and more fun.

### **Sensory Story Time**

Saturday, April 26, 11 a.m.

Registration is required.

Join us in an adaptive story time experience for youth of all abilities, including those who have difficulty in large groups and who have sensory integration challenges. Participants can expect stories with gentle multisensory engagement, visual aids, adaptive movement, low lights, and low sounds. For children ages 3 and up with a grown-up.

### PLAY TIME

Tots and Friends Playtime Fridays, 10 a.m. - 12 noon



No registration is required. Drop in for unstructured play, building, and discovery in the Story Room. Caregivers and little ones of all ages can interact with toys and books that support each child's learning and

development. Adaptive toys for children with low vision, motor difficulties, or other accessibility needs will be included.



Please contact us if you require any additional accommodations.



### **BOOK GROUPS**

All registered participants get a free copy of the book to keep!

### My First Book Group: Grades K – 1

Kindergarten and Grade 1 with an adult. Wednesday, April 2, 5:30 p.m. Registration is required.

### Book Worms: Grades 2 – 3

Wednesday, April 16, 6:30 p.m. Registration is required.

### Paperbacks & Snacks: Grades 4 – 6

Tuesday, April 29, 6:30 p.m. Registration is required.

### SPECIAL EVENTS



### Art Lab

Thursday, April 3, 6:30 p.m. Registration is required.

Explore different art mediums, some traditional and some not, in this creative program for young people ages 10 - 13.

### **Stuffed Animal Sleepover**

Thursday, April 17, 4 p.m. - 6 p.m. drop off your stuffy Friday, April 18, Noon - 6:30 p.m. pick up your stuffy Registration is required.

> Ever wonder what happens at the Library after it's closed? Guess what? Your stuffed friend can spend the night and find out for you! Bring your stuffed animal to the Youth Services Desk on Thursday afternoon, and pick them up, along with a special souvenir, the next day.

### **Reading with the Dogs**

Thursday, April 24, 6 p.m. Registration is required.



Kids are invited to read to a furry friend at the Library. Licensed therapy dogs and their handlers will be ready to listen to readers in the Story Room. A great opportunity to practice your reading skills in a comfortable setting with no judgment from the dogs! Readers, ages 5 and up, can register for a 15-minute reading session.



1099 Lone Pine Road Bloomfield Township, MI 48302 (248) 642-5800 | www.btpl.org

# March 2025 Adult and Teen Programs

Bloomfield Township Public

Library

| SUNDAY | MONDAY   | TUESDAY  | WEDNESDAY  | THURSDA   | Y   | FRIDAY   | SATURDAY   |  |
|--------|--|--|--|---|---|--|--|--|
| 2      | 3<br>Adult and Teen Craft Kit<br>Release: Spice Club Kits<br>Bloomfield Twp. residents<br>only while supplies last<br>***Don't Get Scammed!<br>5:30 p.m. | 4<br>Fiber Arts Club<br>10 a.m. – Noon<br>**Movie Discussion Club<br>7 p.m.  | 5<br>**Author Event: Shelby Van Pelt<br>at The Berman Center for<br>Performing Arts<br>6:30 p.m.<br>**Pages Across Nations:<br>An International Book Club<br>7 p.m.  | REMARKABLY<br>BRIGHT<br>CREATURES<br>SHELBY<br>VAN PELT | 6   | 7<br>English Language<br>Conversation Group<br>10 a.m. – Noon  | 8<br>Second<br>Book Sale<br>Friends of the Library<br>Second Saturday Book Sale<br>10 a.m. – 3 p.m.<br>(First hour Friends members only)   |  |
| 9      | 10<br>**Lecture: A Dangerous<br>Experiment, 7 p.m.   | 11<br>**What's Your Story?:<br>A Memoir Writing Group, 1 p.m.  | 12<br>ATS Craft Kit: Book Sewing Box<br>*Teen Advisory Board, 4 p.m.<br>***Scanning and Photo Editing<br>5:30 p.m.<br>**Writers' Rendezvous, 6:30 p.m.   |   | 13  | 14<br>English Language<br>Conversation Group<br>10 a.m. – Noon   | 15<br>Genealogy Workshop:<br>The Daughters of the American<br>Revolution, Piety Hill Chapter,<br>and the Sons of the<br>American Revolution<br>12 p.m. – 3 p.m.<br>(Pre-register by emailing<br>pietyhillregistrar@gmail.com)  |  |
| 16     | 17<br>**Lunchtime Book Club<br>1 p.m.<br>***Computer and<br>Internet Basics<br>5:30 p.m.   | 18<br>Fiber Arts Club, 10 a.m. – Noon<br>**Tuesday Book Club, 10 a.m.<br>**Classics Book Club, 7 p.m.<br>**DIA Behind the Seen:<br>Through Her Eyes II, Women<br>Photographers, 7 p.m. | 19<br>**Mystery Book Club<br>1 p.m.  |   | 20  | 21<br>English Language<br>Conversation Group<br>10 a.m. – Noon   | 22   |  |
| 23     | 24<br>**Monday Night Book Club<br>7 p.m.   | 25<br>**What's Your Story?:<br>A Memoir Writing Group<br>1 p.m.  | 26<br>**Writers' Rendezvous<br>6:30 p.m.   |   | 27<br>bk Club   | 28<br>English Language Conversation<br>Group, 10 a.m. – Noon<br>**Romance/Romantasy Book<br>Club: "Fade to Black," 4 p.m.<br>After Hours U of M Chamber<br>Music Concert, 7 p.m.   | 29   |  |
| 30     | 31<br>***ChatGPT and AI<br>5:30 p.m.<br>ChatGPT  | Novel Knowledge: Trivia Chall<br>Shelby Van Pelt at the Berman<br>Lecture: A Dangerous Experin<br>DIA Behind the Seen: Through   | <b>TONTH @ the Lib</b><br>ecial Events! For full listings visit v<br>enge for Adults and Teens, March<br>o Center, Wednesday, March 5, 6:30<br>nent, Monday, March 10, 7 p.m.<br>o Her Eyes II, Tuesday, March 18, 7<br>pook Challenge – Ask a Librarian for | 1 – 31 A<br>0 p.m. ***Tr<br>' p.m. 0                    | duit and Tee<br>register, en<br>duit and Tee<br>o register, en<br>ne Computer | hail AskTeen@btpl.org, or call<br>en Services, (248) 642-5800.<br>hail AskAdult@btpl.org, or call<br>en Services, (248) 642-5800.<br>mail AskTech@btpl.org or call<br>r Help Desk, (248) 642-5800.<br>hline at www.btpl.org/events | Beemfield Township Public Library Ninth Annual<br>PHOTO IN International<br>January 6 - March 9, 2025<br>Nature in the Modern World<br>Contest open to Bloomfield<br>Township residents of all ages!<br>btpl.org/photo-contest |  |

1099 LONE PINE ROAD, BLOOMFIELD TOWNSHIP, MI 48302 (248) 642-5800 www.btpl.org

# April 2025 Adult and Teen Programs

Bloomfield Township Public

Library

| SUNDAY  | MONDAY   | -<br>TUESDAY   | WEDNESDAY  | THURSDAY  | FRIDAY  | SATURDAY  |
|---|--|--|--|---|---|---|
| *To register, en<br>Adult and Te<br>**To register, en<br>Adult and Te<br>***To register, e<br>the Compute | nail AskTeen@btpl.org, or call<br>en Services, (248) 642-5800.<br>nail AskAdult@btpl.org, or call<br>en Services, (248) 642-5800.<br>mail AskTech@btpl.org or call<br>r Help Desk, (248) 642-5800.<br>nline at www.btpl.org/events | 1<br>Fiber Arts Club<br>10 a.m. – Noon<br>**Movie Discussion Club<br>7 p.m.  | 2<br>**Pages Across Nations:<br>An International Book Club<br>7 p.m.   | **Lecture:<br>Gone with the Wind<br>7 p.m.  | 4<br>English Language<br>Conversation Group<br>10 a.m. – Noon   | 5 Bloomfield Township Public Library Ninth Annual PHOTO (CONTEEST) Photo Contest Reception 2 p.m.   |
| 6<br>History Harvest<br>with Bloomfield<br>Historical<br>Society<br>1 p.m. – 3 p.m.                       | 7<br>Adult and Teen Craft Kit<br>Release: Spice Club Kits<br>Bloomfield Twp. residents<br>only while supplies last<br>**Youth Services<br>Caregivers Workshop:<br>Sleep Training, 7 p.m.   | 8<br>**What's Your Story?:<br>A Memoir Writing Group<br>1 p.m.   | 9<br>*Teen Craft Day: Diamond Art<br>4 p.m.<br>***Google Apps<br>5:30 p.m.<br>**Writers' Rendezvous<br>6:30 p.m.   | 10  | 11<br>English Language<br>Conversation Group<br>10 a.m. – Noon<br>After Hours Concert:<br>U of M Chamber<br>Music Concert<br>7 p.m.   | 12<br>Friends of the Library<br>Second Saturday Book Sale<br>10 a.m. – 3 p.m.<br>(First hour Friends members only)<br>SPECIAL DAY AND TIME:<br>U of M Chamber Music Concert<br>3 p.m. |
| 13  | 14<br>***Microsoft Excel I<br>5:30 p.m.<br>**Silence Between the Shelves:<br>A Six-Week Meditation Series<br>7 p.m.  | 15<br>Fiber Arts Club<br>10 a.m. – Noon<br>**Tuesday Book Club<br>10 a.m.<br>**Science Fiction/Fantasy<br>Book Club<br>7 p.m.  | 16<br>Adult and Teen Craft Kit<br>Release: Paper Lotus Flowers<br>Bloomfield Twp. residents<br>only while supplies last<br>**Mystery Book Club<br>1 p.m. | 17  | 18<br>English Language<br>Conversation Group<br>10 a.m. – Noon  | 19  |
| 20<br>LIBRARY<br>CLOSED<br>FOR EASTER   | 21<br>**Lunchtime Book Club<br>1 p.m.<br>***Microsoft Excel II, 5:30 p.m.<br>**Silence Between the Shelves:<br>A Six-Week Meditation Series<br>7 p.m.  | 22<br>**What's Your Story?:<br>A Memoir Writing Group, 1 p.m.<br>**Lecture:<br>Demystifying Composting –<br>Best Practices to Create a<br>Healthy Soil Amendment<br>7 p.m. | 23<br>***Don't Get Scammed!<br>5:30 p.m.<br>**Writers' Rendezvous<br>6:30 p.m.   | 24<br>**Thursday Book Club<br>10 a.m.<br>THJRS<br>JAY<br>Book Club  | 25<br>English Language<br>Conversation Group<br>10 a.m. – Noon<br>**Romance/Romantasy<br>Book Club: "Fade to Black"<br>4 p.m.   | 26  |
| 27  | 28<br>**Monday Night Book Club<br>7 p.m.<br>**Silence Between the Shelves:<br>A Six-Week Meditation Series<br>7 p.m.   | 29<br>***Lecture:<br>Working With, Not Against,<br>Your Garden<br>7 p.m.   |  | Featured Spring<br>**Youth Services Caregivers Wo<br>Learn about the ideal sleep enviro<br>**Lecture: Demystifying Compo<br>Learn the basics of at-home comp<br>**Lecture: Working With, Not Ag<br>Learn to avoid pesky situations th | orkshop: Sleep Training, Monda<br>onment, wake windows, and bedtii<br>osting – Best Practices, Tuesday<br>bosting, including the Bokashi met<br>gainst, Your Garden, Tuesday, A<br>at lead to frustration with your gar | y, April 7, 7 p.m.<br>me routines for your young child.<br><i>I</i> , April 22, 7 p.m.<br>hod, to enhance your garden soil.<br>.pril 29, 7 p.m.                                       |

### DATES FOR THE LIBRARY BOARD OF TRUSTEES

Tuesday, March 18, 7:00 p.m. – Library Board Meeting (all Trustees)

Wednesday, March 19, 10:30 a.m. – Friends of the Library Board Meeting

Saturday, April 5, 2:00 p.m. – Photo Contest Reception

Saturday, April 12, 10:00 a.m. - 3:00 p.m. – Friends Second Saturday Sale (with the first hour, 10:00 - 11:00 a.m., open to Friends members only)

Thursday, April 17, 1:00 p.m. – Volunteer Reception

Tuesday, April 22, 7:00 p.m. – Library Board Meeting (all Trustees) (note: this is the 4<sup>th</sup> Tuesday of the month)

Wednesday, April 23, 11:00 a.m. - Friends Annual Meeting and Luncheon

Tuesday, April 29, 7:00 p.m. – Ambassadors Group (all Trustees)